



# Sullivan County

## Executive Committee

### Meeting Agenda - Final

Chairman Nadia Rajsz  
Vice Chairman Joesph Perrello  
Committee Member Matt McPhillips  
Committee Member Brian McPhillips  
Committee Member Nicholas Salomone Jr.  
Committee Member Catherine Scott  
Committee Member Luis Alvarez  
Committee Member Amanda Ward  
Committee Member Terry Blosser-Bernardo

Thursday, January 23, 2025

9:00 AM

Government Center

#### Call To Order and Pledge of Allegiance

#### Roll Call

#### Presentation: The Field

#### Reports:

- 1. Planning Division - December 2024 Monthly Report [ID-7075](#)

**Attachments:** [December 2024](#)  
[November 24 AG report](#)

#### Public Comment

#### Resolutions:

- 1. To authorize application for funding from the United States Department of Transportation’s FY2025 Raise Grant Program to advance buildout of the Sullivan O&W Rail Trail [ID-7028](#)
- 2. To Appoint/reappoint members to the Health Services Advisory Board for the Department of Public Health [ID-7031](#)
- 3. Authorize MOA between Sullivan County Office for the Aging and the Sullivan County Jail [ID-7038](#)

**Sponsors:** Office for the Aging and Deoul

4. Authorize MOU with SC Transportation for Nutrition Program including Delivery of Homebound Meals [ID-7039](#)  
**Sponsors:** Office for the Aging and Deoul
5. Authorize MOU with SC Transportation for Shopping Bus Transportation [ID-7041](#)  
**Sponsors:** Office for the Aging and Deoul
6. Authorize MOU with SC Transportation for Senior Citizen Medical Transportation [ID-7042](#)  
**Sponsors:** Office for the Aging and Deoul
7. Oppose the proposal put forth by the Ulster County Resource Recovery Agency regarding the establishment of a Countywide Landfill [ID-7073](#)
8. To authorize a transfer of money to Sunset Lake LDC to pay the 2025 pilot, annual lease, and 2025 tax bill for the Town of Liberty payment for the Care Center at Sunset Lake. [ID-7098](#)
9. Accept and authorize an agreement with the NYS Department of Labor for the New York State Systems Change [ID-7105](#)
10. Resolution to authorize the submission and execution of a Federal Section 5311 Formula Grant for Rural Area Program application, to accept the funding, if secured, and enter into an award agreement with NYS Department of Transportation (NYSDOT). [ID-7109](#)
11. To Authorize the County Manager to Apply For and Accept NY CARES UP Funding from the NYS OMH SPCNY to Support Mental Health Resiliency for Uniformed Personnel [ID-7110](#)
12. To amend Resolution No. 375-24 and Resolution No. 269-24 to extend the contracts with The Center for Discovery and the Neversink Fire Department for the contract period to end on July 31, 2025 to allow additional time to purchase the equipment that was awarded. [ID-7112](#)
13. To Authorize the County Manager to Apply for and Accept the FY2024 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program Award from the U.S. Department of Homeland Security (DHS) / Federal Emergency Management Agency (FEMA) [ID-7113](#)
14. To Amend Resolution 59-19 to Make Changes to the Soil and Water Stream Remediation Program Assigned Fund Balance [ID-7114](#)
15. Create a Temporary Food Service Helper in the Sullivan County Jail [ID-7115](#)
16. Create a Senior Veterans' Service Officer position in the Sullivan County Veterans' Office [ID-7116](#)

17. TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF LIBERTY FOR TAX MAP #121.-1-3 [ID-7118](#)
18. TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF CALLICOON FOR TAX MAP #103.-2-2 [ID-7119](#)
19. TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF FALLSBURG FOR TAX MAP #12.-1-50.2 [ID-7120](#)
20. TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF DELAWARE FOR TAX MAP #12.-1-40.2 [ID-7121](#)
21. Apportion the 2024 4th Quarter Mortgage Tax [ID-7123](#)  
**Attachments:** [4th Quarter Mortgage tax 2024](#)

**Adjourn**



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

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**File #:** ID-7075

**Agenda Date:** 1/23/2025

**Agenda #:** 1.

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# DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & ENVIRONMENTAL MANAGEMENT

## ACTIVITY REPORT December 2024

### CONTENTS

- I. Planning
- II. Sustainable Energy
- III. Parks, Recreation & Beautification
- IV. Grants
- V. Agriculture & Farmland Protection

### I. PLANNING ACTIVITY

#### Land Use Planning & Technical Assistance:

- GML-239 Referrals

GML - 239 Referrals					
Date Received	Date Requested	Project Name	Action Type	Referral ID #	Legislator
12/3/24	1/15/25	Local Law #11 of 2024	Adoption / Amendment of Zoning Map	MON24-03	Ward
12/18/24	1/3/25	Local Law #6 of 2024	Adoption/Amendment of Zoning Map	LIB24-11	B. McPhillips
12/20/24	1/15/25	Liberty Pizza	Area Variance	MON24-04	Ward
12/23/24	1/2/25	Local Law	Other	LIV24-13	Alvarez
12/23/24	1/20/25	Hendrix minor subdivision	Subdivision review	COC24-04	M. McPhillips

- Exemption agreements renewals were signed by all 22 municipalities and are at the County Attorney's office for processing.
- Working with NYS DEC and the Sullivan County Partnership on a training to update our communities on changes to wetland regulations. Regulations were updated by DEC in January and Planning sent email blasts to alert the municipal boards and information on a DEC training was provided.

- Planning staff has been attending municipal planning board meetings to foster better coordination and more helpful reviews. December meetings were attended in the Towns of Fremont and Cochecton.

## **Land Use, Strategic and Comprehensive Planning**

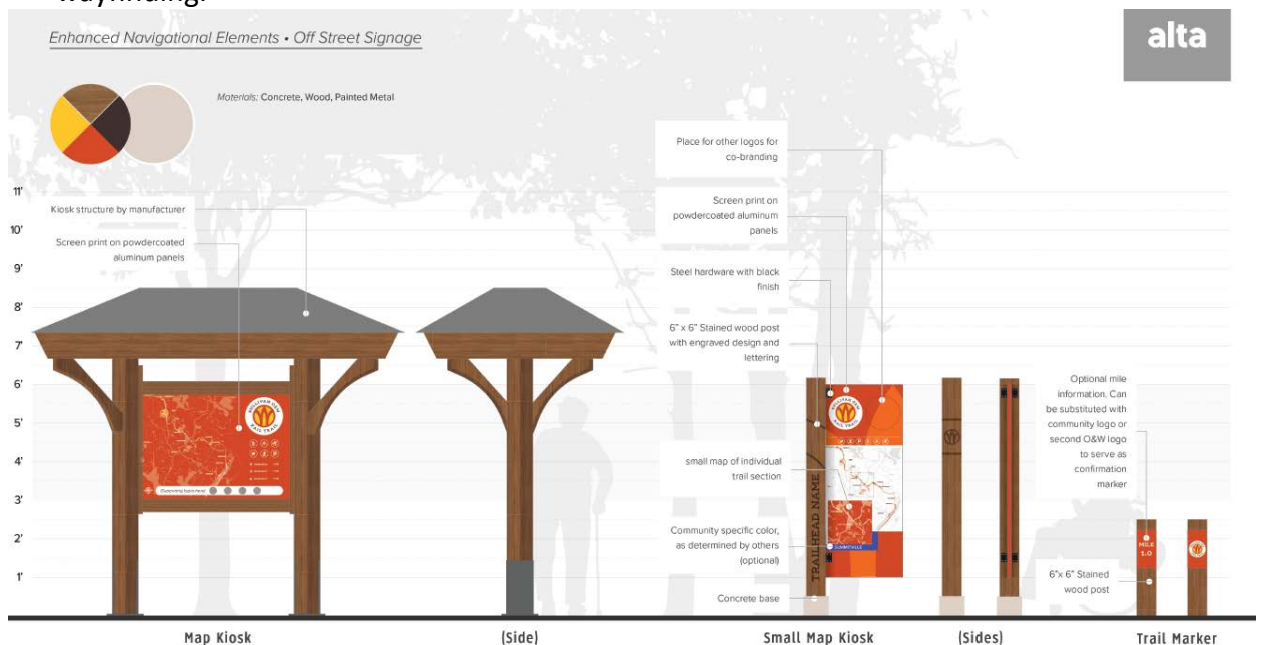
- **Water Resources and Infrastructure**
  - Planning consultant Delaware Engineering is making progress on the Countywide Infrastructure Assessment. Delaware created the framework to collect data on existing conditions and make recommendations for areas for infrastructure expansion based on current and anticipated growth. Data needed from municipalities is at 85% complete, and draft municipal summaries are due this month.
  - Planning and Delaware Engineering met with the US Water Alliance to collaborate on developing a peer learning based training that will dovetail with the assessment. Training is in development and expected to be completed in early 2025, with both system operators and municipal officials and relevant staff as the anticipated participants.
  - A separate scope of work is being developed to obtain hydrogeologic expertise in relation to subsurface conditions throughout the County to assess the County's water resources. We are actively searching for funding sources that could potentially fund this study. Assessment of available funding sources and development of the scope of work are ongoing.
  - Facilitation of technical assistance to Wurtsboro and Fallsburg from the Water Center at the University of Pennsylvania is paused as the projects are referred to the Environmental Finance Center at Syracuse University.
- **Hazard Mitigation Plan**
  - Planning is working on an RFP in anticipation of a signed contract to undergo an update of the County's Hazard mitigation plan.
  - Planning has been reaching out the municipalities to go over goals achieved from the previous plan.

## **Recreation, Quality of Life & Tourism-based Economic Development**

- **Sullivan O&W Rail Trail**
  - The County, Town and Alta are working to put in place the remaining information needed for NYS DOT for Neversink Crossing project advanced design review. The current schedule anticipates a bid will be issued by the end of January 2025. The Town of Fallsburg is moving forward to start their in-kind match.
  - The use and occupancy agreement between NYS DOT and the Town of Liberty for the Parkville extension is tied with the acquisition process for multiple parcels related to the rerouting of Route 17. The engineering has started, but final scoping of the needed surveying needs to be assessed. Planning, DPW, DOT, the Town and the

consultant, Alta met and it was determined the survey and SEQR needs to be extended to include the whole parcel.

- The Town of Rockland and their engineers completed the first design draft for the Livingston Manor to Dahlia section of the trail.
- Planning is preparing a RAISE (Rebuilding American Infrastructure with Sustainability and Equity) grant application for the engineering of 28 crosswalks and a concept design for a preferred route for the Liberty Trestle. Planning is requesting over \$3M in funding. As a rural county, there is no required match. A resolution authorizing submission of this application is on the agenda for consideration by the Legislature.
- Work was completed on creating a signage family for the trail. It will allow for the community individuality while providing a framework for consistent branding and wayfinding.



- Staff continue to participate in monthly meetings of the O&W Rail Trail Alliance as well as regular meetings with the engineering firm and partner municipalities.
- Planning worked with the Sullivan Public Library Alliance and area schools to organize a daypack lending project to encourage people to use the trail. Packs were funded through Sullivan 180, and are now available for public use. A press release and associated promotion will be planned.
- The SnO&W is scheduled for Saturday, February 22<sup>nd</sup> in Parksville.
- The 2025 multi day hike (ROAM) will take place on June 6-8 in Mamakating. Partners include Sullivan Catskills Visitors Association, Sullivan 180, Parks and Trails New York, Trout Unlimited, and Open Space Institute.



**SULLIVAN O&W  
RAIL TRAIL**

# 2025 EVENTS

SnO&W Winter Snowshoe & Walk  
Saturday, February 22nd  
Parksville Rail Trail

ROAM Multi-Day Walking Adventure  
Saturday & Sunday, June 7th & 8th  
Emma Chase Elementary- Wurtsboro

BowWO&W Summer Dog Walk  
Thursday, August 21st  
South Fallsburg Rail Trail

HO&WL Haunted History Hike  
Friday, October 24th  
Hurleyville Rail Trail

Visit us at [www.sullivanandw.com/events/](http://www.sullivanandw.com/events/) for more information

## Community Development & Revitalization

- **Housing Fund**
  - Planning staff continue to work with our consultant, Pattern for Progress, to create a program design for a local funding source/trust to support the development of affordable housing units in Sullivan County.
  - A final draft of the program will be presented to the Legislature for review and deliberation.



- **Bicycle and Pedestrian Infrastructure Master Plan**
  - The plan will focus on connecting residents and visitors in and around community centers (villages, hamlets) with safe pedestrian and bicycle infrastructure.
  - Through the RFP process, Planning entering into a contract Metropolitan Urban Design (MUD) to be the consultant. An initial meeting was held to finalize the contract's scope.
  - A steering committee has been formed and meeting dates are being scheduled.
- **RESTORE NY Round 7**
  - Actively working with NYS Empire State Development and RUPCO to implement the RESTORE NY Round 7 award received for rehabilitation of the Strong Building and Key Bank Building on Broadway, Monticello.
  - The County is working with RUPCO and the Sullivan County Land Bank to navigate a significant increase in the cost of construction based on the latest cost estimates. RUPCO is waiting for determinations on several grant applications that have been filed for this project.

## **Economic Development**

- **County Infrastructure Grant Program**
  - Working with the County Manager's Office and Grants Administration to identify potential projects for the recently released NYS County Infrastructure Grant Program, which can provide up to \$1 million in funding for buildout of infrastructure to support economic development and housing.
- **Emerald Corporate Center Economic Development Corporation (ECCEDC)**
  - We continue to work with the Town of Thompson to transfer Emerald Springs Water Company (ESWC) and all assets to the Town of Thompson, based on discussions with counsel having experience with the process.

## **Administration**

- Discussed infrastructure needs with NYS Empire State Development and potential funding sources to support local projects
- Participated in the Cybersecurity Capability Workshop organized by ITS
- Continue to participate in regular meetings with County Manager, ITS, Grants, and NYS Empire State Development with regard to Municipal Infrastructure Grant.
- Participated in monthly O&W Rail Trail Alliance meeting
- Attended the Hudson Valley Pattern for Progress "Across the Aisle" event at Marist College which focused on bipartisan efforts in the NYS Legislature to address pressing issues such as housing, infrastructure and natural resources.
- Attended quarterly meeting of the Workforce Development Board
- Met with the consultant for development of the Town of Bethel Comprehensive Plan to review County projects and planning initiatives related to infrastructure

## II. OFFICE OF SUSTAINABLE ENERGY (OSE)

- Sustainable Hudson Valley has facilitated creation of a Regional Climate Action Road Map and Tool Kit. With participation of over 90 experts and, this user-friendly website outlines pathways to achieving state-mandated climate action in locally flexible ways using the Climate Smart Communities program and many other resources. Sustainable Hudson Valley's Executive Director, Melissa Everett, is visiting local and county agencies and other collaborating organizations to report on projects that have come into focus as a result of the Road Map process, including partnerships to advance clean energy siting, circular economy development, soil carbon sequestration and community resilience. If there is interest from the Legislature staff can work with SHV to bring this 20 minute interactive presentation to the County.
- Staff continue to work toward updating and compiling information for recertification as a Climate Smart Community
- The Lake Goodyear small hydro facility continues to be offline due technical problems. Gravity Renewables, the operator of the plant, is troubleshooting with NYSEG to resolve the issue. There is no cost to the County for repairs.
- OSE staff have continued to review monthly utility statements, and to work with NYSEG and DPW staff to resolve ongoing issues with meter readings and monthly billings.
- OSE continues to document the County's progress toward reducing energy usage and greenhouse gas emissions while also identifying future clean energy project opportunities.

### III. PARKS, RECREATION & BEAUTIFICATION

- The department is hosting a Sullivan County Parks Photo Exhibition. Photographs must be taken at one of the departments facilities. Winning photos will be on exhibit from March 1-April 30, 2025, at the Government Center, Monticello and the Sullivan County Cultural Center & Museum, Hurleyville.
- As part of the SEQR process for the Callicoon Park, we have contracted to have a Cultural Resource Survey completed for the remainder of the park property.
- The Sullivan County Historical Society sponsored their annual Holiday Tree Display during the month of December.
- In honor of the 200th Anniversary of the D&H Canal, we are working on setting up series of canal history talks and hikes that will take place at the D&H Interpretive Center during the summer of 2025.
- Attended the County Cybersecurity Capability Workshop.

## IV. GRANTS ADMINISTRATION

- **Activity/Technical Assistance**

- DGA responded to 3 funding resource inquiries since the end of November. Requests included inquiries related to public safety, the County Infrastructure Grant Program, and funding for business equipment.
- DGA staff conversed with SUNY Sullivan Workforce Development related to priority areas and to discuss the role of the County's Department of Grants Administration, available resources, etc.
- Animal Welfare Resources: In light of a concern related to animal welfare raised by Legislator Scott, DGA staff generated a list of 25 animal welfare grants for which non-profit entities are eligible to apply. The list is posted on the DGA website under "Helpful Resources" along with several other funding categories within the resource library.
- DGA staff prepared and sent information about grant writing careers to local Career Fair at Sullivan West.
- Assistance has been provided to departments requiring support with the grant process.

Of note:

- *Community Resources:*
  - DGA staff continues to research funding opportunities related to Workforce Development needs, including funding for a financial literacy training module. DGA identified a few potential private charitable funding sources; further research and vetting is pending confirmation of project description by the Center for Workforce Development.
- Health and Human Services:
  - DGA staff provided assistance to HHS DSS as needed related to the DASNY SAM pre-application for the renovation of Family Visitation Spaces. Resubmitted pre-application, pending further instruction from NYS Ways and Means.
  - Supported Public Health with preparation of Rural Health Network Development Program grant application and NACCHO Medical Reserve Corp. Operational Readiness application both due first week of December. Monitoring of Public Health grant/allocation programs are ongoing.
- *ITS:*
  - DGA staff working in collaboration with MIP team to provide input on ESD Incentive Proposal and Archtop Term Sheet. Next steps pending response from Archtop Fiber and NYS Connect ALL Office.
  - DGA staff attended Cybersecurity Conference on December 11. The conference was well-organized, engaging, and informative.
- *Planning:*
  - The County received notification of award for the Hazard Mitigation Grant Program (HMGP) grant in the amount of \$112,500 in order update the County Local Multi-Hazard Mitigation Plan.

- DGA staff attended the County Infrastructure Grant Program (CIGP) informational webinar on December 17th and is on standby to offer assistance as needed. The Planning Commissioner is having discussion with the County Manager on potential projects for submission.
- *Parks and Recreation:*
  - DGA conferred with NYS DOS related to the status of the NY SWIMS application; the contract should be forthcoming within a month's time.
  - DGA and Parks Director participated in an informational meeting with DASNY representative, Matthew Stanley, related to the SEQR process on December 6th. Matthew provided a thorough description of the process and equipped DGA staff with a set of "step by step" instructions, which may be shared with other County staff as appropriate.
- *Public Safety:*
  - Assisted Public Safety staff with research material on development of the National Qualifications System (NQS) Implementation Plan for review. Public Safety staff have developed the NQS Implementation Plan and it's been submitted onto NYS Division of Homeland Security and Emergency Services staff for review.
- *Public Works: SCIA* – DGA participated in conference call with Michael Broomes, USDA Rural Development Office, related to potential funding support for needs at the SC International Airport (SCIA) via the Community Facilities Program for ARFF and other equipment needs. Staff continues to review various private charitable sources as well.
- *District Attorney:*
  - DGA assisted the OMB Fiscal Analyst working w/ the DA Office staff in the provision of information on the COSSAP grant and addressing any additional questions at that time.
- **In-County Grant Readiness**
  - Grants Best Practices Training was provided to 11 members of the Division of Public Works in December.
  - Staff reached out to the District Attorney's Office to offer training for new staff to be involved with administering grants. A copy of the Grants Best Practices Guide was provided to the DA's office to be shared with the Special Assistant upon hiring.

## **V. AGRICULTURE & FARMLAND PROTECTION**

- CCE November 2024 Ag report attached

**TECHNICAL ASSISTANCE:**

**Farm Visits: 2 Technical Assistance/Inquiries: 109 Soil/Hay Tests: 11**

Technical Assistance was provided on Pond weed, seed saving, pest ID, invasive species management, soil testing, fruit tree troubleshooting, ag districts, ag zoning, farmland preservation, farm funding, farm food safety, livestock processing, orchard management, starting a farm, ag taxes, livestock production, vegetable production, access to wholesale markets, business planning, land access.



**CATSKILLS KITCHEN FOOD BUSINESS INCUBATOR PROGRAM**

The Catskills Kitchen program continues to receive inquiries and interest. For November, we onboarded two new producers: One is a caterer starting a new businesses that will incorporate local farm products into the menu, and a farmer that is part of our Mentorship Program, who will use the kitchen to produce value added products from produce from his farm.

We are also in the process of developing monthly cooking classes in the Teaching Kitchen and are planning to offer a training for new producers on how to start a value added business.



**SULLIVAN FRESH PROGRAM**

The Sullivan Fresh program, which includes the Sullivan Fresh Markets and Sullivan Fresh Community Cupboard had a successful year of getting farm products out into the community, through a variety of NYS programs. Here are the numbers for 2024:

**TOTAL FARMS PURCHASED FROM: 16**

**TOTAL VALUE OF FARM PRODUCTS PURCHASED: \$34,399.00**

**TOTAL FARMERS MARKET NUTRITION COUPONS REDEEMED: \$7,375.00**

**TOTAL SNAP INCENTIVE PROGRAM COUPONS REDEEMED: \$4,520.10**

## PAST WORKSHOPS

**Farm Succession Planning 11/5:** 48 registered, 16 attended- Led by David Chamberlain from NY Farm Net, this webinar covered strategies for smooth and successful succession and transfers focusing on financial, emotional and legal challenges for farm families.

**Community Preservation and Farmland Protection 11/13:** 27 registered, 17 attended-Micheal Sweeton from Orange County Land Trust, Kaylan Hubbard from Delaware Highlands and David Behm from NYS Ag and Markets presented on conservation easements and their role in protecting farmland, community preservation plans and state funding opportunities. Participants earned 3 training credits for attending.

**Farm Business Training Series (10/16 - 11/06):** 25 attended. We offered a specialized farm business training series, partnering with Hudson Valley Agribusiness Development Corporation (HVADC). Participants worked with consultants, business owners, and Extension Educators to develop and write a Business Plan. Workshops were held in person and virtually through live sessions via Zoom and parallel participation through Teachable. Upon completion, participants who attended all 4 live sessions and completed all series activities, were offered a \$500 stipend to assist with participation and beginning steps for establishing your business.

**Farmer Mixer at ALL Family Farm co-hosted with the Hudson Valley Young Farmers Coalition (11/06):** 33 people attended. Veteran Farmers Misty and Nate Allnach hosted the November Farmer Mixer at ALL Family Farm in Middletown, NY.



## UPCOMING WORKSHOPS for November

**Growing Microgreens with Painter's Hill Farm (12/4), 5:30-**

**6:30pm:** Taught by Manon Frappier, participants will set up and take home their own large tray of microgreens learn about growing techniques, seed varieties and benefits of microgreens.

**Wholesale Market Readiness at Willow Wisp Organic Farm, co-hosted with Farm Arts Collective (12/9), 6:00 - 7:30pm:** Participants will learn about grading, labeling, packaging, and food safety processes to sell products wholesale. The owner and operator of Willow Wisp Organic Farm, Greg Swartz & CCE Ag Production Program Manager, Michelle Proscia will explain how to prepare your farm and products to sell wholesale with an emphasis on food safety standards with time for questions. This workshop will also include a wash & pack barn tour. Following the tour & presentation, stay for networking time with food & drinks provided by Willow Wisp Organic Farm.

**Beginner Farmer Mentorship Cohort Meet Up (12/11):** This cohort meet up will be a virtual event for mentees in our Beginner Farmer Mentorship Program. As the 2024 program is coming to an end, this virtual event will be an opportunity for mentees to reflect on the mentorship, and how to best plan for their farm business in the future.

**Farmer Mixer at The Dale Pizza (12/16), 5:00 - 7:00pm:** The December Farmer Mixer will be hosted at The Dale Pizza in Mountaintdale, NY. The Dale Pizza often uses products from local farms in Sullivan County for their pizzas. This Farmer Mixer will be the last of 2024, and will be an end of season opportunity for season aspiring, beginner, and seasoned farmers to connect.





# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7028

**Agenda Date:** 1/23/2025

**Agenda #:** 1.

**Narrative of Resolution:**

To authorize application for funding from the United States Department of Transportation’s FY2025 Raise Grant Program to advance buildout of the Sullivan O&W Rail Trail

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** Click or tap here to enter text.

**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE APPLICATION FOR FUNDING FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION’S FY 2025 RAISE GRANT PROGRAM**

**WHEREAS**, a Notice of Funding Opportunity (*NOFO*) for \$1.5 billion has been issued to solicit applications for projects to be funded under the Local and Regional Project Assistance Program, also known as the Rebuilding American Infrastructure with Sustainability and Equity (*RAISE*) grant program, including any additional funding appropriated for the RAISE Grants program under the FY 2025 Appropriations Act; and

**WHEREAS**, RAISE is one of the few DOT discretionary programs for which regional and local governments can directly compete for multimodal transportation funding, supporting projects such as rail trails; and

**WHEREAS**, the Sullivan County Division of Planning and Community Development is pursuing implementation of the Sullivan O&W Rail Trail Feasibility study which details plans for connecting the existing, locally-oriented sections of developed rail trail in Sullivan County into a regionally-scaled facility, eventually linking 11 hamlet and village centers on the main line, and a spur that would connect the trail with the Metro-North commuter rail line in Port Jervis; and

**WHEREAS**, the Division of Planning and Community Development, working in conjunction with trail municipalities and organization partners, has identified an immediate need for FY2025 RAISE grant funding to support the design and build the inter-municipal trail connections, as well as for design and engineering of those trail elements where the right of way is currently in public ownership; and

**WHEREAS**, the Sullivan O&W Rail Trail buildout meets the two RAISE program criteria for funding up to 100 percent of project costs - that is being located in a rural area or being located in, or will directly benefit, an Area of Persistent Poverty.

**NOW, THEREFORE, BE IT RESOLVED**, the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and/or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to submit an application to the U.S. Department of Transportation for a RAISE Program planning grant of up to \$3,500,000 to fund necessary predevelopment activities including but not limited to appraisals, surveys, environmental assessments and legal costs, incorporation of new and green technology and for the design and

engineering of elements of the rail trail project currently in public ownership; and

**BE IT FURTHER RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager to execute any and all necessary documents to accept the grant award, should one be secured, in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED**, that should the funding be terminated, the County shall not be obligated to continue any action undertaken or contemplated to be undertaken for the use of this funding.



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7031

**Agenda Date:** 1/23/2025

**Agenda #:** 2.

**Narrative of Resolution:**

To Appoint/reappoint members to the Health Services Advisory Board for the Department of Public Health

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$0

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:**

**INTRODUCED BY THE EXECUTIVE COMMITTEE TO APPOINT ONE NEW MEMBER, DARYL SUBRAN, PHARMD AND TWO RETURNING MEMBERS, DR. M. CECILIA ESCARRA AND JOAN PATTERSON, RN TO THE HEALTH SERVICES ADVISORY BOARD FOR THE DEPARTMENT OF PUBLIC HEALTH**

**WHEREAS**, Section 357 of the Public Health Law mandates that two members of the Health Services Advisory Board (HSAB) be licensed physicians, with the remaining seven to be known public members selected on the basis of their interest and knowledge regarding health needs, resources and facilities of the community; and

**WHEREAS**, pursuant to Section 357 of Public Health Law, Health Services Advisory Board members shall have fixed terms of four (4) years except three initial appointments shall be two (2) years and three initial appointments shall be three (3) years, which shall be deemed to run from the first day of the year in which the appointment was made; and

**WHEREAS**, pursuant to Section 357 of the Public Health Law, Health Services Advisory Board members may not serve for more than two terms consecutively; and

**WHEREAS**, the below listed individuals have expressed interest in serving on the Health Services Advisory Board; and

**WHEREAS**, the Health Services Advisory Board members have discussed and recommend to the legislature that the below listed individuals be appointed based on experience and qualifications in public health and community health, have reviewed the need for representation on the board that is reflective of the current needs of the Department of Public Health; and

**NOW, THEREFORE, BE IT RESOLVED**, that the individuals listed below now be *appointed* to their initial appointments on the Health Services Advisory Board per Public Health Law for the terms listed below.

Daryl Subran, PharmD  
1 Glenmore Road, Apt 21  
Middletown, New York 10940

Term: 1/1/2025 - 12/31/2027

Dr. M. Cecilia Escarra  
PO Box 244  
Ferndale, New York 12734

Term: 1/1/2025 - 12/31/2028

Joan Patterson, RN  
37 Willey Avenue  
Liberty, New York 12754

Term: 1/1/2025-12/31/2028



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7038

**Agenda Date:** 1/23/2025

**Agenda #:** 3.

**Narrative of Resolution:**

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$6.50 per meal

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:** Funding Reimbursable by New York State Office for the Aging

Is this a renewal of a prior contract? Yes (MOU)

Date of prior contract? 1/1/2024-12/31/2024

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE EXECUTION OF JANUARY 1, 2025 -DECEMBER 31, 2025 MEMORANDUM OF UNDERSTANDING BETWEEN SULLIVAN COUNTY OFFICE FOR THE AGING AND SULLIVAN COUNTY JAIL**

**WHEREAS**, the County of Sullivan, through the Office for the Aging is presently operating a federally funded program which includes the furnishing of meals to Senior Citizens of Sullivan County in accordance with Older Americans Act of 1965, Section 501 and The Sullivan County Jail has facilities for preparation of these meals. The Sullivan County Nutrition Program for the Elderly has twelve (12) nutrition sites, but the sites may be changed or added to as agreed by the parties. The Sullivan County Office for the Aging and The Sullivan County Jail hereby agree to provide meals for senior citizens of Sullivan County, and

**WHEREAS**, The Sullivan County Jail can provide meals for the seniors through the Sullivan County Office for the Aging. Sullivan County

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to execute a Memorandum of Understanding between the Sullivan County Jail and the Office for the Aging providing for the Sullivan County Jail to prepare meals for Senior Citizens of Sullivan County through the Sullivan County Office for the Aging. The Sullivan County Jail shall be reimbursed at the rate of \$6.50 per meal from January 1, 2025 to December 31, 2025 by the Sullivan County Office for the Aging. This rate is all inclusive.

**BE IT FURTHER RESOLVED**, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7039

**Agenda Date:** 1/23/2025

**Agenda #:** 4.

**Narrative of Resolution:**

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$80,000

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

**Purpose of Resolution:** Authorize MOU with SC Transportation for Nutrition Program including Delivery of Homebound Meals

Is subject of Resolution mandated? Explain: Funding Reimbursable by New York State Office for the Aging

Is this a renewal of a prior contract? Yes (MOU)

Date of prior contract? 1/1/2024-12/31/2024

Amount authorized by prior contract \$ 80,000

Does Resolution require expenditure of funds? Yes

If "Yes", provide the following information Amount to be authorized by Resolution: \$80,000

Are funds already budgeted? Yes

If "Yes" specify appropriation code(s): 7610.88.40.4021

Estimated Cost Breakdown by Source County: \$ 5,287 State: \$ 27,130 Federal Government:\$ 47,583 Grant(s): \$<Insert Amount Here> Other: \$<Insert Amount Here> (Specify):

Specify Compliance with Procurement Procedures: NIA

Person(s) responsible for monitoring contract (Title): Lise-Anne Deoul Director

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE MOU WITH SC TRANSPORTATION FOR NUTRITION PROGRAM INCLUDING DELIVERY OF HOMEBOUND MEALS**

**WHEREAS**, the County of Sullivan, through the Office for the Aging during the calendar year of 2025, the Sullivan County Transportation Department does hereby agree to provide transportation for the Sullivan County Office for the Aging to accomplish the transportation required to undertake the Sullivan County Office for the Aging Nutrition Program; including delivery of Homebound Meals that are part of the daily nutrition runs serviced by the Sullivan County Transportation Department. In the event of illness, vacation or personal time, the Sullivan County Transportation Department will make every effort to provide a driver and/or vehicle to cover the routes of Office for the Aging home delivered meal drivers; and

**WHEREAS**, Sullivan County Transportation provides this service for senior citizens Monday through Friday through the Sullivan County Office for the Aging.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to execute a Memorandum of Understanding between Sullivan County Transportation and Office for the Aging for the provision of transportation of Meals to Seniors Monday through Friday and calculated at a total actual cost of \$6,666.65 per month, not to exceed \$80,000.00 annually, and the Sullivan County Transportation Department will claim such cost from the Office for the Aging by Standard County of Sullivan voucher. **BE IT FURTHER RESOLVED**, that the form of such agreement be approved by the Sullivan County Department of Law.

**BE IT FURTHER RESOLVED**, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7041

**Agenda Date:** 1/23/2025

**Agenda #:** 5.

**Narrative of Resolution:**

Authorize MOU with SC Transportation for Shopping Bus Transportation

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$57,600

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

**Purpose of Resolution:** Authorize MOU with SC Transportation for Shopping Bus Transportation

Is subject of Resolution mandated?

Explain: Funding Reimbursable by New York State Office for the Aging

Does Resolution require expenditure of funds? Yes

If "Yes", provide the following information Amount to be authorized by Resolution: \$ 57,600

Are funds already budgeted? Yes

If "Yes" specify appropriation code(s): A7610.87.40.4021

If " No", specify proposed source of funds:

Estimated Cost Breakdown by Source County: 5,760 State: Federal Government: 51,840 Grant(s): Other: (Specify):

Specify Compliance with Procurement Procedures: NIA

Person(s) responsible for monitoring contract (Title): Lise-Anne Deoul Director

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE MOU WITH SC TRANSPORTATION FOR SHOPPING BUS TRANSPORTATION**

**WHEREAS**, the County of Sullivan, through the Office for the Aging during the calendar year of 2025, the Sullivan County Transportation Department does hereby agree to provide transportation for the Sullivan County Office for the Aging to accomplish the transportation required to undertake the Sullivan County Office for the Aging Shopping Bus Program as per below:

The following is a list of areas serviced during the week inclusive of incidental stops (This bus always shops in Monticello):

Mondays: 2 Runs= Town of Bethel, Smallwood, Cochection, Bethel Senior Housing, and White Lake. Neversink Bus- Neversink, Grahamsville, and Foxcroft Village.)



Tuesdays: 2 Runs= Fallsburg Bus- Woodridge, Mountindale & South Fallsburg Rockland Bus- Livingston Manor & Roscoe

Wednesdays: 2 Runs = Liberty Bus - Liberty (This bus alternates weekly between Liberty and Monticello) Mamakating Bus - Summitville, Wurtsboro, Bloomingburg.

Thursdays: 2 Runs= Narrowsburg, Eldred, Barryville, Glen Spey, etc.\* \*(and some surrounding areas, not all areas are included). 2 Runs= Thompson Bus - All of Monticello and Mongaup Valley.

Fridays: Delaware Bus -Fremont, Callicoon, Hankins, Jeffersonville, etc.\* \*(and some surrounding areas, not all areas are included). Liberty Village and Fallsburg Bus - Liberty Village Apts., Hurleyville, Loch Sheldrake, & Kiamesha Lake.

In the event of inclement weather when transportation is cancelled by Sullivan County Transportation Department it will reschedule another day for that area if there is an available driver and vehicle.

**WHEREAS**, Sullivan County Transportation provides this service for senior citizens Monday through Friday through the Sullivan County Office for the Aging.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to execute a Memorandum of Understanding with Sullivan County Transportation for the provision of shopping transportation Monday through Friday which shall be calculated at a total actual cost of \$4,800.00 per month, not to exceed \$57,600.00 annually and the Sullivan County Transportation Department will claim such cost from the Office for the Aging by Standard County of Sullivan Voucher.

**BE IT FURTHER RESOLVED**, that the form of such agreement be approved by the Sullivan County Department of Law.

**BE IT FURTHER RESOLVED**, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7042

**Agenda Date:** 1/23/2025

**Agenda #:** 6.

**Narrative of Resolution:**

Authorize MOU with SC Transportation for Senior Citizen Medical Transportation

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$45,000

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

Purpose of Resolution:

Authorize MOU with SC Transportation for Senior Citizen Medical Transportation

Is subject of Resolution mandated?

Explain: Funding Reimbursable by New York State Office for the Aging

Is this a renewal of a prior contract? Yes (MOU)

Date of prior contract? 1/1/2024-12/31/2024

Amount authorized by prior contract not to exceed \$ 45,000

Does Resolution require expenditure of funds? Yes

If "Yes", provide the following information Amount to be authorized by Resolution: \$ 45,000

Are funds already budgeted? Yes

If "Yes" specify appropriation code(s): A7610.87.40.4021

If "No", specify proposed source of funds: Balance with budget mod

Estimated Cost Breakdown by Source County: \$ 24,750 State: \$ 20,250

Person(s) responsible for monitoring contract (Title): Lise-Anne Deoul Director

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE MOU WITH SC TRANSPORTATION FOR SENIOR CITIZEN MEDICAL TRANSPORTATION**

**WHEREAS**, the County of Sullivan, Office for the Aging during 2025, wishes to provide transportation, for senior citizens, by appointment, to healthcare providers, within Sullivan County; and

**WHEREAS**, Sullivan County Transportation provides this service for senior citizens that are not enrolled in Medicaid between 9:00 Am and 3:00 PM Monday through Friday; and

**WHEREAS**, In the event of inclement weather requiring cancellation, the Sullivan County Transportation Department will

reschedule an alternate date based upon vehicle and operator availability; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature does hereby authorize the County Manager to execute a Memorandum of Understanding with Sullivan County Transportation to facilitate this medical transportation and a cost of \$36.00 per round trip with the annual cost capped at \$45,000; and

**IT IS FUTHER RESOLVED:** that the Sullivan County Transportation Department will provide Office for the Aging a monthly roster of clients served and dates of service; and

**IT FURTHER RESOLVED**, that the form of such agreement be approved by the Sullivan County Department of Law.

**File #:** ID-7073

**Agenda Date:** 1/23/2025

**Agenda #:** 7.

**Narrative of Resolution:**

Oppose the proposal put forth by the Ulster County Resource Recovery Agency regarding the establishment of a Countywide Landfill

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** Click or tap here to enter text.

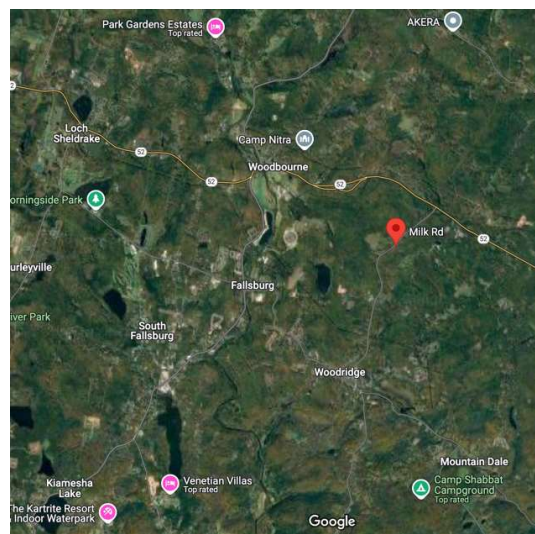
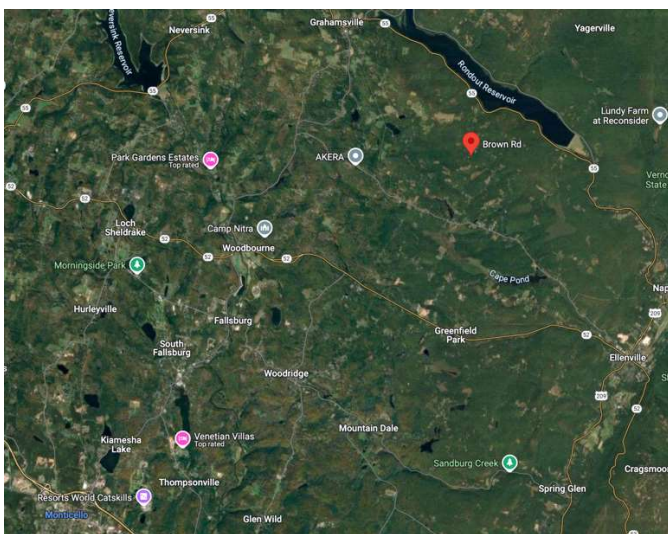
**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:**

RESOLUTION SPONSORED BY TERRY BLOSSER-BERNARDO, DISTRICT 9 LEGISLATOR, CO-SPONSORED BY JOSEPH PERRELLO, CHAIR OF THE PUBLIC WORKS COMMITTEE, AMANDA WARD, DISTRICT 8 LEGISLATOR, AND NICHOLAS SALOMONE, DISTRICT 4 LEGISLATOR OPPOSING THE PROPOSAL PUT FORTH BY THE ULSTER COUNTY RESOURCE RECOVERY AGENCY REGARDING THE ESTABLISHMENT OF A COUNTYWIDE LANDFILL AT EITHER OF THE TWO IDENTIFIED LOCATIONS IN THE TOWN OF WAWARSING

WHEREAS, the Ulster County Resource Recovery Agency has proposed the establishment of a countywide landfill at either of two identified locations in the Town of Wawarsing; and

WHEREAS, the proposed sites on Brown Road and Milk Road are on the border of Sullivan County and the Towns of Fallsburg and Mamakating, thereby directly impacting the residents and ecosystems of both counties; and



WHEREAS, parts of the Town of Fallsburg are designated as Disadvantaged Communities (DACs) under New York State's environmental justice criteria. Specifically, the hamlets of Loch Sheldrake, South Fallsburg,

Mountain Dale, Kiamesha Lake, and Mongaup Valley are included in this designation. In the Town of Thompson, the Village of Monticello is designated as a Potential Environmental Justice Areas (PEJAs).

WHEREAS, this designation aims to protect these areas from disproportionate environmental burdens and to prioritize them for clean energy projects and other supportive initiatives. The New York State Department of Environmental Conservation (DEC) uses such designations to ensure that vulnerable communities receive attention in environmental planning and resource allocation.

WHEREAS, the potential environmental impact of siting a landfill in Wawarsing cannot be overstated, as both the Milk Road and Brown Road sites are adjacent to areas of natural beauty and ecological significance in Ulster and Sullivan Counties; and

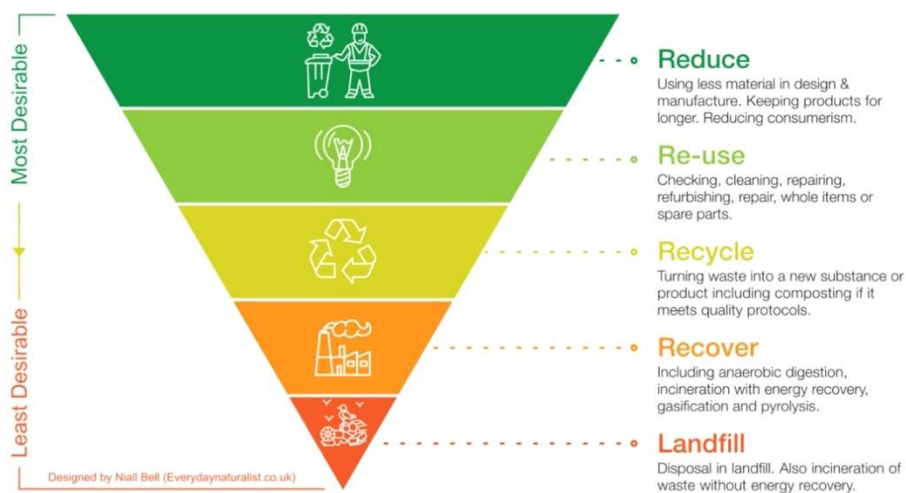
WHEREAS, placing a landfill in these locations would jeopardize local ecosystems, including water sources and wildlife habitats, with potential contamination of groundwater and streams, thereby posing a threat to public health and the environment; and

WHEREAS, the hydrology and soil studies proposed by the Ulster County Resource Recovery Agency are inadequate to fully assess the long-term consequences of siting a landfill in these sensitive environments; and

WHEREAS, increased heavy truck traffic associated with landfill operations would result in significant wear and tear on local roads, degrade road quality, compromise safety for residents, and disrupt daily life in surrounding communities, including those in Sullivan County; and

WHEREAS, the assertion that these locations are suitable due to their proximity to state routes fails to address the substantial traffic burden on smaller, local roads not designed to accommodate heavy truck traffic; and

WHEREAS, the establishment of a landfill at these locations contradicts the waste hierarchy principles of reduce, reuse, recycle, recover, and landfill, as outlined in the attached graphic, by prioritizing a less desirable solution over sustainable waste management practices; and



WHEREAS, the establishment of a landfill at these locations poses a threat to property values, local tourism, and the quality of life for residents in both counties; and

WHEREAS, the Town of Wawarsing and the surrounding areas are known for their natural beauty and outdoor recreational opportunities, which would be irreparably harmed by the siting of a landfill; and

WHEREAS, the cumulative impact of landfill operations, including potential air pollution, noise pollution, and visual blight, would have far-reaching consequences for both Ulster and Sullivan Counties; now, therefore, be it

RESOLVED, that the Sullivan County Legislature strongly opposes the proposal by the Ulster County Resource Recovery Agency to establish a countywide landfill at either of the two identified locations in the Town of Wawarsing; and be it further

RESOLVED, that the Sullivan County Legislature urges the Ulster County Resource Recovery Agency to abandon the proposed sites in Wawarsing and to prioritize environmentally sustainable waste management practices in alignment with the waste hierarchy principles; and be it further

RESOLVED, that the Sullivan County Legislature calls upon the New York State Department of Environmental Conservation and other relevant agencies to conduct comprehensive environmental impact assessments and to ensure that any proposed waste management projects adhere to the highest environmental and public health standards; and be it further

RESOLVED, that the Clerk of the Legislature is hereby directed to forward copies of this resolution to the Ulster County Legislature, the Ulster County Resource Recovery Agency, the New York State Department of Environmental Conservation, and all others deemed necessary and proper.



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7098

**Agenda Date:** 1/23/2025

**Agenda #:** 8.

**Narrative of Resolution:**

To authorize a transfer of money to Sunset Lake LDC to pay the 2025 pilot, annual lease, and 2025 tax bill for the Town of Liberty payment for the Care Center at Sunset Lake.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$464,533.10

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:** N/A

**RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHROIZE A TRANSFER OF MONEY TO SUNSET LAKE LDC TO PAY THE 2025 PILOT AND ANNUAL LEASE PAYMENT FOR THE CARE CENTER AT SUNSET LAKE**

**WHEREAS**, the Town of Liberty Assessor changed the taxable status of the real property where the Care Center at Sunset Lake is located (“Subject Parcel”) from fully exempt to fully taxable; and

**WHEREAS**, the Subject Parcel has an address of 256 Sunset Lake Drive Liberty, NY 12754 and is designated on the Town of Liberty tax map as Section 23 Block 1 Lot 126.6; and

**WHEREAS**, the current owner of the Subject Parcel, Sunset Lake LDC (“LDC”), has recently received the 2025 pilot payment and the 2025 Annual Lease Payment from the County of Sullivan Industrial Development Agency. The total amount due for the 2025 is \$359,920.16; and

**WHEREAS**, in order to ensure that the real property taxes and annual lease payment are paid by February 1, 2025 so no interest or penalties accrue it will be necessary to transfer \$359,920.16 to the LDC; and

**WHEREAS**, the current owner of the Subject Parcel, LDC, has recently received the 2025 tax bill for the Town of Liberty that is not part of the PILOT agreement. The total amount due for 2025 is \$104,612.94; and

**WHEREAS**, the Sullivan County Legislature (“Legislature”) has determined that the transfer of the monies to the LDC for the purpose of making timely payment of these charges is in the best interest of the County.

**NOW THEREFORE BE IT RESOLVED**, that the Legislature does hereby approve the transfer of the monies to the LDC as outlined above; and

**BE IT FURTHER RESOLVED**, that the Legislature authorizes the County Treasurer and the County Auditor to take the necessary steps to transfer the monies to the LDC as outlined above.

**BE IT FURTHER RESOLVED**, if the LDC is unable to make any pilot payment then the County Legislature authorizes the County to make the payment on the LDC's behalf.





Sullivan County
Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-7105

Agenda Date: 1/23/2025

Agenda #: 9.

Narrative of Resolution:

Accept and authorize an agreement with the NYS Department of Labor for the New York State Systems Change

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: 100,000.00

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures:

RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO ACCEPT AND AUTHORIZE AN AGREEMENT WITH THE NYS DEPARTMENT OF LABOR FOR THE NEW YORK STATE SYSTEMS CHANGE AND INCLUSIVE OPPORTUNITIES NETWORK GRANT

WHEREAS, the Center for Workforce Development (CWD) is being awarded funds through the New York State Department of Labor (NYSDOL) under the United States Department of Labor Employment and Training Administration (USDOL ETA) Disability Employment Initiative (DEI) funding to support a Disability Resource Coordinator (DRC) under the New York State Systems Change and Inclusive Opportunities Network Grant (NY SCION); and

WHEREAS, the funding is being appropriated from the NYSDOL's Workforce Innovations and Opportunities Act (WIOA) allocation; and

WHEREAS, CWD has had a Disability Resource Coordinator in place since 2021, and the original funding was to end in 2024. This grant has been extended now through 2026. The DRC will continue to serve individuals with disabilities, ages 18 and older, including, but not limited to, training, education, employment, benefits counseling, rights under the ADA laws, Ticket to Work, accommodations, assistive technology, assessments and development of a sustainability plan; and

WHEREAS, the amount to be awarded under DOL will be \$100,000 per calendar year starting January 1, 2025 and ending December 31, 2026 unless further extended. An additional amount of \$30,000 may also be awarded through the Office of Mental Health, making the total award \$130,000; and

WHEREAS, the grant recipient is required to execute a sub recipient Agreement with CWD incorporating all administrative, fiscal, and operational aspects of the grant; and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Chairman of the Legislature is hereby authorized to enter into the sub recipient Agreement with the NYSDOL, and to accept the grant funds in the amount of \$100,000 per year, from January 1, 2025 through December 31, 2026, for services that will be provided by the staff of the Sullivan County Center for Workforce Development.

BE IT FURTHER RESOLVED, that the Chairman of the Legislature, or her designee, is hereby authorized to accept the award and to sign any and all agreements as approved by the County Attorney; and

**BE IT FURTHER RESOLVED**, should the funding be terminated, the County shall not be obligated to continue any action undertaken or contemplated to be undertaken for the use of this funding.



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7109

**Agenda Date:** 1/23/2025

**Agenda #:** 10.

**Narrative of Resolution:**

**To authorize the submission and execution of a Federal Section 5311 Formula Grant for Rural Area Program application, to accept the funding if secured and enter into an award agreement with NYS Department of Transportation (NYS DOT).**

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** 20% of \$951,169.00 - maximum of \$190,233.80

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:** N/A

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AUTHORIZE THE SUBMISSION AND EXECUTION OF A FEDERAL SECTION 5311 FORMULA GRANT FOR RUTAL AREA PROGRAM APPLICATIONS**

WHEREAS, the County of Sullivan-Department of Transportation is submitting a request for a grant of funds offered through the NYSDOT, pursuant to Section 5311, Title 49 United States Code, for a project(s) to provide public mass transportation services for the County of Sullivan via the Sullivan County Department of Transportation for the 2024-2025 fiscal years and has committed the local share; and

WHEREAS, the County of Sullivan -Department of Transportation and the State of New York have entered into continuing agreements, or will enter into successor agreements, which authorize the undertaking of the project (s) and reimbursement of the Federal and applicable State Shares; and

WHEREAS, the County of Sullivan -Department of Transportation is eligible for funding through such grant; and

WHEREAS, the County desires to pursue funding via the NYS DOT for transportation needs in the County, and has available to it \$951,169.00 of formula allocation funding in the amounts of:

- 5311 COVID Programs (remaining funds) -Coronavirus Response and Relief Supplemental Appropriations Act (CRRSSA) = \$15,000.00 and American Rescue Plan Act (ARPA) = \$145,641.00;
- 5311 2021-23 (remaining funds) - Core Operating + Supportive Employment Services = \$293,000.00;
- 5311 2024 -Core Operating \$248,764.00; and
- 5311 2025 (estimated) - Core Operating \$248,764.00; and

WHEREAS, the County under the Section 5311 Formula Grant for Rural Area Program is subject to matching requirements of 20% on operating costs and 10% on capital costs, dependent on the County transportation needs;

WHEREAS, the County of Sullivan is contracting with Rolling V Bus Corp for implementation of part of the project(s) described above;

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Attorney, or their designated Assistant County Attorney to sign the Section 5311 Formula Grant for Rural Area Program Application - Affirmation of Applicant's Attorney, as required by the grant application, and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, as their designated official and authorized representative to act on behalf of the County of Sullivan to sign the Section 5311 Formula Grant for Rural Area Program application and advance and complete the above-named project; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, as their designated official and authorized representative to accept the award, and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the Federal Section 5311 Formula Grant for Rural Area Program funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7110

**Agenda Date:** 1/23/2025

**Agenda #:** 11.

**Narrative of Resolution:**

To Authorize the County Manager to apply for and accept NY CARES UP Funding from NYS OMH SPCNY to support Mental Health Resiliency for Uniformed Personnel

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** N/A

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:** N/A

**WHEREAS**, individuals working in 911 Dispatch, Corrections, Emergency Medical Services (EMS), Fire Services, and Law Enforcement are all at an increased risk for an array of problems, including but not limited to: insomnia, family/marital discord, alcohol/substance misuse, clinical depression, post-traumatic stress disorder, and even suicide; and

**WHEREAS**, the New York State Office of Mental Health’s (NYS OMH) Suicide Prevention Center of New York State (SPCNY) is the lead entity in New York State for addressing the issue of suicide; their mission is to promote, coordinate, and strategically advance suicide prevention across the State; and

**WHEREAS**, with the recognition that certain populations are more vulnerable to the risk of suicide, the SPCNY is focused on making an impact on wellness, resilience, and suicide prevention among certain occupations and high-risk groups; and

**WHEREAS**, NYS OMH and SPCNY have announced the NY CARES UP Program; a funding opportunity available to First Response agencies to support mental wellness, awareness, skill building for resiliency, and suicide prevention for Uniformed Personnel; and

**WHEREAS**, the Sullivan County Division of Public Safety is seeking to apply for funding in the amount of \$60,000.00; and

**WHEREAS**, the Sullivan County Division of Public Safety must submit an application in order to receive said funding and wishes to file an application with the New York State Office of Mental Health; and

**WHEREAS**, Sullivan County is not required to provide any local cash match.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and/or their authorized representative (as required by the funding source) to execute any and all necessary documents to apply for NY CARES UP funding; and

**BE IT FURTHER RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager and/or Chairman of the County Legislature (as required by the funding source) to accept the award, and enter

into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED**, that should the NY CARES UP funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7112

**Agenda Date:** 1/23/2025

**Agenda #:** 12.

**Narrative of Resolution:**

To amend Resolution No. 375-24 and Resolution No. 269-24 to extend the contracts with The Center for Discovery and the Neversink Fire Department for the contract period to end on July 31, 2025 to allow additional time to purchase the equipment that was awarded.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$0

**Are funds already budgeted**

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO AMEND RESOLUTION NO. 375-24 AND RESOLUTION NO. 269-24 TO EXTEND THE CONTRACTS END DATE TO JULY 31, 2025**

**WHEREAS**, the County Legislature authorized 2024 Legislative Discretionary Contract Funding on July 25, 2024 via Resolution No. 375-24 for The Center for Discovery; and

**WHEREAS**, there is a need to give The Center for Discovery additional time to procure the equipment authorized to purchase through the above resolution; and

**WHEREAS**, the County Legislature authorized 2024 Legislative Discretionary Contract Funding on May 16, 2024 via Resolution No. 269-24 for the Neversink Fire Department; and

**WHEREAS**, there is a need to give the Neversink Fire Department additional time to procure the equipment authorized to purchase through the above resolution; and

**NOW, THEREFORE, BE IT RESOLVED**, the Sullivan County Legislature hereby extends the contract period through July 31, 2025 for The Center for Discovery and the Neversink Fire Department; and

**BE IT FURTHER RESOLVED** that the County Manager is hereby authorized to sign a modification agreement for the extension of the contract period for The Center for Discovery and the Neversink Fire Department; and

**BE IT FURTHER RESOLVED**, said contracts shall be in a form approved by the County Attorney’s Office.



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7113

**Agenda Date:** 1/23/2025

**Agenda #:** 13.

**Narrative of Resolution:**

To Authorize the County Manager to Apply for and Accept the FY2024 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program Award from the U.S. Department of Homeland Security (DHS) / Federal Emergency Management Agency (FEMA)**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** N/A

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:** N/A

**RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPLY FOR AND ACCEPT THE FY2024 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT PROGRAM AWARD FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY (DHS) / FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)**

**WHEREAS**, the U.S. Department of Homeland Security / Federal Emergency Management Agency provide funding to enhance the safety of the public and firefighters with respect to fire and fire-related hazards; and

**WHEREAS**, the U.S. Department of Homeland Security / Federal Emergency Management Agency is administering the FY2024 Staffing for Adequate Fire and Emergency Response (SAFER), an Assistance to Firefighters Grant (AFG) Program which provides funding directly to fire departments and volunteer firefighter interest organizations to assist in improving staffing and deployment capabilities to respond to emergencies and ensure that communities have adequate protection from fire and fire-related hazards; and

**WHEREAS**, the Sullivan County Division of Public Safety / Bureau of Fire, as a volunteer firefighter interest organization is seeking to apply for funding in the amount of \$848,945.00 for Recruitment and Retention efforts; and

**WHEREAS**, the Sullivan County Division of Public Safety / Bureau of Fire must submit an application in order to receive said funding and wishes to file an application with the U.S. Department of Homeland Security / Federal Emergency Management Agency; and

**WHEREAS**, Sullivan County is not required to provide any local cash match.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and/or their authorized representative (as required by the funding source) to execute any and all necessary documents to submit the FY2024 SAFER application for funding; and

**BE IT FURTHER RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager



and/or Chairman of the County Legislature (as required by the funding source) to accept the award, and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

**BE IT FURTHER RESOLVED**, that should the FY2024 SAFER funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7114

**Agenda Date:** 1/23/2025

**Agenda #:** 14.

**Narrative of Resolution:**

To Amend Resolution 59-19 to Make Changes to the Soil and Water Stream Remediation Program Assigned Fund Balance

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** Click or tap here to enter text.

**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO AMEND RESOLUTION 59-19 TO MAKE CHANGES TO THE SOIL AND WATER STREAM REMEDIATION PROGRAM ASSIGNED FUND BALANCE**

**WHEREAS**, resolution 59-19 was passed by the Sullivan County Legislature to create and fund an Assigned Fund Balance for the Soil and Water Stream Remediation Program, and

**WHEREAS**, there is a need to make changes to this fund balance when projects are unable to completed within the normal time period.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature authorizes the County Treasurer in conjunction with the County Manager to make the necessary changes to this fund balance as needed if projects are unable to be completed within the normal time period.



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7115

**Agenda Date:** 1/23/2025

**Agenda #:** 15.

**Narrative of Resolution:**

Create a Temporary Food Service Helper in the Sullivan County Jail

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$0

**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO CREATE A TEMPORARY FOOD SERVICE HELPER IN THE SULLIVAN COUNTY JAIL**

**WHEREAS**, a food service helper will be out on an extended medical leave for approximately 12 weeks; and

**WHEREAS**, the Sullivan County Jail kitchen staff is preparing meals for the Meals on Wheels program five days a week in addition to the meals for the inmate population. In order to maintain the current workload with the pending twelve week absence, the Sheriff has determined that there is a need for a temporary food service helper to ensure that the services provided by this office continue to be met.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby creates a temporary food service helper position with the salary set in accordance with the Collective Bargaining Unit salary schedule; and

**BE IT FURTHER RESOLVED**, the Sullivan County Legislature gives approval for the 90 day temporary position to be filled immediately.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7116

**Agenda Date:** 1/23/2025

**Agenda #:** 16.

**Narrative of Resolution:**

Create a Senior Veterans’ Service Officer position in the Sullivan County Veterans’ Office

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** Click or tap here to enter text.

**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO CREATE A SENIOR VETERANS’ SERVICE OFFICER POSITION IN THE SULLIVAN COUNTY VETERANS’ OFFICE**

**WHEREAS**, the Commissioner of Community Resources, in conjunction with the Director of Veterans’ Services determined the need for a Senior Veterans’ Service Officer position, and

**WHEREAS**, upon making the recommendation for the creation of this position in the 2025 budget, the funds for said position were submitted and approved by the Sullivan County Legislature, without the inclusion of the creation of said position,

**WHEREAS**, the Sullivan County Legislature approved the 2025 budget as submitted, and

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby creates the Senior Veterans Service Officer position as intended in the 2025 budget, with the salary set in accordance with the Collective Bargaining Unit salary schedule; and

**BE IT FURTHER RESOLVED**, the Sullivan County Legislature approves of the creation of a Full Time Senior Veterans Officer position to be filled effective January 1, 2025 as intended with the 2025 budget.



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7118

**Agenda Date:** 1/23/2025

**Agenda #:** 17.

**Narrative of Resolution:**

**RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF LIBERTY FOR TAX MAP #121.-1-3**

**WHEREAS**, an application dated January 15, 2025 having been filed by 7 Sullivan Street, LLC pursuant to Section 554 of the Real Property Tax Law with respect to property assessed to said applicant on the 2025 tax roll of the Town of Liberty bearing Tax Map #121.-1-3 to correct a clerical error, due to an incorrect entry on a tax roll which is incorrect by reason of a mistake in the transcription of an unpaid water relevy; and

**WHEREAS**, the Director of Real Property Tax Services has duly investigated the application and filed his report dated January 15, 2025 recommending this Board approve said application; and

**WHEREAS**, this Board has duly examined the application and report and does find as follows:

- (a) That the application be approved because of a clerical error

**NOW, THEREFORE, BE IT RESOLVED**, that the application be approved upon the grounds herein set forth; and

**BE IT FURTHER RESOLVED**, that the Chair of the County Legislature be and she hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

**BE IT FURTHER RESOLVED**, that the amount of any tax corrected pursuant to this Resolution shall be a charge upon the said municipal corporation or special district to the extent of any such municipal corporation or special district taxes that were so levied and that the amount so charged to any such municipal corporation or special district shall be included in the next ensuing tax levy and to the extent that the levy made pursuant to this resolution includes a relevied school tax, the Treasurer shall charge back such amount in accordance with law.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$26,330.34

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:**

RPTL §554



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7119

**Agenda Date:** 1/23/2025

**Agenda #:** 18.

**Narrative of Resolution:**

**RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF CALLICOON FOR TAX MAP #103.-2-2**

**WHEREAS**, an application dated January 8, 2025 having been filed by Wade Ripka pursuant to Section 554 of the Real Property Tax Law with respect to property assessed to said applicant on the 2025 tax roll of the Town of Callicoon bearing Tax Map #103.-2-2 to correct a clerical error, due to an incorrect entry of assessed valuation on an assessment roll or on a tax roll for a parcel which, except for a failure on the part of the assessor to act on a partial exemption, would be eligible for such partial exemption; and

**WHEREAS**, the Director of Real Property Tax Services has duly investigated the application and filed his report dated January 15, 2025 recommending this Board approve said application; and

**WHEREAS**, this Board has duly examined the application and report and does find as follows:

(a) That the application be approved because of a clerical error

**NOW, THEREFORE, BE IT RESOLVED**, that the application be approved upon the grounds herein set forth; and

**BE IT FURTHER RESOLVED**, that the Chair of the County Legislature be and she hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

**BE IT FURTHER RESOLVED**, that the amount of any tax corrected pursuant to this Resolution shall be a charge upon the said municipal corporation or special district to the extent of any such municipal corporation or special district taxes that were so levied and that the amount so charged to any such municipal corporation or special district shall be included in the next ensuing tax levy and to the extent that the levy made pursuant to this resolution includes a relieved school tax, the Treasurer shall charge back such amount in accordance with law.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$469.00

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:**

RPTL §554



Sullivan County  
Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7120

**Agenda Date:** 1/23/2025

**Agenda #:** 19.

**Narrative of Resolution:**

**RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF FALLSBURG FOR TAX MAP #12.-1-50.2**

**WHEREAS**, an application dated January 6, 2025 having been filed by 35 Maplewood, LLC pursuant to Section 554 of the Real Property Tax Law with respect to property assessed to said applicant on the 2025 tax roll of the Town of Fallsburg bearing Tax Map #12.-1-50.2 to correct a clerical error, due to an entry on a tax roll which is incorrect by reason of a mistake in the determination or transcription of a special assessment or other charge based on units of service provided by a special district; and

**WHEREAS**, the Director of Real Property Tax Services has duly investigated the application and filed his report dated January 15, 2025 recommending this Board approve said application; and

**WHEREAS**, this Board has duly examined the application and report and does find as follows:

(a) That the application be approved because of a clerical error

**NOW, THEREFORE, BE IT RESOLVED**, that the application be approved upon the grounds herein set forth; and

**BE IT FURTHER RESOLVED**, that the Chair of the County Legislature be and she hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

**BE IT FURTHER RESOLVED**, that the amount of any tax corrected pursuant to this Resolution shall be a charge upon the said municipal corporation or special district to the extent of any such municipal corporation or special district taxes that were so levied and that the amount so charged to any such municipal corporation or special district shall be included in the next ensuing tax levy and to the extent that the levy made pursuant to this resolution includes a relieved school tax, the Treasurer shall charge back such amount in accordance with law.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$227.41

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:**

RPTL §554



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7121

**Agenda Date:** 1/23/2025

**Agenda #:** 20.

**Narrative of Resolution:**

**RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO CORRECT THE 2025 TAX ROLL OF THE TOWN OF DELAWARE FOR TAX MAP #12.-1-40.2**

WHEREAS, an application dated January 15, 2025 having been filed by The People of the State of New York pursuant to Section 554 of the Real Property Tax Law with respect to property assessed to said applicant on the 2025 tax roll of the Town of Delaware bearing Tax Map #12.-1-40.2 to correct an unlawful entry, due to an entry on the taxable portion of the assessment roll or the tax roll, or both, of the assessed valuation of real property which, except for the provisions of RPTL, §490, is wholly exempt from taxation; and

WHEREAS, the Director of Real Property Tax Services has duly investigated the application and filed his report dated January 15, 2024 recommending this Board approve said application; and

WHEREAS, this Board has duly examined the application and report and does find as follows:

(a) That the application be approved because of an unlawful entry

NOW, THEREFORE, BE IT RESOLVED, that the application be approved upon the grounds herein set forth; and

BE IT FURTHER RESOLVED, that the Chair of the County Legislature be and she hereby is directed to note the decision of this Board on the application, execute an order to such effect to the officer having custody of the tax roll, send notice of approval to the applicant and file a copy of the records of this proceeding with the Clerk of the County Legislature; and

BE IT FURTHER RESOLVED, that the amount of any tax corrected pursuant to this Resolution shall be a charge upon the said municipal corporation or special district to the extent of any such municipal corporation or special district taxes that were so levied and that the amount so charged to any such municipal corporation or special district shall be included in the next ensuing tax levy and to the extent that the levy made pursuant to this resolution includes a relieved school tax, the Treasurer shall charge back such amount in accordance with law.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$1,213.13

**Are funds already budgeted?** No

**Specify Compliance with Procurement Procedures:**

RPTL §554





# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

**File #:** ID-7123

**Agenda Date:** 1/23/2025

**Agenda #:** 21.

**Narrative of Resolution:**

Apportion the 2024 4<sup>th</sup> Quarter Mortgage Tax

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** Click or tap here to enter text.

**Are funds already budgeted?** Choose an item.

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY EXECUTIVE COMMITTEE TO APPORTION MORTGAGE TAX**

**WHEREAS**, Section 261 of the Tax Law of the State of New York requires apportionment of the mortgage tax, and

**WHEREAS**, the County Clerk and the County Treasurer have submitted the quarterly report to the Clerk of the Legislature, and

**WHEREAS**, The County Legislature has apportioned, among the various towns and incorporated villages of the County of Sullivan, the equitable share of the mortgage tax;

**NOW, THEREFORE, BE IT RESOLVED**, that the County Treasurer draw checks for each of the towns and villages the quarterly mortgage tax so apportioned, for the 4th Quarter 2024, as follows:

**TOWNS**

Bethel	\$49,758.26
Callicoon	\$43,870.46
Cochecton	\$17,345.75
Delaware	\$12,459.23
Fallsburg	\$159,958.79
Forestburgh	\$5,484.22
Fremont	\$18,360.06

Highland	\$33,309.06
Liberty	\$69,597.80
Lumberland	\$25,525.57
Mamakating	\$84,137.67
Neversink	\$16,569.64
Rockland	\$35,563.59
Thompson	\$165,200.79
Tusten	\$9,770.56

**VILLAGES**

Bloomingburg	\$2,681.59
Jeffersonville	\$2689.00
Liberty	\$12,083.48
Monticello	\$17,393.37
Woodridge	\$5,375.53
Wurtsboro	\$3,403.32

**TOTAL** **\$790,537.74**

County of Sullivan for the period: October 2024 through December 2024

Cash Statement for Taxes Collected Pursuant to Article 11

Months	BASIC TAX DISTRIBUTED					TREASURER			ALL OTHER TAXES DISTRIBUTED				
	1 Basic tax collected	2 Interest received by recording officer	3 Recording officer's expense	4 Refunds or adjustments	5 Amount paid to treasurer (Col 1+2-3-4)	6 Interest received by treasurer	7 Treasurer's expense	8 Tax districts share (Col. 5+6-7)	9 Local tax	10 Additional tax	11 Special Assistance fund	12 Special additional tax	13 County Tax
October	\$ 256,901.50	\$ 455.76	\$ 3,826.05		\$ 253,531.21	\$ 906.05		\$ 254,437.26	\$ 126,765.61			\$ 119,831.03	
November	\$ 278,178.70	\$ 474.42	\$ 3,818.37		\$ 274,834.75	\$ 245.18		\$ 275,079.93	\$ 137,417.37			\$ 130,561.10	
December	\$ 263,786.50	\$ 415.56	\$ 3,825.25		\$ 260,376.81	\$ 643.74		\$ 261,020.55	\$ 130,188.41			\$ 123,072.42	
January					\$ -			\$ -					
February					\$ -			\$ -					
March					\$ -			\$ -					
April					\$ -			\$ -					
May					\$ -			\$ -					
June					\$ -			\$ -					
July					\$ -			\$ -					
August					\$ -			\$ -					
September					\$ -			\$ -					
<b>TOTALS</b>	<b>\$ 798,866.70</b>	<b>\$ 1,345.74</b>	<b>\$ 11,469.67</b>	<b>\$ -</b>	<b>\$ 788,742.77</b>	<b>\$ 1,794.97</b>	<b>\$ -</b>	<b>\$ 790,537.74</b>	<b>\$ 394,371.39</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 373,464.55</b>	<b>\$ -</b>

  
 \_\_\_\_\_ Sullivan County Clerk

  
 \_\_\_\_\_ Sullivan County Treasurer

