



Legislation Details (With Text)

**File #:** ID-5275      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/30/2023      **In control:** County Legislature

**On agenda:** 2/16/2023      **Final action:** 2/16/2023

**Enactment date:** 2/16/2023      **Enactment #:** 63-23

**Title:** RESOLUTION INTRODUCED BY MANAGEMENT & BUDGET COMMITTEE TO AUTHORIZE AN AGREEMENT WITH JAMES MCGUINNESS & ASSOCIATES, INC.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/16/2023	1	County Legislature	adopted	Pass
2/9/2023	1	Management & Budget Committee	carried at Committee	Pass

**Narrative of Resolution:**

**RESOLUTION INTRODUCED BY MANAGEMENT & BUDGET COMMITTEE TO AUTHORIZE AN AGREEMENT WITH JAMES MCGUINNESS & ASSOCIATES, INC.**

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$63,250.00

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:** New/updated agreement submitted by vendor.

**WHEREAS**, since October 2007, Sullivan County Public Health Services (PHS), has utilized software from James McGuinness & Associates, Inc. (JMA) for their early intervention preschool handicapped program management product to maximize revenue and reduce reimbursement claiming timeframes for state aid as well as their ‘Full-Service Medicaid Claiming’ services to submit and review claim documentation, reconcile claims and affiliate new practitioners with Medicaid for the County of Sullivan; and

**WHEREAS**, the existing agreement currently in place expires on March 30, 2023; and

**WHEREAS**, the County of Sullivan is satisfied with the product and wishes to continue to utilize the product for an additional year;

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a one (1) year agreement with James McGuinness Associates covering the period of March 31, 2023

through March 30, 2024 for all services listed in the JMA Exhibit "A", V. Schedule of Payments, in an amount not to exceed \$63,250.00; and

**BE IT FURTHER RESOLVED**, that the form of said agreement shall be approved by the County Attorney.