



Legislation Details (With Text)

File #: ID-6155 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 1/26/2024 **In control:** County Legislature

On agenda: 3/21/2024 **Final action:** 3/21/2024

Enactment date: 3/21/2024 **Enactment #:** 132-24

Title: To Accept a Legislative Award and enter into a contract with Public Health and HRI for the Medical Reserve Corp.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/21/2024	1	County Legislature	adopted	Pass
3/14/2024	1	Health & Human Services	carried at Committee	Pass

Narrative of Resolution:

Resolution to accept a Legislative Award and enter into a contract with Public Health and Health Research, Inc., AKA “HRI” for the Medical Reserve Corp.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$12,100.00

Are funds already budgeted? No

Specify Compliance with Procurement Procedures: HRI Contract # 7891-01

INTRODUCED BY THE HEALTH AND HUMAN SERVICES COMMITTEE TO ACCEPT FUNDING FROM “HRI” FOR THE HEALTH EMERGENCY PREPAREDNESS GRANT

WHEREAS, the Sullivan County Department of Public Health has represented to Health Research, Inc. that they are knowledgeable, qualified and experienced in the skill(s) required for Medical Reserve Corp - State, Territory & Tribal Nations, Representative Organizations for Next Generation (*MRC-STTRONG*), and

WHEREAS, the Sullivan County Department of Public Health is willing and capable of performing the services required under the MRC Contract Deliverable Coordination Tool, and

NOW THEREFORE BE IT RESOLVED, that the County Manager be authorized to enter into a contract with Health Research, Inc. for the period of July 1, 2023 through May 31, 2025 with a contract amount of \$12,100, and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager or the Chairman of the County Legislature to execute any and all necessary documents to submit the application for funding for the period of July 1, 2023 through May 31, 2025 for the contract amount of \$

12,100, and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager or the Chairman of the County Legislature to accept the award, and enter into an award contract to administer the funding secured, in a form as the County Attorney shall approve.