

Legislation Details (With Text)

File #:	ID-5048	Version:	1	Name:	
Type:	Resolution	Status:	Passed		
File created:	11/1/2022	In control:	County Legislature		
On agenda:	11/17/2022	Final action:	11/17/2022		
Enactment date:	11/17/2022	Enactment #:	468-22		
Title:	TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH THE CHILDREN'S HOME OF THE WYOMING CONFERENCE FOR QUALIFIED INDIVIDUAL FOR PURPOSES OF CONDUCTING ASSESSMENTS OF YOUTH				

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/17/2022	1	County Legislature	adopted	Pass
11/10/2022	1	Health & Human Services	carried at Committee	Pass

Narrative of Resolution:

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH THE CHILDREN'S HOME OF THE WYOMING CONFERENCE FOR QUALIFIED INDIVIDUAL FOR PURPOSES OF CONDUCTING ASSESSMENTS OF YOUTH

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$20,000

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: Reviewed response of the request for proposal with Director of Purchasing and awarding contract to contractor for domestic violence services.

WHEREAS, the County of Sullivan, through the Department of Social Services are executing an agreement for the provision of services for a qualified individual for purposes of conducting assessments of youth in foster care in accordance with the Federal Family First Prevention Services Act (FFPSA); and

WHEREAS, the Department of Social Services wishes to award a portion of R-21-31 to The Children's Home of the Wyoming Conference for a qualified individual for purposes of conducting assessments of the youth in foster care for the period of January 1, 2022 through December 31, 2022. This agreement may be extended, upon mutual agreement, for four (4) additional years on a yearly basis.

NOW THEREFORE BE IT RESOLVED, the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement with The Children's Home of the Wyoming Conference for the period of January 1, 2022 through December 31, 2022. This agreement may be extended, upon mutual agreement, for four (4) additional years on a yearly basis; and

BE IT FURTHER RESOLVED, the amount of this agreement is not to exceed \$20,000 amount per year; and

BE IT FURTHER RESOLVED, that the form of said agreements will be approved by the Sullivan County Attorney's Office.