



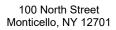
# **Sullivan County Health & Human Services Meeting Agenda - Final**

Chairman Nicholas Salomone Jr. Vice Chairman Michael Brooks Committee Member Joseph Perrello Committee Member Alan J. Sorensen Committee Member Ira Steingart

Thursday	, July 14, 2022	10:30 AM	<b>Government Center</b>
Call To O	rder		
Roll Call			
Comment	s:		
Reports:			
1.	Division of Health & H Monthly Report May 2022	uman Services	<u>ID-4737</u>
	Attachments: 2022-05	HHS Monthly Report	
Discussion	n:		
Public Co	mment		
Resolution	ns:		
1.	To Modify Resolution #	<del>4</del> 349-19	<u>ID-4732</u>
2.	Resolution to Amend R	esolution No. 149-22	<u>ID-4715</u>
3.	To Enter Into Contrac Services, PLLC.	ct with Caring SLP, Psycholog	gy, OT & Nutrition ID-4714
4.		ty Manager to enter into an agree provided qualified services with Liberty, NY.	
5.	_	ment for Behavioral Health Serv the option to lease County own	-

<b>6.</b>	To Authorize two New Pre-K Contracts	<b>ID-4674</b>
	Attachments: Approve New EI Contracts 2022-2025	
7.	To Approve New Pre-K Contract	ID-4679
	Attachments: 2021-2022 Authorized NYS Education Department Service Provide UPDATED - 012022	ers -
8.	TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DEPARTMENT OF SOCIAL SERVICES AND DNA DIAGNOSTICS CENTER, INC. FOR THE PROVISION OF GENETIC (DNA) TESTING AND REPORTING SERVICES FOR THE PERIOD OF APRIL 1, 2022 THROUGH MARCH 31, 2023	<u>ID-4711</u>
9.	TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS FOR RESIDENTIAL RESPITE PREVENTIVE SERVICES RELATED PREVENTIVE SERVICES	<u>ID-4712</u>
10.	TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF PROFESSIONAL SERVICES FOR PERIOD FROM JUNE 1, 2022 THROUGH MAY 31, 2023	<u>ID-4713</u>
11.	TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT WITH ADVANCED OXY-MED SERVICES, INC.	ID-4720
12.	TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH DISPUTE RESOLUTION CENTER FOR TWENTY-FOUR HOUR CRISIS INTERVENTION SERVICES	<u>ID-4721</u>

Adjourn





# Legislative Memorandum

File #: ID-4737 Agenda Date: 7/14/2022 Agenda #: 1.

## <u>Sullivan County Division of Health and Human Services -- Monthly Report - July 2022</u>

#### **Top Issues**:



- US News and World Report Healthy Community Rankings: In late June, US News and World Report released a set of nationwide county health rankings, similar to those released earlier this year by the Robert Wood Johnson Foundation (RWJF). Some key takeaways from the data posted at: <a href="https://www.usnews.com/news/healthiest-communities/new-york/sullivan-county">https://www.usnews.com/news/healthiest-communities/new-york/sullivan-county</a>
- O GOOD NEWS: Sullivan County, NY rates in the top half of rural counties nationwide in terms of the quality of our community's health.
- Although the datasets are similar, each of the rating systems uses different sets of metrics to assess community health. While RWJF's rankings have Sullivan County ranked 61<sup>st</sup> of 62 counties this year, **US News** ranks Sullivan County 58<sup>th</sup> in the state.
- Under the US News ranking system, the strongest factor suppressing Sullivan County's score is housing, which is measured in terms of affordability, capacity, and quality.

#### **Resolution Highlights:**

- PINS Diversion/Crisis Resolution Services (Routine Contract Renewal) Agency: Dispute Resolution Center Budget: NTE \$18,000
- PINS Diversion/Residential Respite Svcs (Routine Renewal) Agency: HONOR, EHG Budget: NTE \$7,600 County Share
- Medical Consulting on Child Abuse Cases (Routine Renewal) Agency: JFC Consulting, LLC & WIHD Budget: NTE \$50,000
- Paternity Testing (Routine Renewal) Agency: DNA Diagnostics Center, Inc. Budget: NTE \$7,000
- Lease Agreements Brings child mental health (Astor) and substance use treatment (Lexington) to Department of Community Svcs starting in Sep. 2022.
- Drug Use Prevention Grant CDC-supported Overdose Data to Action (OD2A) program provides financial assistance for prevention activities (\$72,000)

### **Roadmap to Better Health Implementation**

- Sullivan County Community Assistance Center Hotline: 845-807-0925
- Sullivan County Substance Use Help Hopeline: 866-832-5575 Hope Not Handcuffs: 833-428-HOPE

Line of Effort	Progress Update	Obstacles to Further Progress
Easing Access to Care	<ul> <li>Looking at overall system of care in County – United Sullivan.         <ul> <li>Looking at referral platform called Unite Us.</li> </ul> </li> <li>Aside from our public private partnership with Astor, a second pediatric mental health provider is now expressing interest in starting operations in Sullivan County.</li> <li>311 Call Center – RFP responses received from four agencies. Analysis in progress.</li> <li>Vaccination clinics held monthly including boosters, childhood immunization</li> <li>Commissioner and Deputy Commissioner met with leadership at Touro College in Middletown to discuss ways of bringing more doctors to Sullivan County</li> </ul>	<ul> <li>Small number of available mental health beds</li> <li>Lack of Women's Care (OB-GYN, Mammogram)</li> <li>Lack of Primary Care Providers</li> </ul>
Ending the Opioid Crisis	<ul> <li>Opioid Settlement Spending Plan drafted; resolution submitted</li> <li>New MOUD services:         <ul> <li>Added this year: Catholic Charities (24/7), Bridge Back to Life, Restorative Mgmt</li> </ul> </li> </ul>	<ul><li>Supply</li><li>Stigma</li><li>Disconnectedness</li></ul>

		1
	<ul> <li>In Progress: Methadone dosing station (June), Counseling services (September)</li> </ul>	
	Drug TF Treatment Pillar Focus – Dashboard, Stigma Campaign, Narcan alert system	
	PH Educators prepared Narcan kits, gave 4 NARCAN trainings – 24 people trained	
	• Emergency Housing Update: 20 homeless families – 131 total individuals (as of 5/23)	Negative Self-Image
	<ul> <li>As of June 6, 2022 - \$5,210,316 in emergency rental assistance benefits have</li> </ul>	<ul> <li>Project Excel Shutdown: Public Health is working</li> </ul>
	been disbursed (combination of arrears and prospective rent).	with BOCES and the Monticello Central School
F., b.,	<ul> <li>June was an exceptional month for our Housing Task Force, 3 families and 3</li> </ul>	District to find a replacement for the Project Excel
Enhancing Our	singles were placed in permanent housing arrangements. Homeless census is	Program. SED has been made aware of the dire
Community	currently at its lowest level since the COVID eviction moratorium was lifted.	need for assistance in Sullivan County.
	Continuing development of Housing Gateway Center grant request w/HONOR EHG	
	Housing study ongoing – second local visit by consulting group on 6/1	
	Visit sullivanhousingstudy.org for more information	
Encouraging	Working with Sullivan 180 on developing Healthiest Fire Department Challenge	Lack of awareness of health prevention activities
Healthy		(diet, exercise, stress reduction)
Behavior		Ease of access to vaping products
	Developed OD2A workplan to promote prevention of drug use in our community	Mistrust in Government
F=====================================	Preparing for establishment of regional 988 system	Overwhelming Misinformation
Engage our	Preparing to support National Drug Overdose Awareness Day activities alongside	<ul> <li>Impact of Adverse Childhood Experiences (ACES) on</li> </ul>
Neighbors	Sullivan180	youth and adult physical and mental health

## **Staffing Update:**

Position Title & No.	Incumbent Status	Notes (As of June 30, 2022)
Communit	y Services (17 Positions Vacant, 54 Author	ized, 31.48% Vacancy Rate)
Account Clerk/Database, #3039, #3040	Resigned	1 hired 5/23, 1 Request to fill submitted
Addiction Services Counselor II, #2252	Resigned	CD - Request to fill submitted, put on hold.
Asst. Social Worker II, #2325	Retired	CD – Approved to fill
Clinical Program Manager, #3457	New position	CD – Approved to fill
Community MH Nurse, #913	Vacant – promoted	MH - Approved to fill – Hired Nurse, started 5/31
Staff Social Worker I, #130, #2320, #3288, #3308	3x Resigned, 1x Terminated	MH – Posted
Staff Social Worker II, #938	Retired	MH – Posted
3 Part-time Social Workers, #3424, 3425, 3426	New positions	MH – Posted
3 Per-Diem Social Workers, #3427, 3428, 3429	New positions	MH – Posted
Public I	lealth (13 Positions Vacant, 76 Authorized	l, 17.11% Vacancy Rate)
Director of Patient Services	Promoted	Posted, advertising, 6 applicants, only 1 met qualifications; 1
		interview held
Home Health Aide, # 383	Retired	Posted
Registered Nurse FT, CHHA, #849, #1636, #2373	1x Resigned, 1x Promoted, 1x Failed	Filled 6/20/2022
	Probation	
Registered Nurse per diem, CHHA, #3152	Vacant	Posted

Training & QI Coordinator, #3170	Vacant	Interviews conducted, offer pending
Registered Nurse per diem, #2782	Vacant	Posted
PHS Program Coordinator, #0451	Resigned	Posted
Public Health Physical Therapist, per diem #3339	Vacant	Posted
Public Health Educator, #3476	New Position	Need to post
Senior Account Clerk, #0917	Vacant	Canvassed list of 10, 2 responses
Principal Account Clerk, #3456	New Position	5 canvass letters sent, all declined
Upcoming:		
Coordinator of Children with Special Needs Program	Pending approval	Once approved, to be posted immediately (pending retirement)
Social Ser	vices (25 Positions Vacant, 177 Authoriz	ed, 14.69% Vacancy Rate)
Contract Monitor, #3472	Resigned	Admin – Posted
Case Services Aide #3015	Promoted	Services
Director of Services #2051	Promoted	Services
Senior Family Services Investigator, #3481	New Position	SIU
Family Services Investigator, #309	Promoted	CSEU
Case Supervisor, #3134	Promoted	Services
Senior Caseworker, #2600, #3	1x Resigned, 1x Promoted	Services – 1 resigned due to salary - Posted
Caseworker, #2420, #2950, #1697, #1149, #2985,	All Promoted	Services – Posted
#3052		
Caseworker (PT), #3516	New Position	Services – Intend to fill with current worker pursuing Grad Degree
Examiner, #295, #582, #658, #2422, #3172, #448,	5x Promoted, 1x Retired, 1x Resigned	1x Medicaid, 3x SNAP, 2x TA – Posted
#2684	, , ,	
Clerk, #3215	Resigned (Salary)	Services
Senior Account Clerk, #1637, Senior AC/DB #257	1x Promoted, 1x Retiring	Records Management & TA – Posted

## **Departmental Updates**



## **Care Center at Sunset Lake Rehab**

For more information: (845) 292-8640, <a href="https://sullivanny.us/Departments/Adultcarecenter">https://sullivanny.us/Departments/Adultcarecenter</a>

Care Center at Sunset Lake Key Statistics – all data as of May 31, 2022								
Monthly Total Expenses to Date Monthly Cash Receipts Census Meals Prepared for Residents Meals on Wheels Prepared								
\$1,071,954.00	1537							
Admissions / Discharges Total Day Care Visits Total OT treatments Total PT treatments								
14/17	0	456	434 (Speech – 80)					

## <u>Infection Control</u>:

- The Care Center remains committed to protecting residents and staff from COVID-19. We have made it a priority to keep our residents, families and staff informed of all of our efforts to ensure the safety and health of everyone living and working at The Care Center during the COVID-19 pandemic. All staff persons and visitors continue to be screened when entering the facility. This includes temperature checks.
- NYS Department of Health requires surveys completed 5 days a week. This is a change from the previous 7 days a week as of June 11. Information collected includes staffing totals, total staff tests conducted and the count of available PPE supplies.
- The month of May saw positive COVID cases in residents and staff though not as numerous as our last outbreak. Testing at this time continues as required.

#### **Administration & Staffing:**

- Bonuses and Incentives are in place to assist with hiring staff and for existing staff to encourage them to pick up additional shifts. We have increased the number of domestic aide positions as well and are actively recruiting for that to provide our clinical and care giving staff.
- Visited BOCES on May 20<sup>th</sup> to talk to recruit newly graduated students from BOCES who have been doing clinical rotations.
- We attended two recent job fairs which have yielded a few hires and applications some of which are starting in the next few weeks. We have re-attracted multiple staff that have previously left the facility including CNA and RN Staff, also others that are looking for work.
- Two of our TNAs passed their CNA exam in late June. The TNA pilot program is no longer running, we are using domestic aide positions to attract potential CNA candidates and working to get them through their course to be certified.
- The national guard is no longer at the facility as of 5/31/22.
- The facility has hired and retained 54 staff since September 2021, 12 of those are rehires who are returning to the facility. The majority of these are resident facing, care providing staff, these numbers are inclusive of therapy staff who also do provide care and assistance to residents outside of the nursing staff though they are not counted in the hours per day as calculated above per the state guidance.
- As of April 1<sup>st</sup> we are required to provide 3.5 hours of nursing care to residents per resident per day. This consists of 1.1 of RN/LPN and 2.2 of CNA hours with .2 hours/day allowed for either position type to fill the gap. For the majority of the time, there are sufficient staff on the rolls and scheduled for work to meet the new requirement. Unfortunately, following a long term trend, there are regularly days with approx. 40-50 hours of call outs, or 5.5 6.5 staff members per day that are scheduled and do not work their scheduled hours. At the most extreme (June 1) there were over 120 hours that were scheduled which did not get worked.



### **Department of Community Services**

For more information: (845) 292-8770, <a href="https://sullivanny.us/Departments/CommunityServices">https://sullivanny.us/Departments/CommunityServices</a>

## **Director's Comments / Local Government Unit Update:**

- Access to Services is limited due to staff shortage but performing triage for hospital discharges and court referrals –
  predominately seeing persons for medication management, looking at overall system of care in County United Sullivan and System
  of Care for Youth and Families.
- We have restructured our all-staff meeting to provide clear communication and support, working with managers to aide persons with burnout reviewing job descriptions and required duties recognize what work is being done and where the gaps are
- Clinic Redesign for improved access and sustainability Awaiting drafting of contract, working with both agencies and our clinic regarding transition planning and preparing for full implementation by September 2022
- 311 Call Center RFP responses received from four agencies, analysis in progress

- RFP for new Psychologist, SW, and Psychiatrist
- Active participation in the Columbia University Healing Communities Study begins this month.

<u>Care Management:</u> The care management unit continues to actively engage clients for both of the Health Home agencies and the HARP Services (Health and Recovery Plan) which are Medicaid and Medicaid Managed Care Health Plans. As of the end of May 2022, there are four (4) active AOT orders and two (2) people on enhanced services with one (1) investigation.

#### Adult & Children's SPOA:

- The Adult SPOA Committee met on May 12, 2022 over the phone and reviewed 6 new cases and 40 existing cases.
- Children's SPOA Committee met on May 26, 2022 over the phone and went over 1 new case and 12 existing cases.
- Family Care remains the same with 9 on the wait list with no openings.
- Supportive Housing provided by RSS: 139 beds filled, 369 on waiting list
- Supportive Housing provided by Catholic Charities: 37 cases (100% full)

#### Behavioral Health Clinic (Mental Health and Substance Abuse): 182 high risk clients

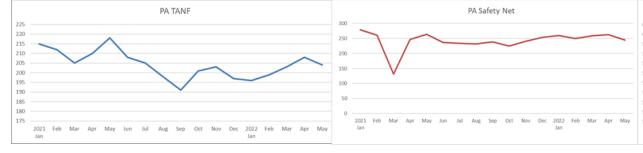
	ON ROLLS:			ON ROLL:	CLIENTS	UNITS OF	
PROGRAM	5/1/2022	ADMISSIONS	DISCHARGES	5/31/2022	SERVED	SERVICE	
***SULLIVAN COUNTY MENTAL HEALTH CLINIC	181	6	4	183	187	881	
***CHILDREN'S UNIT	148	1	1	148	149	67	
FORENSIC UNIT	54	5	0	59	59	68	
MICA	26	3	1	28	29	Included In Clinic Adult	
TOTAL MENTAL HEALTH	409	15	6	418	424	1,016	
CASE MANAGEMENT	43	2	0	45	45	765	
HEALTH HOME	87	0	7	80	87	224	
HEALTH HOME (KENDRA) AOT and HH+	7	0	0	7	7	29	
HEALTH HOME (CHILD)	17	3	1	19	20	225	
					0		
CM CCSI					1	2	
TOTAL HEALTH HOME CASE MANAGEMENT PROGRAMS	154	5	8	151	160	1,245	
CHEMICAL DEPENDENCY CLINIC	39	2	4	37	41	171	
CHEMICAL DEPENDENCY- MAT	14	1	0	15	15	14	
TOTAL CHEMICAL DEPENDENCY	53	3	4	52	56	185	
SPOA - Adult	34			34	34	319	
SPOA - Child	18			18	18	110	
TOTAL SPOA	52	0	0	52	52	429	
	# of calls	#of ph interv	Outreaches	Hosp Ref	Admits		
MOBILE MENTAL HEALTH	476	163	23	8	3		
	** process for outreach changed 4-06-20 due to Covid 19						

#### **Social Services:**

### Public Assistance:

- As of June 6, 2022 \$5,210,316 in emergency rental assistance benefits have been disbursed (combination of arrears and prospective rent).
  - June was an exceptional month for our Housing Task Force, 3 families and 3 singles were placed in permanent housing arrangements. Homeless
    census is currently at its lowest level since the COVID eviction moratorium was lifted.
- The HEAP Cooling component opened on 5/2/22. A huge change to the program this year is that there will be no requirement to document a medical need for the setup of a cooling room. Other HEAP eligibility will be required.
  - We have received 80 applications and 78 benefits have been disbursed so far this year.

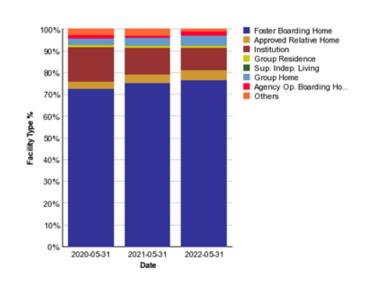
Public Assistance Cases (as of 5-31-2022)								
Temp. Assistance to Needy Families Safety Net Food Stamps Medical Assistance MA/Supplemental Security Income								
208 (+4)	263 (-18)	5642 (-14)	3946 (+31)	2515 (+10)				
	Homelessness Snapshot (as of 7-1-2022)							
Code Blue Quarantined Adults / Children Sex Offenders Total Homeless								
0	0	73/41	17	114				





Fraud Investigations (as of April 30, 2022)								
Collections (accident liens, Cases Cases Completed Arrests Pending Burials property and estate claims) Active Referred arrests								
\$272.13(+272.13)	193 (+7)	35(-8)	56(-22)	0(-3)	8(-3)	8 approved (+2) \$12,600 costs (+\$4,020.00)		
	Cł	nild Support Enfo	orcement Cases (a	as of April 30,	2022)			
Collections Petitions Filed			Paternity	Establishmen	ts	Total Cases		
\$696,536	44		27			3260		

FOSTER CA	ARE STATIST	CHILD PROTECTIVE SERVICES					
	MAY 2022	Trend	Goal		2021	YTD 22	<b>MAY 22</b>
Kinship%	4.62%	$\sim$	20%	# New Reports	1410	648	116
Congregate Care%	21.29%	$\sqrt{}$	16%	# Indicated Reports	118	37	14
Total in Care	108	\	<100	Physical abuse	2	2	0
RTF	0			Emotional abuse	0	0	0
Diagnostic	1			Sexual abuse	5	2	1
RTC	10			Neglect	73	16	7
Group Home	5			Domestic violence	0	2	0
Therapeutic Foster Home	35			Educational neglect	24	6	0
Regular Foster Home	44			Substance abuse	5	8	6
Kinship	5			# Unfounded Reports	703	332	68
Other	8			# Court Ordered 1034s	54	18	6
Freed for Adoption	20			PREVENTIVE SERVI	CES STAT	TISTICS	
Certified Homes	58	$\sim$	5x# in care	NEW REFERRALS		11	
Newly Certified Homes	0			New Referrals 11			
Number of Closed Homes	1						
New Kinship Homes	1			TOTAL CASES		115	
Pending Certification	6			TOTAL CASES		113	
Total Certified Beds	153		5x# in care				



Timeframe	Personal Care Aide Cases	Protective Services Cases	Open Guardianships	Neglect/Abuse Referrals
2021 YTD	12 open, 15 closed, 28 avg	180 open, 177 closed, 175 avg	43	53
2022 YTD	5/5/26	115/88/183	43	42
May 2022	1/2/26	30/21/190	-1	13



#### **Public Health Department**

For more information: (845) 292-5910, <a href="https://sullivanny.us/Departments/Publichealth">https://sullivanny.us/Departments/Publichealth</a>

CDC community transmission levels and recommendations: <a href="www.cdc.gov/coronavirus/2019-ncov/science/community-">www.cdc.gov/coronavirus/2019-ncov/science/community-</a>

levels.html

NYS Coronavirus Hotline: 1-888-364-3065

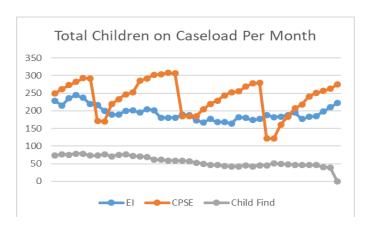
Sullivan County Public Health COVID Info Line: 845-513-2268

#### **Director's Comments:**

- Focusing administrative time on CHA/CHIP process, policy planning, personnel matters and vacancies, and monitoring performance indicators for programs and fiscal operations.
- Scheduling training for staff on the public health performance dashboard.
- Weekly meetings with fiscal staff and Commissioner on grants, contracts and billing functions across the department, with the retirement of Senior FAO, processes, and reporting structure.
- The 2022-24 Community Health Assessment planning process is progressing and focus groups, data analysis are ongoing
- Ongoing communication with District Office regarding summer camp preparation and upcoming meetings.
- Communication ongoing with Cornell Cooperative Extension regarding Healthy Families Program expansion.

### **Early Care Program:**

- Received \$804.00 in El Revenue in May 2022.
- Total revenue for 2022 is \$22,262.49 in SED Medicaid and \$11,172.25 in DOH-EI revenue.
- A modification to our McGuinness Contract was submitted by the ITS Department to allow access to additional billing components of the McGuinness software. Staff transition to CPSE Portal on July 1, 2022.
- We are working with BOCES and the Monticello Central School District to find a replacement for the Project Excel Program. SED has been made aware of the critical need for preschool special education program assistance in Sullivan County.
- The County's EIODs/SCs are carrying 104 children for service coordination.



### Health Education/Rural Health Network/Injury Prevention/Other:

• Outreach: Assistance provided social media posts, flyers and events, Bold Gold Radio PHS updates, monitored Covid Info line,

- Attended: CHHA/CHIP Coordination Meetings, Garnet Health PHS CHA-CHIP coordination meeting, Emergency Preparedness POD Floor Plan Development,
  Hudson Valley PH Collaborative meeting, HOPE Education Pillar Meeting, OD2A Check in meeting, Zika Planning, Immunization Outreach Planning, Covid
  19 Vaccine message Planning VSMG Training, Webinar: Improving Health Disparities, Cornell Cooperative: Food is Medicine meeting, To Sun River with
  Bilingual Outreach Worker to assist in completing CHA surveys.
- Facilitated: Livingston Manor Health classes to middle and high schools, Tri-Valley school assembly: Opioid Overdose Prevention
- 2 cribs-for-kids educational sessions in May.

#### **Healthy Families:**

- Healthy Families has 53 Enrolled families in May 2022. FSW's have 101 completed home visits for the month out of the 101 expected. Family Assessment worker has done 6 Assessments in May, 6 referred to the program, eligible.
- Healthy Families has received 26 referrals from 11 from DFS, 0 from WIC, 2 Family and Friends, MISN -7. We have 65 screens pending assessment.

Healthy Families	Total Sept 2020 to Aug 2021	May 2022	Total YTD 9/1/21-05/31/22
Referrals received	193	26	186
Referrals pending	168	54	526
Discharges	58	16	32
Assessments	43	6	37
Enrolled families@ end of month	53	41	41
# Home visits	1,435	101	906
Cribs distributed		-	14

### Patient Services: Certified Home Health Agency/CHHA Census 2022

**CHHA:** May 2022: The average daily census decreased from 194.9 to 180, with total patient days slightly down from 5846 to 5569. We had 257 CHHA specific patients, 3 LTHHCP, and 23 MCH with a grand total of 283 patients on caseload throughout the month of May. 100 total admissions.

**The LTHHC** program decreased by 1 to 3 patients. We are anticipating Billing being outsourced by June 1<sup>st</sup> and eliminating the paper 'stat' sheet by July 1, 2022.



<sup>\* -</sup> Data used for the above reports are based on all CHHA, LT and MCH visits

#### Maternal Child Health (MCH), May 2022 Data:

Referrals Received	SUD-connected cases	Census	MCH Home Visits	CPS Home Visits	Newborn Screens
10, 8 opened	1 opened	23	33	25	2

**Epidemiology and Emergency Planning:** Covid again changed direction, moving from 617 in April to 1207 in May; however, hospitalizations stayed low. There were 2 additional COVID deaths. Epi staff pivoted efforts towards other communicable diseases such as STIs, Tick Borne Illness, and Rabies. Immunization clinics at PHS began again with Covid-19 vaccine clinics scheduled every 3 weeks using Pfizer as this has the longest shelf life. All told the Epidemiology staff investigated 140 types of other communicable diseases (not STIs, Covid, or Rabies).

Cases Investigated-Vaccinated/Treated (as of May 31, 2022)							
Rabies related incidents / needing Treatment	STD	Tuberculosis	Lead Poisoning	COVID as of May 31, 2022			
34 investigations/0 animals tested/0 person treated	15/15	0/0	127 children tested, 1 in	20,567 total cases			
			need of follow up	141 deaths, 6 hospitalized			

#### **Medical Reserve Corps (MRC):**

- Training for June: CPR
- MRC continues to staff at least 2/3 of clinics



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4732 Agenda Date: 7/14/2022 Agenda #: 1.

#### **Narrative of Resolution:**

To Modify Resolution # 349-19

### If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** : **\$72,000 annually** with up to an additional \$100,000 in currently restricted funding (if restricted funding becomes available)

### Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** Once the contract is signed, PHS will comply with the county procurement policy and procedures regarding the purposes & needs of this contract.

# INTRODUCED BY THE HEALTH AND HUMAN SERVICES COMMITTEE FOR THE SULLIVAN COUNTY DEPARTMENT OF PUBLIC HEALTH SERVICES TO MODIFY RESOLUTION # 349-19 TO ADD AN ADDITIONAL FOURTH TERM

**WHEREAS**, Resolution # 349-19 approved Public Health Services to apply for and receive funding from the Health Research Inc. (HRI), CDC sponsored cooperative agreement for Overdose Data to Action Prevention in New York State; and

WHEREAS, Public Health has been offered an additional fourth term on this grant for the amount of \$72,000 annually with up to an additional \$100,000 in currently restricted funding (if restricted funding becomes available), for the grant term of 9/1/2022-8/31/2023, to be paid by Health Research, Inc. (HRI); and

**WHEREAS,** the parties desire to agree upon various terms and conditions that will govern the project upon submission and approval of a budget and work plan to HRI for approval; and

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (as required by the funding source) to execute any and all necessary documents to submit the Overdose Data to Action Grant application for funding; and

**BE IT FURTHER RESOLVED,** that the Sullivan County Legislature hereby authorizes the County Manager and / or Chairman of the County Legislature (*as required by the funding source*) to accept the award amount of \$72,000 annually with up to an additional \$100,000 in currently restricted funding (if restricted funding becomes available), for the grant term of 9/1/2022-8/31/2023, to be paid by Health Research, Inc. (HRI), and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED,** that should the Overdose Data to Action Grant funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4715 Agenda Date: 7/14/2022 Agenda #: 2.

#### Narrative of Resolution:

Resolution to Amend Resolution No. 149-22

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$68,813.00

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

WHEREAS, Resolution No. 149-22 authorized an agreement between the County of Sullivan and Lexington Treatment Center, LLC for alcohol and substance services; for a term of April 1, 2022 through March 31, 2023; which period may be extended on an annual basis for an additional four (4) years; and

WHEREAS, the Department of Community Services would like to enter into an agreement with Lexington Center for Recovery, Inc. ("Lexington") for Behavioral Health Services, in accordance with RFP No R-21-20; for an initial term of September 1, 2022 through December 31, 2022; which period may be extended on an annual basis for an additional four (4) years; and

**WHEREAS,** the maximum contract amount for the initial term of the contract, September 1, 2022 through December 31, 2022, will not exceed the maximum amount of state aid funding through NYS Office of Addiction Services and Supports, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid; and

**WHEREAS**, this program is a fully state funded program in which a State Appropriation is pass through the County of Sullivan from which Lexington will be able to make draws against the appropriation on a quarterly basis; and

WHEREAS, under no circumstances will the total draws exceed the appropriation; and

WHEREAS, at the end of each year a final State fiscal year reconciliation will be undertaken based upon the scope of services provided to ensure that payments do not exceed cost of services rendered.

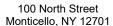
**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager is hereby authorized to enter into an agreement with Lexington for the above services in accordance with RFP No. R-21-20, for the term of September 1, 2022 through December 31, 2022 in an amount not to exceed the maximum amount of state aid funding through NYS Office of Addiction Services and Supports, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

BE IT FURTHER RESOLVED, that this contract may be extended on an annual basis for four additional terms, and

**BE IF FURTHER RESOLVED,** the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution.

**File #:** ID-4715 **Agenda Date:** 7/14/2022 **Agenda #:** 2.

**BE IT FURTHER RESOLVED**, that the form of said contracts shall be approved by the Sullivan County Attorney's office.





## Legislative Memorandum

File #: ID-4714 Agenda Date: 7/14/2022 Agenda #: 3.

**Narrative of Resolution:** 

To Enter Into Contract.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$105,000.00

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

To enter into contract with Caring SLP, Psychology, OT & Nutrition Services, PLLC.

**WHEREAS**, Sullivan County put forth a Request for Proposal for Psychological Services ("RFP No. R-22-20") for the Department of Community Services ("DCS"); and

**WHEREAS**, a proposal was received from Caring SLP, Psychology, OT & Nutrition Services, PLLC ("Contractor"), to provide psychological services for DCS; including psychological evaluations, testing, and expert court testimony; and

WHEREAS, DCS has approved said proposal and recommends that the County enter into an agreement with Caring SLP, Psychology, OT & Nutrition Services, PLLC for a period from September 1, 2022 through August 31, 2023, which period may be extended on a yearly basis for an additional four (4) years.

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager is hereby authorized to enter into an agreement with Caring SLP, Psychology, OT & Nutrition Services, PLLC for the above services in accordance with RFP No. R22-20, at an hourly rate of \$90.00 for psychological evaluations; an hourly rate of \$120.00 for WAIS IV Cognitive Testing; and an hourly rate of \$120.00 for Vineland/Adaptive Testing, not to exceed \$105,000 per year; and

**BE IT FURTHER RESOLVED**, that the form of said contracts shall be approved by the Sullivan County Attorney's office.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4710 Agenda Date: 7/14/2022 Agenda #: 4.

#### Narrative of Resolution:

To authorize the County Manager to enter into an agreement for Behavioral Health Services which provided qualified services with the option to lease County owned space in Liberty, NY.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: No

Are funds already budgeted? Not applicable.

**Specify Compliance with Procurement Procedures:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT FOR BEHAVIORAL HEALTH SERVICES WHICH PROVIDED QUALIFIED SERVICES WITH THE OPTION TO LEASE COUNTY OWNED SPACE IN LIBERTY NY.

WHEREAS, A Request for Proposal (#R21-20) was issued for Behavioral Health Services which provided qualified service providers with option to lease of County owned space, Liberty NY, and Proposal was received from Astor Services for Children and Families; and

WHEREAS, The Division of Health and Human Services recommends a contract be executed with Astor Services for Children and Families to lease County owned space at 20 Community Lane, Liberty, NY 12754, while providing services for the period of September 1, 2022 through December 31, 2022 (pending NYS Office of Addiction Services and Support (OASAS) approval), with an option to extend for an additional 4 years, on a yearly basis, upon mutual agreement of both parties; and

WHEREAS, Astor Services for Children and Families will lease such a space at the monthly rate \$964.00.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to enter into agreement with Astor Services for Children and Families to lease County owned space for the period of September 1, 2022 through December 31, 2022 (pending NYS Office of Addiction Services and Support (OASAS) approval), with an option to extend for an additional 4 years, on a yearly basis, upon mutual agreement of both parties; and

**BE IT FURTHER RESOLVED**, that the form of said agreement will be approved by the Sullivan County Department of Law.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4707 Agenda Date: 7/14/2022 Agenda #: 5.

#### **Narrative of Resolution:**

To enter into an agreement for Behavioral Health Services which provided qualified services with the option to lease County owned space in Liberty, NY.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: None

Are funds already budgeted? Not applicable.

**Specify Compliance with Procurement Procedures:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR BEHAVIORAL HEALTH SERVICES WHICH PROVIDED QUALIFIED SERVICES WITH THE OPTION TO LEASE COUNTY OWNED SPACE IN LIBERTY, NY.

WHEREAS, A Request for Proposal (#R21-20) was issued for Behavioral Health Services which provided qualified services with the option to lease County owned space, Liberty NY, and proposal was received from Lexington Center Recovery, INC; and

WHEREAS, The Division of Health and Human Services recommends a contract be executed with Lexington Center Recovery, INC to lease County owned space at 20 Community Lane, Liberty, NY 12754, while providing services for the period of September 1, 2022 through December 31, 2022 (pending NYS Office of Addiction Services and Support (OASAS) approval), with an option to extend for an additional 4 years, on a yearly basis, upon mutual agreement of both parties; and

WHEREAS, Lexington Center Recovery, INC will lease such a space at the monthly rate \$1,691.30.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to enter into agreement with Lexington Center Recovery, INC to lease County owned space for the period of September 1, 2022 through December 31, 2022 (pending NYS Office of Addiction Services and Support (OASAS) approval), with an option to extend for an additional 4 years, on a yearly basis, upon mutual agreement of both parties; and

**BE IT FURTHER RESOLVED**, that the form of said agreement will be approved by the Sullivan County Department of Law.





#### 100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4674 Agenda Date: 7/14/2022 Agenda #: 6.

#### **Narrative of Resolution:**

To Authorize two New Pre-K Contracts

Does Resolution require expenditure of funds? Y/N: Yes

Amount to be authorized by Resolution: \$80,000 for 8/1/22-6/30/25

Are funds already budgeted? Y/N: Yes (the portion for 2022)

**Specify Compliance with Procurement Procedures**: Once the contract is signed, PHS will comply with the county procurement policy and procedures regarding the purposes & needs of this contract.

# RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPROVE TWO NEW PRE K CONTRACTS

**WHEREAS**, Sullivan County provides *mandated* Early Intervention and Developmental Preschool Educational Services to eligible children from Sullivan County and is *mandated* to pay for such services as State-approved rates, and

WHEREAS, Sullivan County needs to authorize contracts with authorized New York State Education Department Pre-School Service Providers for the period beginning July 1, 2022 to June 30, 2025 at State-approved rates, and

**WHEREAS,** the names and addresses of the authorized New York State Education Department Service Providers are on the attached list,

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager be and is hereby authorized to execute contracts with the authorized New York State Education Department Service Providers on the attached list for the period beginning July 1, 2022 to June 30, 2025 at NYS approved rates, and

**BE IT FURTHER RESOLVED,** that the form of such contracts be approved by the Sullivan County Department of Law

# RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPROVE TWO NEW PRE K CONTRACTS

**WHEREAS**, Sullivan County provides *mandated* Early Intervention and Developmental Preschool Educational Services to eligible children from Sullivan County and is *mandated* to pay for such services as State-approved rates, and

**WHEREAS,** Sullivan County needs to authorize contracts with authorized New York State Education Department Pre-School Service Providers for the period beginning July 1, 2022 to June 30, 2025 at State-approved rates, and

**WHEREAS**, the names and addresses of the authorized New York State Education Department Service Providers are on the attached list,

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager be and is hereby authorized to execute contracts with the authorized New York State Education Department Service Providers on the attached list for the period beginning July 1, 2022 to June 30, 2025 at NYS approved rates, and

**BE IT FURTHER RESOLVED,** that the form of such contracts be approved by the Sullivan County Department of Law

Does Resolution require expenditure of funds? Y/N: Yes

Amount to be authorized by Resolution: \$80,000 for 8/1/22-6/30/25

Are funds already budgeted? Y/N: Yes (the portion for 2022)

**Specify Compliance with Procurement Procedures**: Once the contract is signed, PHS will comply with the county procurement policy and procedures regarding the purposes & needs of this contract.



100 North Street Monticello, NY 12701



## Legislative Memorandum

File #: ID-4679 Agenda Date: 7/14/2022 Agenda #: 7.

**Narrative of Resolution:** 

To Approve New Pre-K Contract

Does Resolution require expenditure of funds? Y/N: Yes

Amount to be authorized by Resolution: \$15,225 annual est. for 7/1/22-6/30/25

Are funds already budgeted? Y/N: Yes (the portion for 2022)

**Specify Compliance with Procurement Procedures**: Once the contract is signed, PHS will comply with the county procurement policy and procedures regarding the purposes & needs of this contract.

# RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPROVE NEW PRE K CONTRACT

**WHEREAS**, Sullivan County provides *mandated* Early Intervention and Developmental Preschool Educational Services to eligible children from Sullivan County and is *mandated* to pay for such services as State-approved rates, and

WHEREAS, Sullivan County needs to authorize contracts with authorized New York State Education Department Pre-School Service Providers for the period beginning July 1, 2022 to June 30, 2025 at State-approved rates, and

**WHEREAS,** the names and addresses of the authorized New York State Education Department Service Providers are on the attached list,

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager be and is hereby authorized to execute contracts with the authorized New York State Education Department Service Providers on the attached list for the period beginning July 1, 2022 to June 30, 2025 at NYS approved rates, and

**BE IT FURTHER RESOLVED,** that the form of such contracts be approved by the Sullivan County Department of Law

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Sullivan West Central School District 33 School House Road Po Box 308 Jeffersonville, NY 12748 Phone: (845) 482-4610 Fax: (845) 482-4620 Sheri Parucki, Interim Director of Pupil Personnel

Kathleen Bressler, Superintendent BresslerKat@swcsd.org

ParuckiShe@swcsd.org



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4711 Agenda Date: 7/14/2022 Agenda #: 8.

**Narrative of Resolution:** 

INTRODUCTION BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DEPARTMENT OF SOCIAL SERVICES AND DNA DIAGNOSTICS CENTER, INC. FOR THE PROVISION OF GENETIC (DNA) TESTING AND REPORTING SERVICES FOR THE PERIOD OF APRIL 1, 2022 THROUGH MARCH 31, 2023

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$7,000

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures: 140.-3.3** 

**WHEREAS,** the County of Sullivan, through the Department of Social Services, is in need of genetic identity (DNA) testing and reporting to establish parentage in child support enforcement cases; and

**WHEREAS,** the Department of Social Services contracts with a state approved provider, DNA Diagnostics Center, Inc., for those services; and

WHEREAS, DNA Diagnostics Center, Inc., is capable of and willing to provide such services at prevailing rates.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to enter into agreement with DNA Diagnostics Center, Inc., for the provision of DNA testing and reporting services at a cost not to exceed \$7,000 during the period from April 1, 2022 through March 31, 2023; and

**BE IT FURTHER RESOLVED,** the maximum of these contracts shall not exceed \$7,000 for DNA testing and reporting related services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4712 Agenda Date: 7/14/2022 Agenda #: 9.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS FOR RESIDENTIAL RESPITE PREVENTIVE SERVICES RELATED PREVENTIVE SERVICES

If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** \$20,000 (\$7,600 County funds \$12,400 State funds)

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: 140-3.-4

**WHEREAS,** the County of Sullivan is required to have available services relevant to Persons in Need of Supervision (PINS) diversion including residential respite for families of youth at risk; and

WHEREAS, said residential respite services help reduce the use of more costly foster care services; and

WHEREAS, the Department of Social Services will again enter into agreement for residential respite services for families of and for youth at risk; and

WHEREAS, one or more New York State Office of Children and Family Services approved agencies will be requested to provide residential respite services at state approved and locally negotiated rates at costs not to exceed \$20,000 for the period from July 1, 2022 through June 30, 2023 through an agreement with the Department of Social Services.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to enter into agreement for the provision of related residential respite services for the period from July 1, 2022 through June 30, 2023; and

**BE IT FURTHER RESOLVED,** the maximum of these agreements shall not exceed \$20,000 for the period from July 1, 2022 through June 30, 2023; and

**BE IT FURTHER RESOLVED,** that the form of said agreements will be approved by the Sullivan County Department of Law.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4713 Agenda Date: 7/14/2022 Agenda #: 10.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF PROFESSIONAL SERVICES FOR PERIOD FROM JUNE 1, 2022 THROUGH MAY 31, 2023

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$50,000

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: 140-3.-3

WHEREAS, the County of Sullivan, through the Department of Social Services requires certain professional services to accomplish the provision of Child Protective Services (CPS) related services for Sullivan County youth and families; and

**WHEREAS,** the Department of Social Services is working toward meeting all NYS Office of Children and Family Services program standards for a multi-disciplinary Child Advocacy Center (CAC) for Sullivan County; and

WHEREAS, the Department of Social Services wishes therefore to contract with

- JFC Consulting, LLC for the provision of child abuse and/or neglect medical consultant services at an annual cost not-to-exceed \$35,000; and
- Westchester Institute for Human Development for the provision of non-acute clinical sexual abuse services at an annual cost not-to-exceed \$15,000.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute agreements for the provision of the above mentioned professional services during the period from 6/1/2022 through 5/31/2023; and

**BE IT FURTHER RESOLVED,** these contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of these professional services contracts collectively not exceed the Department of Social Services budgeted amount for these services; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Department of Law.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4720 Agenda Date: 7/14/2022 Agenda #: 11.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT WITH ADVANCED OXY-MED SERVICES, INC.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$50,000

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** Reviewed response of the request for proposal with Director of Purchasing and awarding contract to contractor for respiratory services and supplies.

WHEREAS, a proposal was received for respiratory services and supplies for the Care Center at Sunset Lake; and

WHEREAS, Advanced Oxy-Med Services, Inc., 5 Jeanne Drive, Suite 3, Newburgh, New York 12550, will provide said services from July 1, 2022 through June 30, 2023, with an option to extend on a yearly basis, for four (4) additional years, under the same terms and conditions; and

**WHEREAS,** the Care Center at Sunset Lake, has approved said proposal and recommends that an agreement be executed.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager is authorized to

execute a contract with Advanced Oxy-Med Services, Inc. at an annual price not to exceed \$50,000.00 in accordance with RFP #R-22-13; and

BE IT FURTHER RESOLVED, said contract to be in such form as the County Attorney shall approve.



100 North Street Monticello, NY 12701

## Legislative Memorandum

File #: ID-4721 Agenda Date: 7/14/2022 Agenda #: 12.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH DISPUTE RESOLUTION CENTER FOR TWENTY-FOUR HOUR CRISIS INTERVENTION SERVICES

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$18,000

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** Reviewed response of the request for proposal with Director of Purchasing and awarding contract to contractor for domestic violence services.

WHEREAS, the County of Sullivan is required to have available services relevant to Persons In Need of Supervision (PINS) diversion including immediate 24-hours-a-day, 7-days-a-week crisis intervention related response services to families in crisis in accordance with PINS Reform Legislation; and

**WHEREAS**, the Department of Social Services wishes to award a portion of R-21-31 to Dispute Resolution Center for crisis intervention services for families of and for youth at risk of PINS; and

WHEREAS, Dispute Resolution Center shall provide crisis intervention services at a cost not to exceed \$18,000 per year for the period from July 1, 2022 through June 30, 2023. This agreement may be extended, upon mutual agreement, for four (4) additional years on a yearly basis.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to enter into agreement with Dispute Resolution Center for the provision of PINS Related crisis intervention services for the period from July 1, 2022 through June 30, 2023. This agreement may be extended, upon mutual agreement, for four (4) additional years on a yearly basis; and

BE IT FURTHER RESOLVED, the maximum of this contract is not to exceed \$18,000 per year; and

**BE IT FURTHER RESOLVED,** that the form of said contract will be approved by the Sullivan County Department of Law.