



## Legislation Details

---

**File #:** 5122      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/23/2022      **In control:** County Legislature

**On agenda:** 1/12/2023      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Emergency Meeting Notice

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November 22, 2022 Emergency Meeting Notice

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------