

Sullivan County

Public Safety & Law Enforcement Committee

Meeting Agenda - Final

Chairman Nicholas Salomone Jr. Vice Chairman George Conklin Committee Member Ira Steingart Committee Member Nadia Rajsz Committee Member Michael Brooks

Thursday	, May 5, 2022	9:00 AM	Government Center
Call To Order			
Roll Call			
Comment	s:		
Reports:			
Division o	f Public Safety - Con	nmissioner Farney	
Opioid Ta	nsk Force -Wendy Br	rown, Deputy Commissioner of HHS	5
District A	ttorney - Meagan Ga	lligan	
Sullivan (County Sheriff - Sher	iff Schiff	
Sullivan (County Coroners - Al	bee Bockman	
NYSP Update			
Discussion: None			
Public Comment			
Resolutions:			
1.	Pursue a FY 2023 Pe	olice Traffic Services Grant	<u>ID-4529</u>
2.	To Authorize Appli Vest Partnership fy2	cation to Bureau of Justice to partici 2022	ipate in Bulletproof <u>ID-4530</u>
3.	Agreement with Or	County Manager to enter into a ange County to accept Sullivan Cour Rescue Grant award from NYS DHSES	nty's portion of the

4. To Authorize the County Manager to enter into an Inter-Municipal Agreement with Orange County to accept Sullivan County's portion of the FY2020 Hazardous Materials Grant Program award from NYS DHSES

Adjourn



Legislative Memorandum

File #: ID-4529

Agenda Date: 5/5/2022

Agenda #: 1.

Narrative of Resolution: Pursue a FY 2023 Police Traffic Services Grant

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Choose an item.

Specify Compliance with Procurement Procedures: Click or tap here to enter text.

RESOLUTION INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO PURSUE A FY 2023 POLICE TRAFFIC SERVICES GRANT

WHEREAS, the Sullivan County Sheriff's Office would like to pursue an FY 2023 Police Traffic Services (PTS) grant through the Governor's Traffic Safety Committee; and

WHEREAS, the funding would be utilized for the purchase of manpower, travel related to training and a traffic safety program; and

WHEREAS, the contract period for the grant is October 1, 2022 through September 30, 2023.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and is hereby authorized to execute any and all necessary documents to apply for and accept the grant award, in such form as the County Attorney shall approve, and

BE IT FURTHER RESOLVED, that should funding be terminated, the County shall not be obligated to continue any action undertaken by use of this funding.



Legislative Memorandum

File #: ID-4530

Agenda Date: 5/5/2022

Agenda #: 2.

Narrative of Resolution:

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Choose an item.

Specify Compliance with Procurement Procedures: Click or tap here to enter text.

RESOLUTION INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE APPLICATION TO BUREAU OF JUSTICE ASSISTANCE TO PARTICIPATE IN BULLETPROOF VEST PARTNERSHIP (BVP) FY2022

WHEREAS, the Bureau of Justice Assistance (BJA) has announced available funding for Fiscal Year 2022 towards the purchase of bulletproof vests for Sullivan County Sheriff's Deputies and Sullivan County Probation Officers, and

WHEREAS, the program will aid in the purchase of vests required for replacement of those currently deployed, if needed, as well as vests for new hires, and

WHEREAS, the program will reimburse 50% of the cost of the vests, which must meet National Institute of Justice standards and be American-made.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager or his designee is hereby authorized to apply to the Bureau of Justice Assistance for FY2022 BVP funds and, if awarded, execute any and all documents required for the purchase of bulletproof vests, said documents to be in a form as approved by the County Attorney's Office, and

BE IT FURTHER RESOLVED, that should funding be terminated, the County of Sullivan and Sullivan County Sheriff's Office will be under no obligation to continue with the program.

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Sullivan County

Legislative Memorandum

File #: ID-4546

Agenda Date: 5/5/2022

Agenda #: 3.

Narrative of Resolution:

To authorize the County Manager to enter into an Inter-Municipal Agreement with the County of Orange (Orange County) to accept the County of Sullivan's (Sullivan County) portion of the FY2020 Technical Rescue Grant award from the NYS Division of Homeland Security and Emergency Services.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: N/A

Are funds already budgeted? No

Specify Compliance with Procurement Procedures: N/A

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY & LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN INTER-MUNICIPAL AGREEMENT WITH THE COUNTY OF ORANGE (ORANGE COUNTY) TO ACCEPT THE COUNTY OF SULLIVAN'S (SULLIVAN COUNTY) PORTION OF THE FY2020 TECHNICAL RESCUE GRANT AWARD FROM THE NYS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (DHSES)

WHEREAS, funding was made available for Technical Rescue by the NYS Division of Homeland Security and Emergency Services with the FY2020 Technical Rescue & Urban Search and Rescue Grant Program (hereinafter "Technical Rescue Grant").

WHEREAS, two or more counties are eligible to submit an application for the Technical Rescue Grant as a regional application; and

WHEREAS, Sullivan County does not have technical rescue capabilities and would rely on Orange County to provide those services through the mutual aid plan; and

WHEREAS, Orange County wishes to apply for the Technical Rescue Grant as the "submitting partner/fiduciary agent" which grant deadline expires in August 2023; and

WHEREAS, Sullivan County wishes to apply with Orange County as the "non-submitting partner," and an inter-municipal agreement with Orange County is required to outline their respective responsibilities pursuant to the Technical Rescue Grant award, at no cost to the counties; and

WHEREAS, the inter-municipal agreement is made under the authority of Article 5-G of the NYS General Municipal Law; and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (as required by the funding source - Fire Coordinator) to execute any and all necessary documents, including but not limited to, an inter-municipal agreement as a collaborative partner with Orange County, acting as lead applicant, to submit the application for funding; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County

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Manager, and / or Chairman of the County Legislature (as required by the funding source) to accept the award, and enter into an award agreement or contract with the collaborative partner, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of the grant.



Sullivan County

Legislative Memorandum

File #: ID-4549

Agenda Date: 5/5/2022

Agenda #: 4.

Narrative of Resolution:

To Authorize the County Manager to enter into an Inter-Municipal Agreement with the County of Orange (Orange County) to accept the County of Sullivan's (Sullivan County) portion of FY2020 Hazardous Materials Grant Program award from the NYS Division of Homeland Security and Emergency Services (DHSES)

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: N/A

Are funds already budgeted? No

Specify Compliance with Procurement Procedures: N/A

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY & LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN INTER-MUNICIPAL AGREEMENT WITH THE COUNTY OF ORANGE (ORANGE COUNTY) TO ACCEPT THE COUNTY OF SULLIVAN'S (SULLIVAN COUNTY) PORTION OF FY2020 HAZARDOUS MATERIALS GRANT PROGRAM AWARD FROM THE NYS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (DHSES)

WHEREAS, funding was made available for Hazardous Materials by the NYS Division of Homeland Security and Emergency Services with the FY2020 Hazardous Materials Grant Program (hereinafter "Haz Mat Grant").

WHEREAS, two or more counties are eligible to submit an application for the Haz Mat Grant as a regional application; and

WHEREAS, Sullivan County has limited hazardous materials response capabilities and would rely on the pre-established Hazardous Materials Consortium of Sullivan, Orange, Ulster and Rockland Counties to provide those services through the mutual aid plan; and

WHEREAS, Orange County wishes to apply for the Haz Mat Grant as the "submitting partner/fiduciary agent" which grant deadline expires in May 2024; and

WHEREAS, Sullivan County wishes to apply with Orange County as the "non-submitting partner," and an inter-municipal agreement with Hazardous Materials Consortium is required to outline their respective responsibilities pursuant to the Haz Mat Grant award, at no cost to the counties; and

WHEREAS, the inter-municipal agreement is made under the authority of Article 5-G of the NYS General Municipal Law; and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (as required by the funding source - Fire Coordinator) to execute any and all necessary documents, including but not limited to, an inter-municipal agreement as a collaborative partner with Orange County, acting as lead applicant, to

submit the application for funding; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature (as required by the funding source) to accept the award, and enter into an award agreement or contract with the collaborative partner, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of the grant.