

Sullivan County

100 North Street Monticello, NY 12701

Legislation Details (With Text)

File #: ID-4760 Version: 1 Name:

Type: Resolution Status: Passed

File created: 7/13/2022 In control: Executive Committee

 On agenda:
 7/21/2022
 Final action:
 7/21/2022

 Enactment date:
 7/21/2022
 Enactment #:
 308-22

Title: Authorize contract with Pioneer Pole Buildings, Inc.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/21/2022	1	Executive Committee	carried at Committee	Pass
7/21/2022	1	County Legislature	adopted	Pass

Narrative of Resolution:

Authorize contract with Pioneer Pole Buildings, Inc.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$250,000 from SAM Grant

\$237,088 Bid Price from the grant for Pioneer

Are funds already budgeted? Choose an item.

Specify Compliance with Procurement Procedures: B-22-42

RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE AWARD & EXECUTION OF CONTRACT WITH PIONEER POLE BUILDINGS, INC., FOR STORAGE BUILDING AT EMERGENCY SERVICES TRAINING FACILITY.

WHEREAS, Sullivan County Emergency Management / Homeland Security received grant funds to support the construction of a much needed storage building at the Emergency Services Training Facility in Swan Lake, NY; and

WHEREAS, Emergency Management and Division of Public Works prepared a bid for the Provision and Installation of said storage building; and

WHEREAS, Pioneer Pole Buildings, Inc., 716 South Route 183, Schuylkill Haven, PA 17972, is the lowest

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responsible bidder; and

WHEREAS, the Emergency Management and Division of Public Works have reviewed and approved said bid and recommends that an agreement be executed.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and hereby is authorized to execute an agreement with Pioneer Pole Building Inc., in an amount not to exceed \$237,088 per response to Bid No. B-22-42, for the provision and installation of storage building, said contract to be in such form as the County Attorney shall approve.