

Legislation Details (With Text)

File #: ID-4813 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 8/2/2022 **In control:** County Legislature

On agenda: 8/18/2022 **Final action:** 8/18/2022

Enactment date: 8/18/2022 **Enactment #:** 339-22

Title: TO AUTHORIZE A NEW 3-YEAR SUBSCRIPTION SERVICE AGREEMENT WITH EPLUS FOR CISCO VoIP LICENSING SERVICES

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
8/18/2022	1	County Legislature	adopted	Pass
8/11/2022	1	Management & Budget Committee	carried at Committee	Pass

Narrative of Resolution:

TO AUTHORIZE A NEW 3-YEAR SUBSCRIPTION SERVICE AGREEMENT WITH EPLUS FOR CISCO VoIP LICENSING SERVICES

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$149,870.01 (3-year total as outlined below)

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: Quote received.

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TO AUTHORIZE A NEW 3-YEAR SUBSCRIPTION SERVICE AGREEMENT WITH EPLUS FOR CISCO VoIP LICENSING SERVICES

WHEREAS, Resolution 379-08, adopted by the Sullivan County Legislature on October 23, 2008, authorized the wholesale forklift transition to a VoIP telephone system in all business offices throughout the county; and

WHEREAS, for over 13½ years, the County has successfully utilized this solution for its

telephony needs, cost-avoiding over \$5 million dollars in telephony expenses over the system's lifespan; and

WHEREAS, it is in the best interests of the County of Sullivan to continue utilizing VoIP for its telephony needs as it is essential and critical to the County's proper, efficient and economic business operations.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized to enter into a three-year '*Licensed services*' "Subscription Service Agreement" for continued licensing of the solution in an amount not to exceed \$149,870.00, subject to annual budget appropriation, as follows:

2022-2023 - \$49,956.67

2023-2024 - \$49,956.67

2024-2025 - \$49,956.67

BE IT FURTHER RESOLVED, that said agreement to be in such form as the County Attorney shall approve.