



Legislation Details

**File #:** ID-5604      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/14/2023      **In control:** County Legislature  
**On agenda:** 7/6/2023      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Public Hearing Notice on Agricultural District #1  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ag District #1 Public Hearing Notice

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------