

Legislation Details (With Text)

**File #:** ID-5600      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 6/13/2023      **In control:** County Legislature

**On agenda:** 6/15/2023      **Final action:** 6/15/2023

**Enactment date:** 6/15/2023      **Enactment #:** 268-23

**Title:** To authorize the County Manager to enter into a contract with Sullivan 180 for use of funds not expended after termination of the November 30, 2022 contract.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/15/2023	1	Executive Committee	carried at Committee	Pass
6/15/2023	1	County Legislature	adopted	Pass

**Narrative of Resolution:**

To authorize the County Manager to enter into a contract with Sullivan 180 for use of funds not expended after termination of the November 30, 2022 contract.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$10,000

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO ENTER INTO AN AGREEMENT BETWEEN THE COUNTY OF SULLIVAN AND SULLIVAN 180**

WHEREAS, the County of Sullivan (“County”) and Sullivan 180 desire to entered into an Agreement whereby Sullivan 180 agrees to provide a pilot program to directly stipend community health champions as grassroots community health workers for the purposes of teaching evidence based prevention programs (English and Spanish) that align with the County’s Health Improvement Plan and/or mission of Sullivan 180 out in the community; and

WHEREAS, the County agrees to provide Sullivan 180 with an amount not to exceed ten thousand dollars (\$10,000.00).

NOW, THEREFORE, BE IT RESOLVED, that the County of Sullivan Legislature hereby authorizes the County Manager to execute a contract with Sullivan 180 in an amount not to exceed \$10,000.00 for the purpose of education in a form to be approved by the County Attorney.