



**Sullivan County**  
**Public Safety and Law Enforcement**  
**Committee**

100 North Street  
Monticello, NY 12701

**Meeting Agenda - Final**

Chairman Luis Alvarez  
Vice Chairman Nicholas Salomone Jr.  
Committee Member Joseph Perrello  
Committee Member Matt McPhillips  
Committee Member Brian McPhillips

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**Thursday, December 12, 2024**

**10:00 AM**

**Government Center**

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**Call To Order and Pledge of Allegiance**

**Roll Call**

**Comments:**

**Reports:**

1. Division of Public Safety [ID-6987](#)

**Attachments:** [December 2024 report Schulte](#)

2. Fire Bureau [ID-6988](#)

**Attachments:** [Public Safety Meeting hauschild 12-24](#)

3. E-911/EMS

4. Probation [ID-6990](#)

**Attachments:** [PROBATION MONTLY REPORT](#)

5. Sheriff

6. District Attorney

7. Opioid Task Force

8. Coroner's Office

9. NYS Police Update

**Discussion:**

**Public Comment**

**Resolutions:**

1. To amend Resolution No. 178-22 regarding compensation for court appointed language interpreter services. [ID-6952](#)
2. Execute a Lease Renewal with a Third Party Land Owner for the continued lease of land to support the operation of Public Safety Communications Facilities [ID-6957](#)

**Adjourn**



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

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**File #:** ID-6987

**Agenda Date:** 12/12/2024

**Agenda #:** 1.

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## Commissioner's December 2024 report to Public Safety and Law Enforcement Committee

Thank you for the opportunity to be here today. I hope you all had a restful Thanksgiving. While this is an abbreviated reporting period, covering November 15<sup>th</sup> to December 2, I did want to touch on some of the high-level goings on from within the Division of Public Safety:

- I had the opportunity to attend a very informative conference at the International Association of Emergency Managers in November, a networking and learning event which brings together thousands of public safety professionals from across the globe.
- The new Domestic Terrorism Prevention billboard is up, located on Route 17 Eastbound by exit 106 – this billboard encourages individuals to report persons of concern to our Team
- I am extremely happy to announce that we have filled the Rabies Control Officer position with an incredibly qualified and dedicated individual, Joanne Gerow.
- Sheriff Schiff and I are asking for the formation of a small sub-committee of legislators who can help us craft a communications and situational awareness improvement package in light of our struggles highlighted at the recent major fires and similar large-scale incidents of 2024.
- I want to wish everyone a continued happy and healthy holiday season



# Sullivan County

## Legislative Memorandum

100 North Street  
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**File #:** ID-6988

**Agenda Date:** 12/12/2024

**Agenda #:** 2.

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# Public Safety Meeting December 12, 2024

## Bureau of Fire

1. Sorry I couldn't be here today, I hope everyone had a Happy and Healthy Thanksgiving and this message finds you all in good Health.
2. November was a very busy, crazy month for us with structure fires, wildland fires, car accidents and some major snow storms. I would like to thank, The Emergency Services within Sullivan County for your professionalism and coordination for working together.
3. Sullivan County Bureau of Fire received 100% for the New York State Fire Reporting year 2023, thank you to all the fire departments for getting this done.
4. Training is finishing up on December 18<sup>th</sup> for the 2024 year. The 2025 winter courses are scheduled and advertised.
5. The Recruitment and Retention Task force had a successful year, we are winding down for the year and now working on 2025.
6. The Sullivan 180 Healthiest Fire Department Challenge will be starting again on January 1, 2025.
7. I would like to wish everyone a Happy, Healthy and Safe Holiday Season



# Sullivan County

## Legislative Memorandum

100 North Street  
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**File #:** ID-6990

**Agenda Date:** 12/12/2024

**Agenda #:** 4.

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Public Safety Committee  
Probation Department Monthly Report  
November 2024

Probation Supervision

Sex Offender unit has 34 active cases

Domestic Violence unit has 29 cases

62 CD IID cases

91 general supervision cases

14 DWI/Drug Court cases

75 DWI cases

17 Transfer Out Active cases

13 warrant cases

2 Youth Part cases

\*\*698 open cases

Alternatives to Incarceration Program ( Pre-Trial Release/ Community Service)

93 active PTR cases

29 active Community Service cases



### Pre-Sentence/ Pre-Plea/ Pre- Dispositional Investigations

PSIs: 13 (VOP, DWAI Drugs, Gr Larceny 3rd & 4th, Att. Murder: Intention, Att Assault w/ Int to Cause Injury with Weapon, att Burg 2nd, CSCS 3rd, CPCS 2nd (2), SO Failure to Register, AUO & DWI, Att CPW 2nd: loaded firearm )

PPIs: 2 (DWI & Criminally Negligent Homicide)

### Intake

JD Intake: 11 (CPSP 4th (3), Gr Larceny 4th: Auto, Att Assault 3rd, Make Terroristic Threat, Assault 3rd (2), Unlawful Poss of Firearm)

Orders of Protection: 24

### Financials

191 restitution cases

We have posted approximately 40 individuals to our Facebook page asking for the public's assistance in contacting/locating them in regards to outstanding restitution balances.

We have had 14 individuals begin making monthly payments.

5 individuals have paid their obligation in full.

Total deposit amount for November: \$5,217.17

Total restitution paid out to victims during 2024 as of November 30<sup>th</sup>:  
\$43,398.19

### Community Events/ Relations/ Training

\*2 Probation Officers attended the career fair at Monticello High School on November 13th from 12:30-2:30pm.

\*Director and Deputy Director attended an 8-hour training on November 20<sup>th</sup> in Dutchess County. Ron Glidden, presenter and Author of “Bulletproof Leadership” has worked with law enforcement teams throughout the country to help them develop strategies to improve employee performance.

# Sullivan County

## Legislative Memorandum

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**File #:** ID-6952

**Agenda Date:** 12/12/2024

**Agenda #:** 1.

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**Narrative of Resolution:**

To amend Resolution No. 178-22 regarding compensation for court appointed language interpreter services.

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** additional \$20 an hour

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

Click or tap here to enter text.

**WHEREAS**, an individual charged with a crime is guaranteed the ability to understand the nature of the proceedings against him pursuant to Article 1 Section 6 of the New York State Constitution,, and

**WHEREAS**, many people arrested within Sullivan County are not sufficiently fluent in the English language to understand the nature of the criminal proceedings against them and who cannot afford to pay for language interpreter services, and

**WHEREAS**, under such circumstances, town and village courts are required to provide language interpreter services, with the cost under these circumstances being a charge upon the county within which the court is located, pursuant to Sections 386 and 387 of the Judiciary Law; and

**WHEREAS**, pursuant to Resolution No. 178-22 the rate was amended to increase the per hour fee to no more than forty dollars per hour, and as necessary or required by individual circumstances the County Manager shall be authorized to permit payment in excess of forty dollars an hour or a daily rate and/or travel time for court appointed language interpreter services effective April 21, 2022; and

**WHEREAS**, there is a need due to increased costs for travel and time for such language interpreter services to increase the per hour fee to no more than fifty dollars per hour for the first hour and \$12.50 for every fifteen minutes after the first hour; and

**NOW, THEREFORE, BE IT RESOLVED**, that Resolution No. 178-22 is hereby amended to increase the per hour fee to no more than fifty dollars per hour for the first hour and \$12.50 for every fifteen minutes after the first hour, and as necessary or required by individual circumstances the County Manager shall continue to authorize payment in excess of fifty dollars per hour for the first hour and \$12.50 for every fifteen minutes after the first hour or a daily rate and/or travel time for court appointed language interpreter services effective immediately and shall, in such cases set forth on the payment voucher for such sums the reason for the greater payment.

# Sullivan County

## Legislative Memorandum

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**File #:** ID-6957

**Agenda Date:** 12/12/2024

**Agenda #:** 2.

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**Narrative of Resolution:**

Execute a Lease Renewal with a Third Party Land Owner for the continued lease of land to support the operation of Public Safety Communications Facilities

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$3,657.00

**Are funds already budgeted?** Yes

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE  
TO AUTHORIZE AND EXECUTE A LEASE RENEWAL WITH A THIRD PARTY LAND OWNER  
FOR THE CONTINUED LEASE OF LAND TO SUPPORT THE OPERATION OF PUBLIC SAFETY  
COMMUNICATIONS FACILITIES**

WHEREAS, Resolution No. 157-12 authorizes the negotiation of the renewal of agreements and additional leased parcel with third party land owners for the use of parcels of property for communications towers; and

WHEREAS, in order to provide communication services for the County, the Lumberland tower lease must be renewed; and

WHEREAS, the lease is for a portion of a parcel of land situated in the Town of Lumberland, identified on Real Property Tax Map Section 23, Block 1 and Lot 2; and

WHEREAS, it is in the best interest of the County to renew this lease renewal to ensure continued communications capabilities.

NOW, THEREFORE, BE IT RESOLVED, that the Chair of the County Legislature be authorized to execute a lease renewal with the property owner(s), commencing January 1, 2025 for a period of twenty years with an option to extend said lease agreement; and

BE IT FURTHER RESOLVED that the lease terms and annual percentage increases shall remain unchanged and the first lease payment of this renewal shall be \$3657.00 per annum, and each year shall increase the prior year's rent by two percent.

BE IT FURTHER RESOLVED, that the form of such lease agreement be drafted and approved by the County Attorney's Office.