

Legislation Details (With Text)

File #: ID-4792 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 8/1/2022 **In control:** County Legislature
On agenda: 8/18/2022 **Final action:** 8/18/2022
Enactment date: 8/18/2022 **Enactment #:** 329-22

Title: TO AUTHORIZE AN AGREEMENT WITH ADELPHI UNIVERSITY SCHOOL OF SOCIAL WORK TO PROVIDE FIELD INTERNSHIP EXPERIENCE FOR ENROLLED STUDENTS

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------|----------------------|--------|
| 8/18/2022 | 1 | County Legislature | adopted | Pass |
| 8/11/2022 | 1 | Health & Human Services | carried at Committee | Pass |

Narrative of Resolution:

INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE AN AGREEMENT WITH ADELPHI UNIVERSITY SCHOOL OF SOCIAL WORK TO PROVIDE FIELD INTERNSHIP EXPERIENCE FOR ENROLLED STUDENTS

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: 0

Are funds already budgeted? No

Specify Compliance with Procurement Procedures: Does not apply

WHEREAS, the County of Sullivan, through the Department of Health and Human Services desires to enter into a contract with Adelphi University to allow students to intern with the Department of Health and Human Services under the Federal Work-Study Program; and

WHEREAS, the Department of Health and Human Services wishes to enter a formal agreement with Adelphi to permit qualified students to participate in such internships.

WHEREAS, said agreement to have an effective date of July 1, 2022 through June 30, 2023 with the optional yearly renewals, as needed.

NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature authorizes the County Manager to enter into an agreement with Adelphi University for the period of July 1, 2022 through June 30, 2023 with the optional yearly renewals, to allow the Department of Health and Human Services to participate in the

Federal Work-Study Program.

BE IT FURTHER RESOLVED, that said agreement be in a form approved by the Sullivan County Attorney's Office.