

## Sullivan County

100 North Street Monticello, NY 12701

### Legislation Details (With Text)

File #: ID-4482 Version: 1 Name:

Type: Resolution Status: Passed

File created: 4/5/2022 In control: Executive Committee

 On agenda:
 4/21/2022
 Final action:
 4/21/2022

 Enactment date:
 4/21/2022
 Enactment #:
 190-22

**Title:** Authorize County Manager to Sign 2022-23 Annual Plan Update to the 2020-2024 Four Year Plan.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 22-PI-06 Review and Approval STANDARD DATES

Date	Ver.	Action By	Action	Result
4/21/2022	1	Executive Committee	carried at Committee	Pass
4/21/2022	1	County Legislature	adopted	Pass

#### **Narrative of Resolution:**

Authorize County Manager to Sign 2022-23 Annual Plan Update to the 2020-2024 Four Year Plan

#### If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Choose an item.

Specify Compliance with Procurement Procedures: Click or tap here to enter text.

# RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE COUNTY MANAGER TO SIGN 2022-23 ANNUAL UPDATE TO THE 2020-24 FOUR YEAR PLAN

WHEREAS, the Sullivan County Office for the Aging, Older Americans Act, Wellness in Nutrition, New York State Community Services for the Elderly Program, Expanded In-Home Services for the Elderly Program, Congregate Services Initiative, State Transportation Program, Caregiver Resource Center, Health Insurance Information Counseling and Assistance Program, Title V, and Long Term Care Insurance Educations and Outreach program authorize the expenditure of Federal and State funds for services for older people in Sullivan County; and

WHEREAS, State and Federal regulations require that the County prepare an Annual Plan outlining

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services to be provided through the above-mentioned programs; and

WHEREAS, the above-mentioned regulations require the County Manager to sign the Annual Plan; and

WHEREAS, the Sullivan County Office for the Aging will complete the required Annual Plan.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager be and is hereby authorized to sign any and all applications and agreements required to implement the Sullivan County Office for the Aging Annual Plan; and

**BE IT FURTHER RESOLVED,** that these applications and agreements be in such form as approved by the Sullivan County Department of Law; and

**BE IT FURTHER RESOLVED,** that all commitments and agreements are contingent upon receiving the necessary State and Federal allocations.