

## Legislation Details (With Text)

**File #:** ID-5362      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/1/2023      **In control:** County Legislature

**On agenda:** 3/16/2023      **Final action:** 3/16/2023

**Enactment date:** 3/16/2023      **Enactment #:** 116-23

**Title:** To Enter into Contract with Action Toward Independence to Provide Outreach Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023\_ATI-Contract 3\_Sullivan FAS\_2-27-2023

Date	Ver.	Action By	Action	Result
3/16/2023	1	County Legislature	adopted	Pass
3/9/2023	1	Health & Human Services	carried at Committee	Pass

### Narrative of Resolution:

To Enter into Contract with Action Toward Independence to Provide Outreach Services.

### If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** \$185,000.

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

**WHEREAS**, the County of Sullivan, through the Department of Community Services, wishes to enter into contract with Action Toward Independence for outreach services; and

**WHEREAS**, such a contract will provide the operation of outreach services in order to ensure continuity of services and timely payments to the agency; and

**WHEREAS**, the maximum contract amount for the term of the contract, January 1, 2023 through December 31, 2023, shall not exceed the maximum amount of state aid and county funding through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments.

**NOW, THEREFORE BE IT RESOLVED**, that the County Manager is hereby authorized to enter into contract with Action Toward Independence for the above services, for the term of January 1, 2023 through December 31, 2023, in an amount not to exceed the maximum amount of state aid and county funding through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and

**BE IT FURTHER RESOLVED**, that the form of said contract shall be approved by the Sullivan County Department of

Law.