## Sullivan County

100 North Street Monticello, NY 12701

## Legislation Details (With Text)

File #: ID-5560 Version: 1 Name:

Type: Resolution Status: Passed

File created: 5/23/2023 In control: County Legislature

 On agenda:
 6/15/2023

 Final action:
 6/15/2023

 Enactment date:
 6/15/2023

 Enactment #:
 249-23

**Title:** To authorize funding for professional services with Fisher Associates.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
6/15/2023	1	County Legislature	adopted	Pass
6/1/2023	1	Planning and Community Resources Committee	carried at Committee	Pass

## **Narrative of Resolution:**

To authorize funding for professional services with Fisher Associates.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$65,000

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

RESOLUTION INTRODUCED BY THE PLANNING, COMMUNITY DEVELOPMENT, REAL PROPERTY AND CAPITAL PLANNING AND BUDGETING COMMITTEE TO AUTHORIZE FUNDING FOR PROFESSIONAL SERVICES WITH FISHER ASSOCIATES

WHEREAS, pursuant to Resolution No. 10-23, Fisher Associates, P.E., L.S., L.A., D.P.C. was awarded a contract in accordance with #R-22-33 for a term of three years, to assist with design and engineering needs for existing Sullivan County parks including Lake Superior State Parks, D&H Canal Linear Park and Interpretive Center, Stone Arch Bridge Historical Park, Minisink Battleground Park, Livingston Manor Covered Bridge Park, Fort Delaware Museum of Colonial History, and the Sullivan County Cultural Center (Museum); and

WHEREAS, an Agreement with Fisher Associates, P.E., L.S., L.A., D.P.C. was executed on March 17, 2023 ("Original Agreement") which includes a schedule of hourly rates and fees for the project; and

WHEREAS, Fisher Associates, P.E., L.S., L.A., D.P.C. has provided the County with a scope of work and estimate for design and engineering services for hiking trail development at Lake Superior State Park; and

**WHEREAS**, the County wishes to authorize funding for the Original Agreement based upon this initial scope of work in an amount not to exceed \$65,000.

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**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature authorizes funding to support the Original Agreement Fisher Associates, P.E., L.S., L.A., D.P.C. in an amount not to exceed \$65,000.