

Legislation Details (With Text)

**File #:** ID-4624      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/18/2022      **In control:** County Legislature  
**On agenda:** 6/16/2022      **Final action:** 6/16/2022  
**Enactment date:** 6/16/2022      **Enactment #:** 237-22  
**Title:** To Modify Resolutions #287-21

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/16/2022	1	County Legislature	adopted	Pass
6/9/2022	1	Health & Human Services	carried at Committee	Pass

**Narrative of Resolution:**

To Modify Resolutions #287-21

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** 0 - this extends the grant term only

**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:**

**INTRODUCED BY THE HEALTH AND HUMAN SERVICES COMMITTEE**

**TO MODIFY RESOLUTION # 287-21 and #324-21 TO EXTEND GRANT TERM**

**WHEREAS**, Resolution # 287-21 authorized the County to execute any and all documents necessary to accept the NYS Department of Health (NYSDOH) funding to be used to support local efforts to support and expand screening and testing for Covid-19 in schools to support and maintain in-person learning (including public, private, BOCES and Charter schools as applicable); and

**WHEREAS**, Resolution # 324-21 modified Resolution # 287-21 to authorize the County Manager to execute any and all documents necessary to secure letters of agreements with the local school districts and vendors; and

**WHEREAS**, NYSDOH is allowing no cost extensions on all local health department and BOCES Covid-19 ELC School Reopening contracts through 7/31/2023; and

**WHEREAS**, Resolution # 287-21 needs to be modified to show a no cost extension of the agreement from 7/31/2022 to 7/31/2023; and

**WHEREAS**, Resolution # 324-21 needs to be modified to extend Memorandums of Understanding from 7/31/2022 to 7/31/2023.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to extend the above agreements until 7/31/2023, in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature (*as required by the funding source*) to accept the award, and enter into an award agreements or contracts to administer the funding secured, in such form as the County Attorney shall approve.