



and supports.

# Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Catherine Scott
Vice Chairman Matt McPhillips
Committee Member Brian McPhillips
Committee Member Amanda Ward
Committee Member Terry Blosser-Bernardo

| Thursday   | , January 18, 2024  | 10:30 AM   | <b>Government Center</b>        |
|------------|---|--|---------------------------------|
| Call To O  | order and Pledge of Allegia                                 | ance   |                                 |
| Roll Call  |   |  |                                 |
| Comment    | s:  |  |                                 |
| Reports:   |   |  |                                 |
| 1.         | Division of Health and Hu<br>January 2024<br>Monthly Report | uman Services  | <u>ID-6058</u>                  |
|            | Attachments: 2024-01 H                                      | HHS Monthly Report.pdf   |                                 |
| Discussion | n:  |  |                                 |
| 1. Co      | omprehensive Review of D                                    | SS Child related services  |                                 |
| Public Co  | mment   |  |                                 |
| Resolution | ns:   |  |                                 |
| 1.         | To approve a modification Aide for Preschool.               | n of the Rolling V Bus Contract to inc   | corporate a 1:1 <u>ID-6035</u>  |
| 2.         | To authorize the modificated adopted on November 22,        | ation of contract amount of Resolution, 20023.                                   | on No. 441-23 <u>ID-6073</u>    |
| 3.         | •   | Manager to execute agreement betwee Department of Community Services nonitoring. |                                 |
| 4.         | To extend a contract with                                   | h Action Toward Independence for v   | rarious services <u>ID-5878</u> |

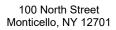
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|---------|-----|------|

| 5. | To extend a contract with Catholic Charities of Orange, Sullivan and Ulster for various substance abuse treatment programs and services.                             | <u>ID-6065</u> |
|----|--|----------------|
| 6. | To extend a contract with Hudson Transit Lines (DBA: Coach USA/Shortline Bus) to provide transportation services to and from the Department of Community Services.   | <u>ID-6067</u> |
| 7. | To extend a contract with Independent Living, Inc. to provide peer supports and crisis intervention services to individuals and families.                            | <u>ID-6068</u> |
| 8. | To extend a contract with Rehabilitation Support Services, Inc. for behavioral health services and supports to adults and children with mental illness.              | <u>ID-6069</u> |
| 9. | To extend a contract with NYSARC, Inc. (DBA: The Arc Greater Hudson Valley, New York) to provide the operations of various programs and services.                    | <u>ID-6070</u> |
| 10 | To extend a contract with United Way of Sullivan County to manage funding for the Children's Case Management unit on behalf of the Department of Community Services. | <u>ID-6071</u> |
| 11 | . To extend a contract with NAMI Sullivan County, NY for behavioral health services and supports for individuals with mental illness and their families.             | <u>ID-6072</u> |

# Adjourn

**Health & Human Services** 





# Legislative Memorandum

**File #:** ID-6058 **Agenda Date:** 1/18/2024 **Agenda #:** 1.

## Sullivan County Division of Health and Human Services -- Monthly Report - January 2024

## **Roadmap to Better Health Implementation**

April 2023 Robert Wood Johnson (RWJF) Ranking: 60<sup>th</sup> (of 62) January 2023 Child & Family Well-being in NYS Ranking: 54<sup>th</sup>

August 2022 U.S. News and World Report Ranking:  $58^{\text{th}}$ 

2023 Niche.com Healthiest County Ranking: 38th

- Sullivan County Community Assistance Center Hotline: 845-807-0925 - National Suicide Hotline: 988 - Hope Not Handcuffs: 833-428-HOPE

| Strategy                 | Update on Activities Supporting the Strategy   | Key Performance Inc<br>Positive Trend = GREEN, N |                                      |  |  |
|--------------------------|--|--|--------------------------------------|--|--|
|                          | • <b>Unite Us:</b> We continue to recruit and integrate agencies and health care providers into the network and are familiarizing staff with the platform.   | Unite Us Participating<br>Agencies               | LIVE: <b>23</b><br>PENDING: <b>2</b> |  |  |
| Ease Access to<br>Care   | • Mental Health and Substance Use Treatment Access: Astor is now providing pediatric MH services via telehealth from DCS Offices in Liberty. DCS is planning to restart open access one day per week for adult Mental Health patients and therapy sessions one evening per week. Both access enhancements will begin in February.  | Unite Us Cases / Resolved                        | 171/70                               |  |  |
|                          | • <b>Drug Task Force Activities:</b> Drug Task Force members are wrapping up Healing Communities Study activities and are now focusing on 2024. Two working groups are being formed. One will bring multi-   | 2022 Opioid Deaths                               | 43 (+6)                              |  |  |
| End the<br>Opioid Crisis | disciplinary expertise to reducing the number of babies born suffering from drug withdrawals and the other will focus on analyzing and addressing the causes of fatal overdoses.   | 2022 Drug-related ED Visits                      | 76 (-6)                              |  |  |
|                          | <ul> <li>Opioid Settlement Fund Distribution – Contract development is ongoing for Year 2 RFP responder whose programs were approved for funding. Four contracts (up 2 from last month) are fully execut and three contracts are in final preparation and have been reviewed with the contractors. Catholic Charities has submitted a revised RFP response to request funding for outpatient clinical services. responses were received for settlement funds provided to the County by OASAS and were reviewed earlier this month. Contract development is now in progress.</li> </ul> | 2022 Drug-related<br>Hospitalizations            | 15 (-4)                              |  |  |
|                          | • Homeless Census: Currently experiencing sharp increase in homeless census, aside from the ongoing shortage of available affordable housing, cold weather has prompted many persons living in places  | Homeless Census                                  | 216 (+45)                            |  |  |
| Enhance Our<br>Community | <ul> <li>unfit for human habitation to seek assistance from DSS.</li> <li>Housing Vouchers: Section 8 voucher applications were recently accepted for families currently experiencing homelessness by Pathstone. Due to close collaborations between DSS Housing and our clients, 36 families have received vouchers and we are now seeking rentals for these families – we have been able to assist 4 families with moving into housing through the use of their vouchers</li> </ul>  |  |                                      |  |  |



## **Care Center at Sunset Lake Rehab**

For more information: (845) 292-8640, <a href="https://sullivanny.us/Departments/Adultcarecenter">https://sullivanny.us/Departments/Adultcarecenter</a>

| Care Center at Sunset Lake Key Statistics – all data as of November 30, 2023 unless otherwise indicated |                       |                     |                              |  |  |  |  |  |  |
|---|-----------------------|---------------------|------------------------------|--|--|--|--|--|--|
| Monthly Total Expenses to Date  | Monthly Cash Receipts | Avg. Daily Census   | Meals Prepared for Residents |  |  |  |  |  |  |
| \$1,241,758.60  | \$1,219,668.12        | 99                  | 9,782                        |  |  |  |  |  |  |
| Admissions / Discharges   | Total Day Care Visits | Total OT treatments | Total PT treatments          |  |  |  |  |  |  |
| 5/5   | 0                     | 649                 | 779                          |  |  |  |  |  |  |

<sup>•</sup> We have partnered with the SC BOCES LPN program. They continue in the facility doing their clinical hours and from reports are enjoying the experience.

- No residents or staff are COVID positive as of the submission date of this report.
- COVID booster clinic was recently held and 69 residents received their booster, we are working to set up the staff clinic.



## **Department of Community Services**

For more information: (845) 292-8770, <a href="https://sullivanny.us/Departments/CommunityServices">https://sullivanny.us/Departments/CommunityServices</a>

National Suicide Hotline: 988 Mobile Mental Health: (800) 710-7083 Children's Mobile MH: (845)701-3777

## **Care Management:**

The Care Management unit continues to actively engage & work with clients for both of the Health Home agencies and the HARP Services (Health and Recovery Plan) which are Medicaid and Medicaid Managed Care Health Plans. As of the end of November 2023, there are six (6) active Assisted Outpatient Treatment (AOT) orders and there is no one on enhanced AOT services.

#### Adult & Children's SPOA:

 On November 9, 2023, the Adult Single Point of Access (SPOA) Committee met via Zoom with 9 new cases reviewed and 5 previous cases reviewed.

| Prepared by : Frances Cole                 |            |               |            | CLIENTS       |              |                          |
|--|------------|---------------|------------|---------------|--------------|--------------------------|
|  | ON ROLLS:  |               |            | ON ROLL:      | CLIENTS      | UNITS OF                 |
| PROGRAM                                    | 11/1/2023  | ADMISSIONS    | DISCHARGES | 11/30/2023    | SERVED       | SERVICE                  |
| SC BEHAVIORAL HEALTH CLINIC ADULT          | 392        | 26            | 16         | 402           | 418          | 510                      |
| SC BEHAVIORAL HEALTH CLINIC CHILD          | 64         | 1             | 19         | 46            | 65           | 74                       |
| SC BEHAVIORAL HEALTH CLINIC FORENSIC       | 44         | 12            | 4          | 52            | 56           | 131                      |
| SC BEHAVIORAL HEALTH CLINIC MICA           | 19         | 2             | 0          | 21            | 21           | Included In Clinic Adult |
| SC BEHAVIORAL HEALTH CLINIC MAT            | 5          | 2             | 2          | 5             | 7            | Included In Clinic Adult |
| TOTAL MENTAL HEALTH                        | 524        | 43            | 41         | 526           | 567          | 715                      |
| SC CARE MANAGEMENT                         | 47         | 0             | 4          | 43            | 47           | 637                      |
| SC HEALTH HOME- ADULT                      | 36         | 0             | 0          | 36            | 36           | 289                      |
| SC HEALTH HOME - KENDRA, AOT and HH+       | 11         | 0             | 0          | 11            | 11           | 30                       |
| SC HEALTH HOME - CHILD                     | 16         | 0             | 1          | 15            | 16           | 130                      |
| SC HEALTH HOME - OUTREACH                  | 9          | 0             | 0          | 9             | 9            | 148                      |
| SC CM CCSI                                 |            |               |            |               | 0            | 0                        |
| TOTAL HEALTH HOME CASE MANAGEMENT PROGRAMS | 110        | 0             | 5          | 105           | 110          | 1,086                    |
| SC SPOA - Adult                            | 49         |               |            | 49            | 49           | 395                      |
| SC SPOA - Child                            | 23         |               |            | 23            | 23           | 130                      |
| TOTAL SPOA                                 | 72         | 0             | 0          | 72            | 72           | 525                      |
|  | # of calls | #of ph interv | Outreaches | Hosp Divers % | Hosp Admit % |                          |
| MOBILE MENTAL HEALTH                       | 404        | 132           | 31         | 67            | 33           |                          |

- There are 140 supportive housing beds provided by Rehabilitation Support Services (RSS) with 176 people on the waiting list and 15 openings. (The waiting list was recently reviewed and people who could not be contacted were removed or found housing elsewhere.)
- Coordination of referrals and ongoing collaboration with service providers continues. Clients were recommended for/linked to various services, including: behavioral health treatment providers, RSS housing (apartment program and community residences), Access: Supports for Living Supported Housing, Sullivan PROS Program, OFA, APS, Action Toward Independence, Independent Living, Inc., and Care Management services.
- Children's SPOA Committee met via Zoom on November 16, 2023, 3 new referrals and 6 previous referrals were reviewed.

<u>Behavioral Health Clinic (Mental Health and Substance Abuse):</u> In November, there were 169 clients on the roster for high risk census.

#### **Local Government Unit:**

- Staff retention and recruitment brought on 4 new social workers working on further recruitment for remaining vacancies and also working on retention and succession planning.
- Clinic Redesign for improved access and sustainability We continue to work on collaboration for the best interest of patients. Currently working with Astor for transition to onsite in January 2024.
- Healing Communities Study- we are in the final stages of the study and completing our sustainability plan regarding strategies in the following sectors OEND (Opiate Education and Naloxone Distribution), MOUD (Medication Opioid Use Disorder), and Safer Prescribing.

- Nalox Boxes over 40 in the community resulting in 3 saved lives over the past two months.
- Webpage designed and landing page now live (<a href="https://unitedsullivan.com">https://unitedsullivan.com</a>) this currently allows persons to request a Narcan kit and attend a training, in the coming year the sight will provide locations through interactive map for Narcan and Narcan trainings, linkage to resources, and how one can become involved in helping.
- Substance Use Task Force we are incorporating HCS strategies into the task force as part of our sustainability plan. The Task force is already doing a lot of work in the varying pillars to address the opioid epidemic and other social determinants of health.

#### **Senior Community Services Coordinator:**

- Continued participation in the HEALing Communities Study as a Wave 2 Community with ongoing planning and continued collaboration with community stakeholders.
  - o The Safer Prescribing and Dispensing Practices Workgroup offered the following training to local prescribers, pharmacists, and pharmacy technicians on 11/15/2023: "Substance Use, Pregnancy, and Parenting: A Harm Reduction Approach. The next training in our educational seminar series is titled: "Integrating Harm Reduction into Every Clinical Encounter." It is scheduled for 12/13/2023.
  - Naloxboxes continue to be installed at various locations throughout Sullivan County. To date, on four separate occasions, a Narcan kit was
    accessed from a Naloxbox in an emergency overdose situation which prevented three fatal overdoses in our community.
  - Two harm reduction vending machines were purchased; they will be located in Liberty at the Department of Community Services and in Monticello at the Government Center. The vending machines are being stocked with Naloxone and other harm reduction items and available to members of our community. Our communications campaign will promote the machines to inform community members of their availability.
  - The United Sullivan website is being developed which will include a map of the locations of the Naloxboxes, harm reduction vending machines, and other information and resources.
  - Data collection and implementation of additional strategies is ongoing



## **Social Services:**

For more information: (845) 292-0100, <a href="https://sullivanny.us/Departments/familyservices">https://sullivanny.us/Departments/familyservices</a>

Temporary Assistance/Housing:

- Starting a waiting list for Rental Supplement Program applications
- As of 12/18/2023, the following amounts have been disbursed under ERAP:

Rental arrears payments-

- o 849 benefits, \$6,965,324.52
- Average payment of \$ 8,204.5
- o Prospective rent payments- 613 benefits, \$2,004,919.57
- o Average payment of \$ 3270.67
- o Data from: <a href="https://otda.ny.gov/programs/emergency-rental-assistance/program-reports.asp">https://otda.ny.gov/programs/emergency-rental-assistance/program-reports.asp</a>
- The Heating Repair and Replacement (HERR) and Clean and Tune components remain open. Regular Heating season started on November 1, 2023.

## Medicaid:

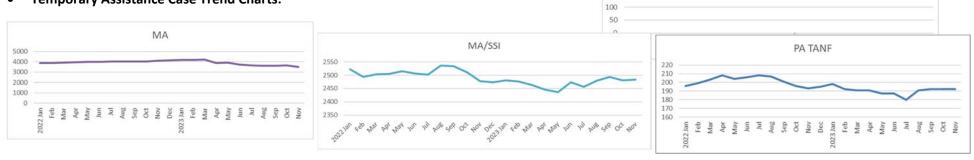
• Continuing with following state guidelines during the initial unwind process

## **CHILD CARE:**

• The child Care unit has been diligently working on updating all active cases to reflect the major reduction in the percentage amount of how a family's share is calculated. The family share was set at 1% of their income exceeding the federal poverty level (FPL) for all families who are required to pay a family share,

this change greatly reduces the amount they are responsible for. This was implemented October 1, 2023 for all new cases and the expectation current cases would be adjusted as soon as possible.

# Temporary Assistance Case Trend Charts:



300

250

200 150

| Fraud Investigations (as of November 30, 2023)                                    |   |               |                          |         |        |                                  |  |  |  |  |
|---|---|---------------|--------------------------|---------|--------|----------------------------------|--|--|--|--|
| Collections Cases Active Cases Referred Completed Arrests Pending arrests Burials |   |               |                          |         |        |                                  |  |  |  |  |
| \$5781.62 (+496.37)   | 226 (-1)  | 19 (-10)      | 20 (-7)                  | 1 (0)   | 5 (-1) | 9 approved (-7)                  |  |  |  |  |
|   |   |               |                          |         |        | \$18,025.00 costs (-\$12,190.00) |  |  |  |  |
|   | Child Support Enforcement Cases (as of November 30, 2023) |               |                          |         |        |                                  |  |  |  |  |
| Collections   | Pe  | titions Filed | Paternity Establishments |         | ts     | Total Cases                      |  |  |  |  |
| \$587,040 (+28,224)   |   | 23 (-17)      |                          | 8 (-19) |        | 2,911 (-3)                       |  |  |  |  |

| FOSTER CAR              | E STATISTIC | S      | CHILD PROTECTIVE STATISTICS |                       |          |          |        |
|-------------------------|-------------|--------|-----------------------------|-----------------------|----------|----------|--------|
|                         | NOV 2023    | Trend  | Goal                        |                       | 2022     | YTD 23   | NOV 23 |
| Kinship%                | 10.89%      | ~~     | 20%                         | # New Reports         | 1480     | 1293     | 96     |
| Congregate Care%        | 24.75%      | $\sim$ | 16%                         | # Indicated Reports   | 105      | 158      | 14     |
| Total in Care           | 101         | M      | <100                        | Physical abuse        | 6        | 10       | 1      |
| RTF                     | 0           |        |                             | Emotional abuse       | 1        | 0        | 0      |
| Diagnostic              | 1           |        |                             | Sexual abuse          | 7        | 12       | 2      |
| RTC                     | 10          |        |                             | Neglect               | 52       | 57       | 8      |
| Group Home              | 3           |        |                             | Domestic violence     | 3        | 10       | 1      |
| Therapeutic Foster Home | 17          |        |                             | Educational neglect   | 20       | 38       | 1      |
| Regular Foster Home     | 47          |        |                             | Substance abuse       | 14       | 31       | 1      |
| Kinship                 | 11          |        |                             | # Unfounded Reports   | 748      | 674      | 26     |
| Other                   | 12          |        |                             | # Court Ordered 1034s | 46       | 30       | 2      |
| Freed for Adoption      | 34          |        |                             | PREVENTIVE SE         | RVICES S | TATISTIC | S      |
| Certified Homes         | 71          | ~~     | 5x# in care                 | NEW REFERRALS         |          | 19       |        |
| Newly Certified Homes   | 0           |        |                             | NEW REFERRALS 19      |          | 19       |        |
| Number of Closed Homes  | 0           |        |                             |                       |          |          |        |
| New Kinship Homes       | 2           |        |                             | TOTAL CASES           | 113      |          |        |
| Pending Certification   | 2           |        |                             |                       |          |          |        |

| ADULT SERVICES UNIT:             | 2022<br>TOTAL | 2023<br>YTD | 2023<br>NOV |
|----------------------------------|---------------|-------------|-------------|
| PERSONAL CARE AIDES              |               |             |             |
| CASES OPENED                     | 17            | 15          | 1           |
| CASES CLOSED                     | 9             | 14          | 1           |
| # CASES (AVG.)                   | 30            | 30          | 31          |
| PERS                             |               |             |             |
| # CASES (AVG.)                   | 0             | 0           | 0           |
| APS REFERRALS                    |               |             |             |
| 16A Neglect/Abuse                | 79            | 37          | 5           |
|                                  |               |             |             |
| 16B Neglects Own Basic Needs     | 92            | 107         | 7           |
| 16B Untreated Medical Conditions | 50            | 31          | 1           |
| 16B Self-endangering Behaviors   | 25            | 13          | 0           |
| 16B Unable to Manage Finances    | 34            | 33          | 1           |
| 16B Environmental Hazards        | 27            | 20          | 1           |
| APS                              |               |             |             |
| CASES OPENED                     | 279           | 241         | 15          |
| CASES CLOSED                     | 303           | 239         | 15          |
| # CASES (AVG.)                   | 174           | 147         | 149         |
| GUARDIANSHIPS                    |               |             |             |
| OPEN                             | 38            | 40          | 1           |

PA Safety Net



## **Public Health Department**

For more information on our report: (845) 292-5910, https://sullivanny.us/Departments/Publichealth

#### **Director's Comments:**

- Communicable disease staff attended Mid-Hudson Adult Immunization Coalition and provided closing remarks; Sullivan County Public Health, with NYSACHO and DOH, to host 2024 conference.
- One on One meetings held with all PH staff to review past year, get feedback, gain ideas and input for 2024.
- SCDPH staff attended Common Conference day, providing education related to Teen pregnancy and Communicable disease to all School nurses of Sullivan County. Narcan training/recertification was provided.
- SCDPH is part of SUNY SCCC Nursing advisory board.
- Vacancies and FMLA Leave continue to challenge smooth operations of the department. We are actively working to recruit.

#### Health Education/Rural Health Network/Injury Prevention/Other:

- HealthFest 24 planning underway.
- Collaboration with Community Action for outreach at food distribution sites.
- RHN (Rural Health Network) grant has been renewed by NYS for 2024.
- New Public Health Educator and RHN Coordinator to be recruited.
- Education Team will be trained on Youth Mental Health First Aid Training 1/11.
  - o To include in our lesson plans for 2024-2025 schools and to provide more resources on behalf of PH in our local school districts.
- MRC (Medical Reserve Corps) workplan for 2024 will include 4 events for the year.
- Healthfest June 2024 still TBD The location is currently undergoing renovations with no estimated completion date.
- We have increased our social media presence by 30% in the past 3 months with more to come!
- We hit our 2023 goal of 40 out of 30 events planned for the year.
- The Orange County Public Health Education team and the CUNY Institute of Health Equity at Lehman College has committed to collaborate with our programs and the Education Team for 2024.

## **Healthy Families:**

- Healthy Families ended November with 44 enrolled families. (Capacity is 60 families) and received 8 new referrals.
- FSS's have completed 59 home visits for the month out of the 131 expected. The staff member who was out on medical returned and decided it was time to retire. So many of those families were reassigned to new workers and several choose to not continue with the program.
- We have 24 referrals that Family Resource Specialist (FRS) are reaching out to. Many of them will be referred to other agencies while we wait to onboard a new staff.

#### **Maternal Child Health:**

- 17 Referrals; 15 new and 2 Resumption of care (ROC); 13 opened to care. 4 Not taken under care (NTUC) 1 remains in NICU, 2 NTUC no SN needed, 1 NTUC out of county.
- 7 referred to Healthy Families.
- 1 Newborn Screen for November.

## Patient Services: Certified Home Health Agency/CHHA Census 2023

- The average daily census increased from 196.51 to 198.4 with total patient days 5951. We saw 243 CHHA specific patients, 3 LTHHCP, and 39 MCH with a grand total of 285 patients on caseload throughout the month.
- 2 vacant RN positions, two LPN's acquiring caseloads.

#### **Children and Youth with Special Healthcare Needs/Early Intervention:**

- CPSE caseload is up 76 from November 2022.
- El referrals remained the same from November 2022.

|                      |     | SCPHS | Early C | are Prog | ram Pe | rtorman | ce Indica | ators:  |     |     |     |     |       |
|----------------------|-----|-------|---------|----------|--------|---------|-----------|---------|-----|-----|-----|-----|-------|
| Program/Indicator    | Jan | Feb   | Mar     | Apr      | May    | Jun     | n Jul     | Aug Sep |     | Oct | Nov | Dec | Trend |
| El Referrals 2023    | 30  | 14    | 17      | 28       | 29     | 19      | 16        | 19      | 18  | 35  | 21  | 0   | 1.    |
| El Referrals 2022    | 22  | 17    | 35      | 23       | 26     | 31      | 20        | 17      | 24  | 17  | 21  | 11  | A. W  |
| EI OSC Caseload 2023 | 86  | 86    | 98      | 110      | 111    | 112     | 100       | 96      | 78  | 64  | 57  | 0   | ١.    |
| El OSC Caseload 2022 | 75  | 75    | 84      | 94       | 104    | 115     | 123       | 114     | 96  | 92  | 88  | 93  |       |
| El Active Cases 2023 | 199 | 191   | 198     | 241      | 246    | 243     | 245       | 245     | 235 | 235 | 204 | 0   | ~     |
| El Active Cases 2022 | 183 | 185   | 198     | 210      | 222    | 234     | 249       | 250     | 225 | 195 | 203 | 209 | 100   |
| CPSE Caselaod 2023   | 264 | 245   | 281     | 302      | 306    | 306     | 139       | 146     | 209 | 232 | 246 | 0   | ~/    |
| CPSE Caselaod 2022   | 246 | 254   | 260     | 270      | 276    | 276     | 196       | 157     | 191 | 164 | 170 | 239 | -W    |

| 2023                 | Total C | Total Paid |     |      |        |
|----------------------|---------|------------|-----|------|--------|
| School-Age           | \$ 635, | 705.01     | \$. | 582, | 559.80 |
| Service Coordination | \$ 27,  | 782.64     | \$  | 23,  | 704.92 |

## **Disease Surveillance and Investigation and Emergency Planning:**

- Flu Clinics were held at Food Processing Plants in Sullivan County to bring the Flu Vaccine, for free, to individuals who are mostly undocumented, non-English speaking and without Health Insurance. A total of 330 doses were given out.
- Covid-19 We have ordered vaccine so that we can meet the mandatory requirement for participation in *The Bridge Access Program*.
  - o *The Bridge Access Program* allows those who are without Health Insurance, or whose health insurance will not cover the Covid-19 Vaccine, to be able to be vaccinated.
  - $\circ\quad \text{Local Health Departments and Pharmacies are participating agencies}.$
  - o The vaccine is offered at NO COST to those who qualify.
  - o All individuals whose Health Insurance covers the Covid -19 Vaccine are to seek out vaccination at the HP or a pharmacy.
  - o We have held open clinics (3 so far) at the Liberty Clinic Site. Planning is underway for future clinics in 2024.
- Wastewater data has become increasingly vital for tracking variant sequencing for Covid
- High rate of influenza- highest in NYS as of 12/15.

## **HIPAA Compliance:**

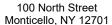
A monthly HIPAA compliance walk-through was conducted, revealing no violations.

| Tal Aug San Oat Van Ban a             |        | Dec m | None  | 0-4   | Com   | 4     | Test   | T           | Man         | A           | Man         | T-b         | T           | 2022         |                        |
|---------------------------------------|--------|-------|-------|-------|-------|-------|--------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|------------------------|
| Trend Best Practice                   |        |       |       |       |       | _     |        | Jun<br>2023 | May<br>2023 | Apr<br>2023 | Mar<br>2023 | Feb<br>2023 | Jan<br>2023 | YE<br>S core | Measure/Indicator      |
|                                       |        |       |       |       |       |       |        |             |             |             |             |             |             |              |                        |
| 3 109 97 91 89 81 10%                 | ~      |       | 81    | 89    | 91    | 97    | 109    | 113         | 123         | 104         | 128         | 114         | 123         | 1285         | Admissions (2023)      |
| 5 109 113 98 113 106 107              | V      | 107   | 106   | 113   | 98    | 113   | 109    | 105         | 100         | 108         | 112         | 99          | 115         | 1354         | Prior Year (2022)      |
| 8 294 295 272 284 285                 |        | П     | 285   | 284   | 272   | 295   | 294    | 278         | 285         | 291         | 336         | 322         | 298         | 3502         | Census (agency) (2022) |
| 9 284 319 274 284 295 306             |        | 306   | 295   | 284   | 274   | 319   | 284    | 279         | 283         | 296         | 309         | 287         | 286         | 3457         | Prior Year (2021)      |
| 0 4.74 4.60 4.76 4.55 4.63 5.50 7     | 5.50   | 1     | 4.63  | 4.55  | 4.76  | 4.60  | 4.74   | 4.30        | 4.70        | 4.55        | 4.65        | 4.80        | 4.63        | 4.48         | Productivity           |
| % 30.1% 25.4% 28.9% 21.7% 26.4% 20.0% | 20.0%  | 2     | 26.4% | 21.7% | 28.9% | 25.4% | 30.1%  | 28.5%       | 23.2%       | 26.4%       | 24.2%       | 32.5%       | 22.4%       | 23.8%        | NTUC                   |
| 8 156 130 128 115 110                 |        |       | 110   | 115   | 128   | 130   | 156    | 158         | 159         | 140         | 161         | 169         | 161         |              | Sample size            |
| % 23.7% 21.2% 29.8% 24.5% 19.4% 20.5% |        | 20.5% | 19.4% | 24.5% | 29.8% | 21.2% | 23.7%  | 17.1%       | 36.9%       | 22.9%       | 25.8%       | 23.3%       | 21.0%       | 24.8%        | Prior Year (2021)      |
| 0% 100.0% 96% 100% 100% 100% 100%     | 100.0% | 10    | 100%  | 100%  | 100%  | 96%   | 100.0% | 100.0%      | 100.0%      | 100.0%      | 98.4%       | 99.1%       | 100.0%      | 71.80        | Timely SOC             |
| 3 109 97 91 89 81                     |        |       | 81    | 89    | 91    | 97    | 109    | 113         | 123         | 104         | 128         | 114         | 123         |              | Sample size            |
| 127 129 131 131 134 138 85.00         | 85.00  | 8     | 138   | 134   | 131   | 131   | 129    | 127         | 121         | 122         | 122         | 115         | 89          | 160.3        | Overtime: Avg          |
| 100 150                               |        |       |       |       |       |       |        | 155         | 119         | 121         |             | 141.9       | 89          | 104.6        | OT Totals: (2021)      |

|   | Rabies related             | STI diagnosed / | Tuberculosis                                 | Lead Poisoning       | Covid Cases                            |
|---|----------------------------|-----------------|--|----------------------|--|
|   | incidents*/needing         | needing         |  | (investigated/total) |  |
|   | treatment                  | treatment       |  |                      |  |
| • | 23/0                       | 17/17           | Active Cases: - Total #- 0                   | 78 total tests       | 217 lab reported cases (-121)          |
| • | 23 investigations, 18 dog  |                 | Suspects: - Total #-0                        | completed, 1 new     |  |
|   | bites, 4 cats, 1 fox       |                 | Preventative Clinic - Total = 0              | case                 | Hospitalizations d/t Covid remain low. |
|   | (tested). 0 people treated |                 | Discharged − 0                               |                      |  |
|   | with Post Exp prophylaxis. |                 | Refused LTBI treatment - 0                   |                      |  |
|   |                            |                 | New LTBI treatment - 0                       |                      |  |
|   |                            |                 | ◆LTBI treatment (previous tx. continued) – 0 |                      |  |
|   |                            |                 | PPD's Administered                           |                      |  |
|   |                            |                 | Employees Total-0                            |                      |  |

| Staffing Update: Position Title & No.                                 | Notes            |  |  |  |  |  |
|---|------------------|--|--|--|--|--|
| Community Services (8 Positions Vacant, 50 Authorized, 16.00% Vacant) |                  |  |  |  |  |  |
| Assistant Social Worker II, #2325                                     | Approved to fill |  |  |  |  |  |
| Clinical Program Manager, #3457                                       | Posted           |  |  |  |  |  |
| CS Coordinator, #3506, #3540  | Posted           |  |  |  |  |  |
| Director, #1757   | Posted           |  |  |  |  |  |
| Senior Account Clerk, #2820   | Approved to fill |  |  |  |  |  |
| Staff Social Worker I, PT#3308, PT#3638                               | Posted           |  |  |  |  |  |
| Public Health (23 Positions Vacant, 80 Authorized, 28.75% Vacant)     |                  |  |  |  |  |  |
| Director of Patient Services, #3158                                   | Posted           |  |  |  |  |  |
| Senior Typist, #716   | Vacant           |  |  |  |  |  |
| Senior Account Clerk Typist #2981                                     | Vacant           |  |  |  |  |  |
| Bilingual Outreach Worker, Core #1972, CHHA #3452                     | advertising      |  |  |  |  |  |
| Community Health Nurse #2333  | no applicants    |  |  |  |  |  |
| Licensed Practical Nurse (PD) #3476                                   | Posted           |  |  |  |  |  |
| PH Nurse #3419, #2729, #2185, (PD)#3264                               | Posted           |  |  |  |  |  |
| Physical Therapist, #3555   | 2023 Budget      |  |  |  |  |  |
| Registered Nurse, CHHA #2875, Core #849, D&T #3634,<br>D&T (PD)#3152  | Posted           |  |  |  |  |  |
| Senior Database Clerk, #3338  | Vacant           |  |  |  |  |  |
| Principal Account Clerk, #3028  | Posted           |  |  |  |  |  |
| Home Health Aide, #383  | Posted           |  |  |  |  |  |
| Training & Quality Improvement Coordinator, #3524                     |                  |  |  |  |  |  |
| Family Support Worker, #2450  | Vacant           |  |  |  |  |  |
| Occupational Therapist, #3340   | Vacant           |  |  |  |  |  |
| Rehab Therapist Supervisor, #3556                                     | Vacant           |  |  |  |  |  |

| Social Services (23 Positions Vacant, 176 Autho   | rized, 13.07% Vacancy Rate)                              |  |  |
|---|--|--|--|
| Contract Monitor, #3182   | Admin - posted   |  |  |
| Division Contract Compliance Officer, #3477   | Submitted RTF  |  |  |
| Family Services Investigator, #309  | CSEU – intend to restructure                             |  |  |
| Caseworker, #1149, #1202, #2420, #2724, #2995, #3036, #3052, #3455, #3456, Caseworker (PT), #3516 | Services – posted  |  |  |
| Senior Account Clerk, #3557   | Services – awaiting test results                         |  |  |
| Social Welfare Examiner, #582, #2899, SWE<br>Spanish #3604  | Temporary Assistance – posted, <b>no exam required!</b>  |  |  |
| Senior Caseworker #209, #286, #1318   | Interviewing for one, two new openings due to promotions |  |  |
| Senior AC/DB #3223  | TA – awaiting test results                               |  |  |
| Records Management Clerk #2495  | Vacant   |  |  |
| Account Clerk #119  | Vacant   |  |  |





# Legislative Memorandum

File #: ID-6035 Agenda Date: 1/18/2024 Agenda #: 1.

**Narrative of Resolution:** 

Add 1:1 Aide to Rolling V Bus for Preschool

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$38,0000.00

Are funds already budgeted? No

Specify Compliance with Procurement Procedures: N/A

Resolution introduced by Health and Human Services Committee to add 1:1 aide to Rolling V Bus for Preschool

WHEREAS, Resolution #34-22 and #197-22 authorized award and execution of an agreement with Rolling V Bus Corporation, P.O. Box 110, Route 4, South Fallsburg, NY 12779; and

WHEREAS, it has been identified that certain students require individualized assistance during transportation on a Rolling V bus route; and

WHEREAS, the inclusion of a 1:1 aide on these routes is deemed necessary to meet the specific needs of a student on the Rolling V Bus route; and

WHEREAS, there is a desire to allocate funds to increase the aforementioned agreement but not-to -exceed the amount of \$38,000 for the school year September 6, 2023, through June 24, 2024 to cover the expenses associated with the inclusion of the 1:1 aide;

**BE IT FURTHER RESOLVED,** that the County Legislature hereby approves the modification of the Rolling V bus contract to incorporate the provision of a 1:1 aide for the amount of \$38,000.00 for an identified student requiring individualized support during transportation.

**BE IT FURTHER RESOLVED,** that the necessary amendments and adjustments shall be made to the Rolling V bus contract to reflect the inclusion of a 1:1 aide, as required for the

**File #:** ID-6035 **Agenda Date:** 1/18/2024 **Agenda #:** 1.

transportation of a specific student within Sullivan County be approved by the Sullivan County Attorney's Office.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6073 Agenda Date: 1/18/2024 Agenda #: 2.

**Narrative of Resolution:** 

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE MODIFICATION OF CONTRACT AMOUNT ON RESOLUTION NUMBER 441-23 ADOPTED NOVEMBER 22, 2023

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$120,800

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: 140-3.3.

WHEREAS, Resolution #441-23 was approved by the Sullivan County Legislature on November 22, 2023, for the County to renew agreements with the Sullivan County Child Care Council for the provision of Informal Child Day Care related services including the provision of Child Care Time and Attendance (CCTA) Services; and

**WHEREAS,** the amount authorized in resolution #441-23 was not to exceed \$117,050 for the services provided above; and

**WHEREAS,** the Sullivan County Child Care Council, Inc had previously requested an increase in the amount of \$3,750 to keep up with the demand of the program due to an increase in providers.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby modify resolution #441-23 to increase the not to exceed amount for the period of January 1, 2024 through December 31, 2024 to \$120,800; and

**BE IT FURTHER RESOLVED,** the contracts are at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** the maximum of the contracts not to exceed the Department of Social Services budgeted amount for informal child day care related services; and

**BE IT FURTHER RESOLVED,** that the form of said agreement will be approved by the Sullivan County Attorney's Office.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6074 Agenda Date: 1/18/2024 Agenda #: 3.

**Narrative of Resolution:** 

INTRODUCTION BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DEPARTMENT OF SOCIAL SERVICES AND DEPARTMENT OF COMMUNITY SERVICES FOR SUBSTANCE ABUSE ASSESSMENT AND MONITORING

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$47,000

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

WHEREAS, the County of Sullivan, through the Department of Social Services, requires substance use assessment and monitoring services; and

WHEREAS, the County of Sullivan; through the Department of Social Services, wishes to contract through a Memorandum of Understanding (MOU) for the provision of Office of Addiction Services and Supports approved substance use assessment and monitoring services with Department of Community Services; and

**WHEREAS,** Sullivan County Department of Community Services is capable and willing to provide such services at a cost not-to-exceed \$47,000.

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature does hereby authorize the County Manager to execute an MOU between the Sullivan County Department of Social Services and Sullivan County Department of Community Services at a cost not to exceed \$47,000 for the period of October 1, 2023 through September 30, 2024. This agreement may be extended for one-year terms on a yearly basis; and

**BE IT FURTHER RESOLVED,** this contract is at the County's discretion, subject to annual appropriation; and

**BE IT FURTHER RESOLVED,** that the form of said contracts will be approved by the Sullivan County Attorney's Office.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-5878 Agenda Date: 1/18/2024 Agenda #: 4.

## **Narrative of Resolution:**

To extend a contract with Action Toward Independence for various services and supports.

If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** \$366,574.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

This is State aid funding or pass through money for various services & supports.

WHEREAS, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with Action Toward Independence to provide various services and supports, including but not limited to non-Medicaid care coordination, advocacy/support services, peer family support services, peer supports for Veteran's suffering from post-traumatic stress syndrome, other related combat stress disorders, or having counseling need, and family peer support services through Parents for Parents program and transportation services for the participants of the program; and

WHEREAS, such a contract will provide expanded community support to adults and children in order to ensure continuity of services and timely payments to the agency; and

WHEREAS, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed the maximum amount of state aid and county funding through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with Action Toward Independence for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and

**File #:** ID-5878 **Agenda Date:** 1/18/2024 **Agenda #:** 4.

Department of Law.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6065 Agenda Date: 1/18/2024 Agenda #: 5.

## **Narrative of Resolution:**

To extend a contract with Catholic Charities of Orange, Sullivan and Ulster for various substance abuse treatment programs and services.

If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** \$2,372,230.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

To provide various substance abuse treatment programs and services.

**WHEREAS**, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with Catholic Charities of Orange, Sullivan and Ulster; and

WHEREAS, such a contract will provide services through treatment programs, prevention services, medically supervised & medically monitored, Shelter Plus Care Management, community residential, and vocational rehabilitation in order to ensure continuity of services and timely payments to the agency; and

**WHEREAS**, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed the maximum amount of state aid and county funding through NYS Office of Addiction Services and Support including new initiative monies, reinvestment monies, an/or cost of living adjustments; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with Catholic Charities of Orange, Sullivan, and Ulster for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Addiction Services and Support, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and

File #: ID-6065 **Agenda Date:** 1/18/2024 **Agenda #:** 5.

Department of Law.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6067 Agenda Date: 1/18/2024 Agenda #: 6.

## **Narrative of Resolution:**

To extend a contract with Hudson Transit Lines (DBA: Coach USA/Shortline Bus) to provide transportation services to and from the Department of Community Services.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$500.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

To provide transportation services to and from the Department of Community Services.

WHEREAS, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with Hudson Transit Lines (DBA: Coach USA/Shortline Bus); and

**WHEREAS**, such a contract will provide transportation for low income patients to get to and from the Department of Community Services; and

WHEREAS, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed state allocated funds; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with Hudson Transit Lines (DBA: Coach USA/Shortline Bus) for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Mental Health, NYS Office for People with Developmental Disabilities, and/or NYS Office of Addiction Services and Support, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6068 Agenda Date: 1/18/2024 Agenda #: 7.

## **Narrative of Resolution:**

To extend a contract with Independent Living, Inc. to provide peer supports and crisis intervention services to individuals and families.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$362,334.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

To provide peer supports and crisis intervention services for individuals and families.

WHEREAS, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with Independent Living, Inc. to provide peer support and crisis intervention services for individuals and families in our community; and

**WHEREAS**, such a contract will provide behavioral health and support services to individuals with behavioral health needs in order to ensure continuity of services and timely payments to the agency; and

WHEREAS, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed the maximum amount of state aid and county funding through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with Independent Living, Inc. for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and

File #: ID-6068 Agenda Date: 1/18/2024 Agenda #: 7.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6069 Agenda Date: 1/18/2024 Agenda #: 8.

## **Narrative of Resolution:**

To extend a contract with Rehabilitation Support Services, Inc. for behavioral health services and supports to adults and children with mental illness.

If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** \$1,874,731.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

For behavioral health services and supports to adults and children with mental illness.

**WHEREAS**, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with Rehabilitation Support Services, Inc. for behavioral health services; and

WHEREAS, such a contract will provide behavioral health services and supports for adults and children with mental illness in order to ensure continuity of services and timely payments to the agency; and

WHEREAS, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed state allocated funds; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with Rehabilitation Support Services, Inc. for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6070 Agenda Date: 1/18/2024 Agenda #: 9.

## **Narrative of Resolution:**

To extend a contract with NYSARC, Inc. (DBA: The Arc Greater Hudson Valley, New York) to provide the operations of various programs and services.

If Resolution requires expenditure of County Funds, provide the following information:

**Amount to be authorized by Resolution:** \$608,020. (\$258,081 is from NYS OMH & \$349,939 is from NYS OPWDD)

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

To provide operations of various programs and services.

**WHEREAS**, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with NYSARC, Inc. (DBA: The Arc Greater Hudson Valley, New York); and

WHEREAS, such a contract will provide the operations of various programs, including respite services, assisted competitive employment, crisis intervention, and integrated supported employment services, in order to ensure continuity of services and timely payments to the agency; and

**WHEREAS**, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed the maximum amount of state aid and county funding through NYS Office of Mental Health and NYS Office of People with Developmental Disabilities, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with NYSARC, Inc. (DBA: The Arc Greater Hudson Valley, New York) for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Mental Health and NYS Office of People with Developmental Disabilities, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and

**File #:** ID-6070 **Agenda Date:** 1/18/2024 **Agenda #:** 9.



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6071 Agenda Date: 1/18/2024 Agenda #: 10.

#### **Narrative of Resolution:**

To extend a contract with United Way of Sullivan County to manage funding for the Children's Case Management unit on behalf of the Department of Community Services.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$13,636.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

To manage funding for the Children's Case Management unit on behalf of the Department of Community Services.

**WHEREAS**, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with United Way of Sullivan County; and

**WHEREAS**, such a contract will provide support services for children with serious emotional disturbance in order to ensure continuity of services and timely payments to the agency; and

WHEREAS, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed state allocated funds; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with United Way of Sullivan County for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and



100 North Street Monticello, NY 12701

# Legislative Memorandum

File #: ID-6072 Agenda Date: 1/18/2024 Agenda #: 11.

## **Narrative of Resolution:**

To extend a contract with NAMI Sullivan County, NY for behavioral health services and supports for individuals with mental illness and their families.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$323,650.

Are funds already budgeted? Yes

**Specify Compliance with Procurement Procedures:** 

To provide behavioral health services and supports for individuals with mental illness and their families.

WHEREAS, the County of Sullivan, through the Department of Community Services, wishes to resume a contract with NAMI Sullivan County, NY for behavioral health and support services for individuals with mental illness; and

WHEREAS, such a contract will provide behavioral health and support services to individuals with behavioral health needs in order to ensure continuity of services and timely payments to the agency; and

WHEREAS, the maximum contract amount for initial term of the contract, January 1, 2024 through December 31, 2024, shall not exceed state allocated amount; and

WHEREAS, the maximum contract amount for subsequent terms of the contract may be greater or less than the amount authorized for the initial term, depending on the availability of funding and adjustment to state aid.

**NOW, THEREFORE, BE IT RESOLVED**, that the County Manager is hereby authorized to enter into a contract with NAMI Sullivan County, NY for the term of January 1, 2024 through December 31, 2024 in an amount not to exceed the maximum amount of state aid and county funding received through NYS Office of Mental Health, including new initiative monies, reinvestment monies, and/or cost of living adjustments; and

**BE IT FURTHER RESOLVED**, that this contract may be extended on an annual basis for three additional terms, subject to annual appropriations by the Legislature; and

**BE IT FURTHER RESOLVED**, the annual maximum funding may increase or decrease year-to-year, and any changes are authorized by this resolution; and