

## Legislation Details (With Text)

**File #:** ID-4521 **Version:** 1 **Name:**  
**Type:** Resolution **Status:** Passed  
**File created:** 4/15/2022 **In control:** County Legislature  
**On agenda:** 5/19/2022 **Final action:** 5/19/2022  
**Enactment date:** 5/19/2022 **Enactment #:** 193-22  
**Title:** TO AUTHORIZE AN AGREEMENT BETWEEN THE CENTER FOR WORKFORCE DEVELOPMENT AND THE SULLIVAN COUNTY LAND BANK FOR THE USE OF THE LAND BANK'S MOBILE TOOL TRAILER FOR THE SUMMER YOUTH EMPLOYMENT PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/19/2022	1	County Legislature	adopted	Pass
5/5/2022	1	Planning and Community Resources Committee	carried at Committee	Pass

**Narrative of Resolution:**

TO AUTHORIZE AN AGREEMENT BETWEEN THE CENTER FOR WORKFORCE DEVELOPMENT AND THE SULLIVAN COUNTY LAND BANK FOR THE USE OF THE LAND BANK'S MOBILE TOOL TRAILER FOR THE SUMMER YOUTH EMPLOYMENT PROGRAM

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$0.00

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:** N/A

**WHEREAS**, the Center for Workforce Development places youth in paid work experience opportunities from July 11, 2022 through August 19, 2022 through the Summer Youth Employment Program; and

**WHEREAS**, there will be a mobile work crew of enrolled youth performing various landscaping jobs in and around the County of Sullivan; and

**WHEREAS**, there is a need for tools and equipment that can be transported to the different work sites throughout the County; and

**WHEREAS**, the Sullivan County Land Bank has agreed to loan the Center for Workforce Development the Land Bank's Mobile Tool Trailer, and all tools and equipment for the duration of the Summer Youth Employment Program.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager to enter into an Agreement with the Sullivan County Land Bank in a form approved by the County Attorney.