



## Legislation Details

**File #:** ID-5362      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/1/2023      **In control:** County Legislature

**On agenda:** 3/16/2023      **Final action:** 3/16/2023

**Enactment date:** 3/16/2023      **Enactment #:** 116-23

**Title:** To Enter into Contract with Action Toward Independence to Provide Outreach Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023\_ATI-Contract 3\_Sullivan FAS\_2-27-2023

Date	Ver.	Action By	Action	Result
3/16/2023	1	County Legislature	adopted	Pass
3/9/2023	1	Health & Human Services	carried at Committee	Pass