



Legislation Details (With Text)

**File #:** ID-5048      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/1/2022      **In control:** County Legislature

**On agenda:** 11/17/2022      **Final action:** 11/17/2022

**Enactment date:** 11/17/2022      **Enactment #:** 468-22

**Title:** TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH THE CHILDREN'S HOME OF THE WYOMING CONFERENCE FOR QUALIFIED INDIVIDUAL FOR PURPOSES OF CONDUCTING ASSESSMENTS OF YOUTH

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/17/2022	1	County Legislature	adopted	Pass
11/10/2022	1	Health & Human Services	carried at Committee	Pass

**Narrative of Resolution:**

**RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH THE CHILDREN'S HOME OF THE WYOMING CONFERENCE FOR QUALIFIED INDIVIDUAL FOR PURPOSES OF CONDUCTING ASSESSMENTS OF YOUTH**

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$20,000

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:** Reviewed response of the request for proposal with Director of Purchasing and awarding contract to contractor for domestic violence services.

**WHEREAS**, the County of Sullivan, through the Department of Social Services are executing an agreement for the provision of services for a qualified individual for purposes of conducting assessments of youth in foster care in accordance with the Federal Family First Prevention Services Act (FFPSA); and

**WHEREAS**, the Department of Social Services wishes to award a portion of R-21-31 to The Children's Home of the Wyoming Conference for a qualified individual for purposes of conducting assessments of the youth in foster care for the period of January 1, 2022 through December 31, 2022. This agreement may be extended, upon mutual agreement, for four (4) additional years on a yearly basis.

**NOW THEREFORE BE IT RESOLVED**, the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement with The Children's Home of the Wyoming Conference for the period of January 1, 2022 through December 31, 2022. This agreement may be extended, upon mutual agreement, for four (4) additional years on a yearly basis; and

**BE IT FURTHER RESOLVED**, the amount of this agreement is not to exceed \$20,000 amount per year; and

**BE IT FURTHER RESOLVED**, that the form of said agreements will be approved by the Sullivan County Attorney's Office.