

## Legislation Details (With Text)

**File #:** ID-4577      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/4/2022      **In control:** Health & Human Services  
**On agenda:** 5/12/2022      **Final action:** 5/19/2022  
**Enactment date:** 5/19/2022      **Enactment #:** 212-22

**Title:** Authorize the Care Center at Sunset Lake produce Meals on Wheels

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/19/2022	1	County Legislature	adopted	Pass
5/12/2022	1	Health & Human Services	carried at Committee	Pass

### Narrative of Resolution:

Authorize the Care Center at Sunset Lake produce Meals on Wheels

### If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** Approximately \$75,000

**Are funds already budgeted?** Yes

### Specify Compliance with Procurement Procedures:

**WHEREAS**, Resolution No. 411-21 authorized a Memorandum of Understanding between Sullivan County Office for the Aging and The Care Center at Sunset Lake, and

**WHEREAS**, Pursuant to Resolution No. 411-21 a Memorandum of Understanding between the Care Center at Sunset Lake and The Sullivan County Office for the Aging was entered into on or about January 1, 2021 ("Original Agreement"), and

**WHEREAS** the January 1, 2021 Memorandum of Understanding between the Care Center at Sunset Lake and the Sullivan County Office for the Aging has, by its terms sunset, on or about December 31, 2021; and

**WHEREAS**, The Sullivan County Officer for the Aging continues to have a need to service those who are not able to prepare proper meals to provide them with adequate nutrition to remain healthy; and

**WHEREAS**, an extension to the current agreement between the parties is necessary in order to address this critical need within this community, and

**WHEREAS**; On or about July 15, 2022 Meals on Wheels program will be facilitated through the Office of the Sullivan County Sheriff at the Sullivan County Jail; and

**WHEREAS**, all other terms and conditions of the Original Agreement shall remain unchanged

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Manager is hereby authorized to execute modification of the MOU between Sullivan County Office for the Aging and The Care Center at Sunset Lake for the period of January 1, 2022 up to July 31, 2022, and

**BE IT FURTHER RESOLVED:** That once the Sullivan County Sheriff is prepared to take over this program, this Agreement will terminate by its own terms and an Agreement will be entered into between the Office of the Sullivan County Sheriff and the County of Sullivan; and

**BE IT FURTHER RESOLVED**, that the form of such contract be approved by the County Attorney; and

**THIS RESOLUTION** shall take effect immediately, and move its adoption.