

# **Sullivan County**

# Human Resources Committee

# Meeting Agenda - Final

Chairman Amanda Ward Vice Chairman Luis Alvarez Committee Member Brian McPhillips Committee Member Catherine Scott Committee Member Joseph Perrello

Thu	rsday	, April 11, 2024	8:30 AM	Government Center
Call	To O	rder and Pledge of Allegiar	ice	
Roll	Call			
Com	ıment	s:		
Rep	orts:			
1.	Div	vision of Human Resources		
Disc	ussior	1:		
Pub	lic Co	mment		
Reso	olution	18:		
	1.	Create a Case Services Aid	e in the Department of Social	Services ID-6313
	2.		of Agreement between the Co msters Local 445, Internation Probation Department.	•
		Attachments: DOC04012	<u>4.pdf</u>	
	3.	Increase entry salary for L Services	PN position at the Care Cent	er and Public Health <u>ID-6349</u>
		Attachments: Licensed Pr	cactical Nurse 2024 Teamsters	Pay Rate

### Adjourn



File #: ID-6313

Agenda Date: 4/11/2024

Agenda #: 1.

### Narrative of Resolution:

Create a Case Services Aide in the Department of Social Services

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$77,985.17

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: N/A

INTRODUCED BY HUMAN RESOURCES COMMITTEE TO CREATE A CASE SERVICES AIDE IN THE DEPARTMENT OF SOCIAL SERVICES

WHEREAS, the Services Unit in the Department of Social Services (DSS) is responsible for providing services to the adults and children of Sullivan County to ensure safe and stable living conditions; and

**WHEREAS,** the Department of Social Services (DSS) Children's Services Unit Case Services Aides assist Caseworkers and Senior Caseworkers in the day to day services for our clients; and

WHEREAS, the Commissioner of the Division of Health and Human Services has determined that there is a need to reinstate the Case Services Aide position that was abolished upon being vacated when the incumbent was promoted to the Child Advocacy Center Coordinator; and

**WHEREAS,** in the preparation of the 2024 budget, the Department of Social Services inadvertently requested abolishing both a caseworker and a case services aide position to fund the creation of the Child Advocacy Center Coordinator position when in the final analysis, due to its scope of duties, only the caseworker position needed to be abolished to fully fund the CAC Coordinator position.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature hereby authorizes the creation of a Case Services Aide position, setting the salary pursuant to the CBA; and

**BE IT FURTHER RESOLVED,** the Commissioner of Health and Human Services is hereby authorized to fill this position immediately with a qualified candidate.



## Sullivan County

File #: ID-6341

Agenda Date: 4/11/2024

Agenda #: 2.

Narrative of Resolution:

Ratifying a Memorandum of Agreement between the County of Sullivan and the Sullivan County Teamsters Local 445, International Brotherhood of Teamsters Sullivan County Probation Department.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$3,500

Are funds already budgeted? No

**Specify Compliance with Procurement Procedures:** 

Click or tap here to enter text.

### RESOLUTION INTRODUCED BY HUMAN RESOURCES COMMITTEE RATIFYING A MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF SULLIVAN AND THE SULLIVAN COUNTY TEAMSTERS LOCAL 445, INTERNATIONAL BROTHERHOOD OF TEAMSTERS SULLIVAN COUNTY PROBATION DEPARTMENT

WHEREAS, the County of Sullivan ("County") has negotiated a Collective Bargaining Agreement ("CBA") with the Teamsters Local 445, International Brotherhood of Teamsters Sullivan County Probation Department ("Teamsters Probation") for a term ending on December 31, 2025; and

WHEREAS, the parties desire to amend certain sections of the "CBA" having to do with stipends for duties members are performing outside of their job descriptions; and

**WHEREAS,** negotiations conducted pursuant to the provisions of Article 14 of the New York State Civil Service Law have resulted in a mutually agreed upon manner to address compensation for additional duties outside of their job description in the Memorandum of Understanding included as Attachment "A".

**NOW, THEREFORE, BE IT RESOLVED,** that the County Manager is hereby authorized to execute the aforementioned Memorandum of Understanding which shall be attached to the current "CBA" between the "County" and "Teamsters Probation" and be in such form as the County Attorney shall approve.

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### **MEMORANDUM OF AGREEMENT**

By and Between the

**County of Sullivan** (hereinafter referred to as "County" or "Employer")

and the

Teamsters Local 445, International Brotherhood of Teamsters Sullivan County Probation Department (hereinafter referred to as the "Teamsters" or "Union")

WHEREAS, the County and the Teamsters are parties to a Collective Bargaining

Agreement for a term of January 1, 2021 through December 31, 2025; and

WHEREAS, the parties have engaged in discussions to address additional trainings and

services provided by some members of the bargaining unit and have reached a resolution

regarding additional compensation for those members; and

WHEREAS, the County and the Teamsters are desirous of reducing that mutual

understanding to a written document.

**NOW THEREFORE**, the County and the Teamsters agree as follows:

1. All terms and conditions of the existing Collective Bargaining Agreement shall

continue in full force and effect unless specifically modified by this Memorandum of Agreement

and/or the terms of the expired Agreement.

2. Add a new Section 311, which shall read as follows:

311. The Employer shall provide stipends in addition to regular compensation for employees who perform the following services in the following amounts:

Firearms Instructor - \$1,000 annually Taser Instructor - \$1,000 annually Chemical Agent Instructor - \$1,000 annually Department Armor - \$500 annually

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An employee may only receive one (1) of the above stipends per year. The number of individuals who shall receive the stipends shall be determined annually by the Probation Director, subject to the approval of the County Manager. The annual stipends shall be paid only to those individuals approved to receive such stipend during the given year by the Probation Director and the County Manager. The annual stipends shall be paid only to those individuals approved to receive such stipends shall be paid only to those individuals approved to receive such stipends shall be paid only to those individuals approved to receive such stipends during the given year. In the event an employee receiving a stipend discontinues performing the duties that make them eligible for a stipend, the employee will no longer be eligible for the remainder of the stipend.

3. This Memorandum of Agreement is subject to ratification by the membership of the Teamsters and by the County Legislature of the County of Sullivan.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this \_\_\_\_\_\_\_\_\_ day of April, 2024.

### **COUNTY OF SULLIVAN**

By:

Joshua Potosek, County Manager

By:

Julie Diescher, Commissioner of Human Resources

By:

Robert Freehill, County Attorney

### TEAMSTERS LOCAL 445, INTERNATIONAL BROTHERHOOD OF TEAMSTERS – SULLIVAN COUNTY PROBATION DEPARTMENT

By:

Tom O'Connell, Business Representative

By:

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## Sullivan County

### Legislative Memorandum

### File #: ID-6349

Agenda Date: 4/11/2024

Agenda #: 3.

Narrative of Resolution:

To increase the entry salary for the Licensed Practical Nurse position at the Care Center at Sunset Lake and Public Health Services to the full rate of \$47,306 on the Teamsters 445 Salary Schedule.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: 47,306

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

WHEREAS, the Care Center at Sunset Lake and Public Health Services continue to maintain Licensed Practical Nurse vacancies; and

WHEREAS, the County has made an honest effort to continuously recruit and retain staff, the Care Center at Sunset Lake and Public Health Services remain in critical need to fill these vacancies to meet the County's obligations; and

**WHEREAS**, there is a need to increase the starting salary of the Licensed Practical Nurse position from the entry rate of \$44,941 to the full rate of \$47,306, and reduce the years of experience for starting pay differential from 19 years to 10 years, to allow the County to remain competitive and maintain the services provided through the Care Center at Sunset Lake and Public Health Services.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the entry salary of the Licensed Practical Nurse position from the entry rate of \$44,941 to the full rate of \$47,306 on the Teamsters 445 Salary Schedule, and reduces the years of experience for starting pay differential from 19 years to 10 years, to be effective immediately.

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75 <19 YEARS				<b>75 OVER 19 YRS</b>	75 <19 YEARS			<b>75 OVER 19 YRS</b>	75 <19 YEARS	PAY PERIOD	HOURS PER		OVER 19 YRS	<19 YEARS
<b></b>		1	F				1		20.2810	ENTRY	2020			39,548
23.3931	2020	PER DIEM	F0.0170	20.0170	19.1398	2020		22.3267	20.2810 21.3482	FULL	ö	REGUL	43,537	41,629
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24.8153	2022	Y (110% OF		21.2340	20.3034	2022	PER DIEM HOURLY RATE	23.6841	22.6462	FULL	22	NLY HOURLY	46,184	44,160
r		PER DIEM HOURLY RATE - CARE CENTER ONLY (110% OF FULL RATE - RESOL 268-21 AND MOA)	г				ATE		22.2672	ENTRY	2023	REGULAR PART TIME AND PART TIME ONLY HOURLY RATE (PART TIME		43,421
25.6841	2023	- RESOL 268		21.9770	21.0143	2023		24.5128	23.439	FULL	3		47,800	45,706
		3-21 AND M	F				1		23.0467	ENTRY	2024	ONLY REMAINS AT ENTRY RATE)		44,941
26.5832	2024	OA)	the second se	22.7462	21.7499	2024		25.3708	24.2595	FULL	24	S AT ENTRY	49,473	47,306
		1	г				1		23.5072	ENTRY	2025	RATE)		45,839
27.1148	2025			23.2009	22.1848	2025		25.8779	24.7446	FULL	5		50,462	48,252

**75 OVER 19 YRS** 

24.4652

24.9547

25.9527

26.8608

27.8009

28.3567

# **GRADE VI-LPN TITLES AND PAY RATES**

# LICENSED PRACTICAL NURSE

ENTRY

FULL

ENTRY

FULL

ENTRY

FULL

ENTRY

FULL

ENTRY

FULL

ENTRY

FULL

2025

2024

2023

2022

2021

2020

# ANNUAL FULL TIME RATE

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