

Sullivan County

100 North Street Monticello, NY 12701

Legislation Details (With Text)

File #: ID-6246 Version: 1 Name:

Type: Resolution Status: Passed

File created: 3/1/2024 In control: County Legislature

 On agenda:
 3/21/2024
 Final action:
 3/21/2024

 Enactment date:
 3/21/2024
 Enactment #:
 153-24

Title: Resolution to Authorize the County Manager to execute an agreement for construction services with

Sullivan County Paving & Construction, Inc. for pile driving installation for two County Bridges - Bridge

No. 261 & No. 296.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/21/2024	1	County Legislature	adopted	Pass
3/14/2024	1	Public Works Committee	carried at Committee	Pass

Narrative of Resolution:

Resolution to Authorize the County Manager to execute an agreement for construction services with Sullivan County Paving & Construction, Inc. for pile driving installation for two County Bridges - Bridge No. 261 & No. 296.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$189,896.00

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures:

B-24-10

RESOLUTION INTRODUCED BY PUBLIC WORKS COMMITTEE TO AUTHORIZE THE EXECUTION OF AN AGREEMENT WITH SULLIVAN COUNTY PAVING & CONSTRUCTION, INC. FOR PILE DRIVING INSTALLATION FOR TWO COUNTY BRIDGES - BRIDGE NO. 261 & NO. 296

WHEREAS, bids were received for Pile Driving Installation for Two Sullivan County Bridges - Bridge No. 261 & No. 296, and

WHEREAS, Sullivan County Paving & Construction, Inc., 1936 State Route 17B, White Lake, NY

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12786, is the lowest responsible bidder for this project, and

WHEREAS, the Sullivan County Division of Public works has reviewed said bid and recommends award.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is authorized to execute an agreement with Sullivan County Paving & Construction, Inc. in an amount not to exceed \$189,896.00, in accordance with Bid No. B-24-10, said agreement shall be in such form as the County Attorney shall approve.