

Sullivan County

100 North Street Monticello, NY 12701

Legislation Details (With Text)

File #: ID-6213 Version: 1 Name:

Type: Resolution Status: Passed

File created: 2/14/2024 In control: County Legislature

 On agenda:
 3/21/2024
 Final action:
 3/21/2024

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 3/21/2024
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 137-24

Title: To Accept a Legislative Award and Enter into a contract with Health Research, Inc. (HRI).

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/21/2024	1	County Legislature	adopted	Pass
3/14/2024	1	Health & Human Services	carried at Committee	Pass

Narrative of Resolution:

TO ACCEPT A LEGISLATIVE AWARD AND ENTER INTO A CONTRACT BETWEEN PUBLIC HEALTH AND HEALTH RESEARCH, INC., AKA "HRI"

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$77,711.00

Are funds already budgeted? No

Specify Compliance with Procurement Procedures: HRI Contract # 1619-17

INTRODUCED BY THE HEALTH AND HUMAN SERVICES COMMITTEE TO ACCEPT FUNDING FROM HRI FOR CENTERS FOR DISEASE CONTROL AND PREVENTION GRANT

WHEREAS, the Sullivan County Department of Public Health has the responsibility for planning a county-wide response to bioterrorist attack or other health related emergency, and as a result of the Federal Homeland Security Act, the NYS Department of Health is providing funding to counties to assist in this effort, and

WHEREAS, the Sullivan County Department of Public Health has represented to Health Research, Inc. that it is willing and capable of performing the services required under Contract Deliverables, and

NOW THERFORE BE IT RESOLVED, that the County Manager be authorized to enter into a contract with the Health Research, Inc. for the period of July 1, 2023 to June 30, 2024 with an annual funding amount of \$77,711.

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager or the Chairman of the County Legislature to execute any and all necessary documents to submit the application for funding for the period of July 1, 2023 through June 30, 2024 for the annual amount of \$77,711,

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and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager or the Chairman of the County Legislature to accept the award, and enter into an award contract to administer the funding secured, in a form as the County Attorney shall approve.