

Sullivan County

100 North Street Monticello, NY 12701

Legislation Details (With Text)

File #: ID-6256 Version: 1 Name:

Type: Resolution Status: Passed

File created: 3/5/2024 In control: County Legislature

 On agenda:
 3/21/2024
 Final action:
 3/21/2024

 Enactment date:
 3/21/2024
 Enactment #:
 167-24

Title: To Authorize a Contract with PKF O'Connor Davies for Consulting Services and Cost Report

Preparation for the Sullivan County Care Center at Sunset Lake.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/21/2024	1	County Legislature	adopted	Pass
3/14/2024	1	Management & Budget Committee	carried at Committee	Pass

Narrative of Resolution:

To Authorize a Contract with PKF O'Connor Davies for Consulting Services and Cost Report Preparation for the Sullivan County Care Center at Sunset Lake

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$24,000 Annually

Are funds already budgeted? No

Specify Compliance with Procurement Procedures:

RESOLUTION INTRODUCED BY MANAGEMENT AND BUDGET COMMITTEE TO AUTHORIZE A CONTRACT WITH PKF O'CONNOR DAVIES FOR CONSULTING SERVICES AND COST REPORT PREPARATION FOR THE SULLIVAN COUNTY CARE CENTER AT SUNSET LAKE

WHEREAS, in accordance with RFP #R-24-07 PKF O'Connor Davies has submitted a proposal to provide consulting and cost report preparation services for the Sullivan County Care Center at Sunset Lake; and

WHEREAS, PKF O'Connor Davies has a dedicated health care team specializing in serving health care organizations including skilled nursing facilities; and

WHEREAS, PKF O'Connor Davies will provide the required consulting services and cost report preparation for the Sullivan County Care Center at Sunset Lake.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is hereby authorized to execute a contract with PKF O'Connor Davies to provide consulting services and cost report preparation for the Sullivan

File #: ID-6256, Version: 1

County Care Center at Sunset Lake in accordance with RFP #R-24-07 in an amount not to exceed \$24,000 annually.

BE IT FURTHER RESOLVED, the contract period shall be for fiscal year ending December 31, 2023 with the option to extend on a yearly basis for four (4) additional subsequent years.

BE IT FURTHER RESOLVED, that said contract be in such form as the County Attorney shall approve.