

## Legislation Details (With Text)

| File #:                                    | ID-45            | 28                                 | Version:   | 1       | Name:             |                                |                    |
|--|------------------|------------------------------------|------------|---------|-------------------|--------------------------------|--------------------|
| Туре:                                      | Reso             | lution                             |            |         | Status:           | Passed                         |                    |
| File created:                              | 4/20/2           | 2022                               |            |         | In control:       | Executive Committee            |                    |
| On agenda:                                 | 4/21/2           | 2022                               |            |         | Final action:     | 4/21/2022                      |                    |
| Enactment date:                            | 4/21/2           | 2022                               |            |         | Enactment #:      | 189-22                         |                    |
| Title:                                     |                  |                                    |            |         |                   | the County of Sullivan and the |                    |
| _  |                  | ational U<br>agreemer              |            | rtn An  | ierica, Locai No. | 17 and authorizing the County  |                    |
| Sponsors:                                  |                  |                                    |            | rın An  | ierica, Locai No. | Tr and authonizing the County  | Manager to execute |
| Sponsors:<br>Indexes:                      |                  |                                    |            | rın Arr | nerica, locai no. | Tr and authorizing the County  | Manager to execute |
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| Indexes:<br>Code sections:                 | said a<br>1. LIU | agreemer                           | ıts.<br>If |         | Acti              |                                | Result             |
| Indexes:<br>Code sections:<br>Attachments: | said a<br>1. LIU | agreemer<br>J 2022.pd<br>Action By | ıts.<br>If |         | Acti              |                                |                    |

## Narrative of Resolution:

Ratifying a Memorandum of Agreement between the County of Sullivan and the Laborers' International Union of North America, Local No. 17 and authorizing the County Manager to execute said agreements.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Choose an item.

Specify Compliance with Procurement Procedures: Click or tap here to enter text.

**WHEREAS**, the collective bargaining agreement between the County of Sullivan and the Laborers' International Union of North America, Local No. 17 (hereinafter "LIU") expired on December 31, 2021;

**WHEREAS**, negotiations conducted pursuant to the provisions of Article 14 of the New York State Civil Service Law (Public Employees Fair Employment Act) have resulted in a Memorandum of Agreement for calendar years 2022 through 2025, attached hereto and made a part hereof; and

**WHEREAS**, the employees represented by LIU have voted and ratified the terms and conditions of employment, as set forth in the aforementioned Memorandum of Agreements.

**NOW, THEREFORE, BE IT RESOLVED,** that the terms and conditions of employment of employees represented by LIU, as set forth in the Memorandum of Agreements attached hereto and made a part hereof be and hereby are ratified, in recognition of the ratification by LIU; and

**BE IT FUTHER RESOLVED,** that the County Manager is hereby authorized to execute the aforementioned Memorandum of Agreements; and

**BE IT FUTHER RESOLVED**, the County Manager is hereby authorized to execute an Agreement incorporating the terms and conditions of employment in accordance with the Memorandum of Agreements, said Collective Bargaining Agreement to be in such form as the County Attorney shall approve.