



Legislation Details (With Text)

**File #:** ID-5330      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/21/2023      **In control:** County Legislature

**On agenda:** 3/16/2023      **Final action:** 3/16/2023

**Enactment date:** 3/16/2023      **Enactment #:** 110-23

**Title:** To do a Modification Agreement with Mid-Hudson Psychiatric Consultants to increase the Hourly Rate.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/16/2023	1	County Legislature	adopted	Pass
3/9/2023	1	Health & Human Services	carried at Committee	Pass

**Narrative of Resolution:**

To do a Modification Agreement with Mid-Hudson Psychiatric Consultants to increase the Hourly Rate.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** Approximately \$36,000.00

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

The doctor has taken on more responsibility with taking over the Assisted Outpatient Treatment (AOT) patients and taking on a bigger caseload.

**WHEREAS,** the County of Sullivan entered into an original agreement with Mid-Hudson Psychiatric Consultants dated April 1, 2022, in accordance with Resolution No. 171-21, adopted by the Sullivan County Legislature on April 15, 2021, as per RFP #R-21-06; and

**WHEREAS,** Mid-Hudson Psychiatric Consultants has surpassed the caseloads due to taking on additional responsibilities, i.e.: larger caseloads and Assisted Outpatient Treatment patients and court hearings; and

**WHEREAS,** the hourly rate of services shall be increased from \$205.00 to \$225.00, per hour; and

**WHEREAS,** this modification agreement shall take effect on April 1, 2023; and

**NOW, THEREFORE, BE IT RESOLVED,** the County Manager be and hereby is authorized to modify the agreement with Mid-Hudson Psychiatric Consultants at \$225.00, per hour, to take effect on April 1, 2023 in accordance with RFP #R-21-06, said contract to be in such form as the County Attorney shall approve.