

## Legislation Details

---

**File #:** ID-4631      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/20/2022      **In control:** Planning and Community Resources Committee  
**On agenda:** 6/2/2022      **Final action:** 6/16/2022  
**Enactment date:** 6/16/2022      **Enactment #:** 255-22

**Title:** To Set Public Hearing for 7/21/22 at 10:50AM for Ag Districts

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/16/2022	1	County Legislature	adopted	Pass
6/2/2022	1	Planning and Community Resources Committee	carried at Committee	Pass