

Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Nicholas Salomone Jr. Vice Chairman Michael Brooks Committee Member Joseph Perrello Committee Member Alan J. Sorensen Committee Member Ira Steingart

Thursday,	December 8, 2022	10:30 AM	Government Center
Call To O	rder and Pledge of All	egiance	
Roll Call			
Comments	S:		
Reports:			
1.	Division of Health & 1	Human Services	<u>ID-5113</u>
	Attachments: 2022-1	2 HHS Monthly Report	
2. Sul	livan 180		
Public Co	nment		
Resolution	IS:		
1.	To amend Resolution	No. 464-21	<u>ID-5068</u>
2.	COMMITTEE TO MO and # 462 -22 TO	ODUCED BY HEALTH AND HU ODIFY RESOLUTIONS # 301-20 , AUTHORIZE PCG TO AD GRAM FOR THE HRI COVID-19 E HE GRANT TERM	# 281-21, # 394-21 DMINISTER THE
	Resolu funds Resolu Resolu Covid	ttion # 301-20 Covid-19 ELC Grant ttion # 281-21 Modify Res #301-20 Covid ELC Grant ttion # 394-21 Mod #301-20 & #281 ttion # 462-22 Modify Res #301-20, ELC Grant Extending term of grant	to extend term & increase

3. TO AUTHORIZE THE COUNTY MANAGER TO APPROVE NEW PRE K CONTRACT FOR KIRYAS JOEL UNION FREE SCHOOL DISTRICT

<u>Attachments</u>: <u>2021-2022</u> Authorized NYS Education Department Service Providers -</u> <u>UPDATED - 012022</u>

- 4. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH REBECCA SKODA, MSW, LCSW FOR BEHAVIOR HEALTH CONSULTANT SERVICES
- 5. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH GREATER ADULT NEIGHBORS DBA ARCADIA RESIDENCE FOR THE PERIOD FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

Adjourn



Legislative Memorandum

File #: ID-5113

Agenda Date: 12/8/2022

Agenda #: 1.

3

Sullivan County Division of Health and Human Services -- Monthly Report - November 2022

Roadmap to Better Health Implementation

- April 2022 Robert Wood Johnson Ranking: 61st (of 62)
- Sullivan County Community Assistance Center Hotline: 845-807-0925
- Sullivan County Substance Use Help Hopeline: 866-832-5575
- Youth Mental Health Assistance (Text4Teens): 845-637-9486

Update on Activities Supporting the Strategy Performance Indicators Strategy Positive Trend = GREEN, Negative = RED Will establish monthly performance **United Sullivan** is now meeting weekly to minimize the number of persons who are unable to access care because they entered the system of care through the "wrong door" indicators for this strategy when referral system is up and running. Working on a web-based interagency referral system, initial planning sessions have been encouraging, shifting focus to aligning funding Mental Health and Substance Use Treatment Access: Lexington's substance use treatment clinics Ease Access to Care now fully operational in Monticello and Liberty. Astor working through licensure with OMH to begin MH treatment for youth. Clinic access continues to be limited for adult MH patients due to staff shortage. One master's level social worker hired to start on December 5th. Crisis Mental Health Response: Developing expanded peer supports and crisis response with available funds based on RFP responses received this past summer. Healing Communities Study Planning meetings ongoing, and NARCAN/Fentanyl awareness campaigns Inpatient SUD Beds 25 are ongoing with significantly higher views than typical county social media activities Available Opioid Settlement Spending Plan has transitioned to implementation. Currently preparing contracts Inpatient MH Beds at End the 10 for prevention services to children and building maintenance support to Catholic Charities. Garnet-Catskills **Opioid Crisis** • Narcan Training 11 persons trained. Settlement Funds \$64,180 Utilized to Date Housing Grants: Continuing development of Emergency Housing grant request w/HONOR EHG, **Homeless Census** 119 architectural study in progress with DPW and contractor, basic schematics completed – next meeting **Enhance Our** Dec 15th. Also investigating new supported housing opportunities (ESSHI grant) with developers and Community Rehab Support Services (RSS). • Comprehensive Housing Strategy: Complete. Transitioning to implementation. Working with Sullivan 180 on developing Healthiest Fire Department Challenge – set to start in Jan '23 Encourage Healthy • Finalizing the 2022 Community Health Assessment and Improvement Plan, which will guide efforts and **Behavior** state financial assistance over the next three years.

Staffing Update:

Position Title & No.	Incumbent Status	Notes (as of October 31, 2022)		
Community Services (20 Positions Vacant, 54 Authorized, 37.03% Vacancy Rate)				
Account Clerk/Database, #3060	Resigned	Request to fill submitted		
Addiction Services Counselor II, #2252	Resigned	CD - Request to fill submitted, put on hold.		
Asst. Social Worker I, #3307	Resigned	CM – Request to fill submitted		
Asst. Social Worker II, #2254	Retired	CM – Request to fill submitted		

August 2022 U.S. News and World Report Ranking: 58th (of 62) National Suicide Hotline: 988 Hope Not Handcuffs: 833-428-HOPE

Clinical Program Manager, #3457	New position	CD – Approved to fill					
Community Services Coordinator, #3506, #3540	Resigned, New position	Admin – Approved to fill					
Custodian, #132	Terminated	Admin – moved under DPW?					
Dept. of Comm. Services Planner, #3532	New Position	Admin – posted on Website					
Staff Social Worker I, #130, #2320, #3288, #3308	3x Resigned, 1x Terminated	MH – Posted					
Staff Social Worker II, #0977	Retired	MH – Posted					
Public Health (12 Positions Vacant, 76 Authorized, 15.78% Vacancy Rate)							
Director of Patient Services, #3158	Vacant with internal promotion	Posted, advertising					
Bilingual Outreach Worker, #1972	Vacant	Posted, Interviewing					
Licensed Practical Nurse, #3476	Reclassified	Posted, Interviewing					
Early Intervention Services Coordinator	Resigned	Posted					
Registered Nurse FT, CHHA, #849	Vacant	Posted, Interviewing					
Registered Nurse per diem, CHHA, #3152	Vacant	Posted					
Supervising Community Health Nurse	Resigned	Posted					
Senior Account Clerk, #1952	Transferred						
Principal Account Clerk, #3456, #3173	New Position, 1x transferred	Under Review for possible reclassification					
Fiscal Administrative Officer	Created	Posted					
Home Health Aide, #383	Vacant	Posted					
Social Services	(20 Positions Vacant, 177 Authorize	ed, 11.29% Vacancy Rate)					
Contract Monitor, #3472	Resigned	Admin – Posted					
Director of Temporary Assistance, #2911	Promoted	Interviewing					
Family Services Investigator, #309	Promoted	CSEU					
Case Services Aide, #3054	Failed Probation	Services – Posted					
Clerk, #3215	Resigned	Services - Posted					
Senior Caseworker, #15, #2951	1 promoted, 1 resigned	Services - Posted					
Caseworker, #645, #1137, #1149, #2724, #2985, #3100, #3455	6x Promoted, 1 resigned	Services – Posted					
Examiner, #448, #2684, #2899	2x Promoted, 1x terminated	2 TA, 1 SIU					
Employment Services Coordinator #3541	Retiring	Posted					
Senior AC/DB #257	Retired	TA – Posted					
Driver/Courier #1219	Promoted	TA – Intend to review this position					



For more information: (845) 292-8640, <u>https://sullivanny.us/Departments/Adultcarecenter</u>

Care Center at Sunset Lake Key Statistics – all data as of October 31, 2022										
Monthly Total Expenses to Date Monthly Cash Receipts Census Meals Prepared for Residents										
\$758,689.16		8772								
Total Day Care Visits	Total OT treatments	Total PT treatments								
	552	516								
	Monthly Cash Receipts \$758,689.16	Monthly Cash ReceiptsCensus\$758,689.16Total Day Care VisitsTotal Day Care VisitsTotal OT treatments								

- We continue to encourage all of our staff to get their booster, though this is no longer a requirement for staff changes have been made to the CMS guidance which require those that are not up to date to test based on the community transmission levels, and this is implemented at the facility.
- COVID booster clinic was held at the end of October and staff and residents wishing to receive the vaccine have received it.

Administration & Staffing:

- We continue to have several vacancies in our nursing department. We are continuing to fill positions at the facility through aggressive advertising and working with a recruitment agency to assist in finding staff as well as setting up interviews. We continue to battle call outs affecting scheduling as well as needs on the evening shifts. Bonuses and incentives remain in place.
- We have been able to utilize the CNA Class at Ten Broeck Center in order to send some of our staff who need to be certified or need to redo certification through CNA Class Multiple staff are planning on taking the next class in January, multiple students from BOCES are currently planning on staying on for CNA after graduation.
- Sub-acute is open since start of September 2022 and is doing well. We are in the process of hiring a discharge planner to assist the Sub-acute unit.
- New Dietary Director started and we are getting a lot of compliments on the food now and we expect that to continue.
- We are planning for the upcoming holidays and just recently had Thanksgiving dinners.



Department of Community Services

For more information: (845) 292-8770, <u>https://sullivanny.us/Departments/CommunityServices</u> National Suicide Hotline: 988

Youth Mental Health Assistance (Text4Teens): 845-637-9486

Director's Comments / Local Government Unit Update:

Care Management:

• The care management unit continues to actively engage clients for both of the Health Home agencies and the HARP Services (Health and Recovery Plan) which are Medicaid and Medicaid Managed Care Health Plans. As of the end of October 2022, there are four active Assisted Outpatient Treatment (AOT) orders and two people on enhanced services with one investigation.

Adult & Children's SPOA:

- On October 13, 2022, the Adult SPOA Committee met over the phone. Seven new cases and 38 previous cases were reviewed.
- There are 9 people on the list for Family Care. At this time, there are no openings.
- Supportive Housing Provided by RSS: 139 (+0) beds filled, 22 (+0) openings for supportive apartments, 401 (+6) waitlisted
- Coordination of referrals and ongoing collaboration with service providers continue. Clients were recommended for/linked to various services, including: behavioral health treatment providers, RSS housing (apartment program and community residences), Access: Supported Housing, Sullivan PROS Program, OFA, APS, Action Toward Independence, Independent Living, Inc., and Care Management services.
- Children's SPOA Committee met on October 27, 2022 over the phone and went over 5 new referrals and 10 previous referrals.

Local Government Unit:

- Staff retention and recruitment –restructured our all staff meeting to provide clear communication and support, working with managers to aide persons with burnout, working on media campaign to recruit- filled 1 out of the 5 vacancies SSWII to start on 12/5
- Access to Services limited due to staff shortage but doing triage for hospital discharges and court referrals
- Healing Communities Study moving forward with need to fill positions to aid with grant requirements

- Children System of Care (SOC) Workgroups and action plan development are complete. OMH assembling final report for implementation. Goal is to enhance MH care for all Sullivan County youth. Focus areas include transportation, pay and benefits for providers, and interagency collaboration.
- Drug Task Force Treatment Pillar Data Dashboard, Stigma Campaign, Narcan alert system, Nalox boxes
- Opiate Epidemic Increasing MOUD services available in the County, our clinic began prescribing Sublocade on October 18th) and County Jail has been doing detox and has begun maintenance with full implementation completed in October.

Senior Community Services Coordinator:

- The Local Services Plan for Mental Hygiene was completed and submitted.
- Began the facilitation process for an affiliation agreement with Liberty University for MHC internships at DCS.
- Program monitoring.

SULLIVAN COUNTY DEPARTMENT OF						
COMMUNITY SERVICES						
STATISTICAL SUMMARY FOR: Oct 1, 2022 - Oct 31, 2022						
Prepared by : Frances Cole				CLIENTS		
	ON ROLLS:			ON ROLL:	CLIENTS	UNITS OF
PROGRAM	10/1/2022	ADMISSIONS	DISCHARGES	10/31/2022	SERVED	SERVICE
***SULLIVAN COUNTY MENTAL HEALTH CUNIC	167	8	5	170	175	717
***CHILDREN'S UNIT	147	5	2	150	152	65
FORENSIC UNIT	52	1	2	51	53	117
MICA	36	3	0	39	39	uded In Clinic A
TOTAL MENTAL HEALTH	402	17	9	410	419	899
CASE MANAGEMENT	45	2	1	46	47	798
HEALTH HOME		2	0	82	82	157
HEALTH HOME (KENDRA) AOT and HH+	8	0	0	8	8	30
HEALTH HOME (CHILD)	19	1	0	20	20	107
neactin nome (chico)	19	1		20	20	10/
CM CCSI					8	13
TOTAL HEALTH HOME CASE MANAGEMENT PROGRAMS	152	5	1	156	165	1.105
CHEMICAL DEPENDENCY CLINIC	24	0	8	16	24	95
CHEMICAL DEPENDENCY- MAT	15	2	1	16	17	32
TOTAL CHEMICAL DEPENDENCY	39	6	9	32	41	127
SPOA - Adult	28			28	28	279
SPOA - Child	17			17	17	154
TOTAL SPOA	45	0	0	45	45	433
	# of calls	#of ph interv	Outreaches	Hosp Ref	Admits	
MOBILE MENTAL HEALTH	N/A	N/A	N/A	N/A	N/A	
		** process for out	treach changed 4-06	20 due to Covid 1	9	



Social Services:

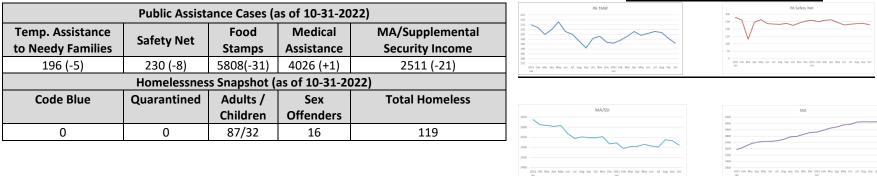
As of 10-19-2022 the following amounts have been disbursed under ERAP:

- Rental arrears payments- 667 benefits, \$ 5,216,864.29
- Average payment of \$7,821.39
- Prospective rent payments- 516 benefits, \$ 1,570,943.41
- Average payment of \$ 3,044.46

Amounts disbursed continue to increase monthly. The ERAP application is still open and active but only applications submitted before 8/31/22 are being paid at this point. Should additional funding become available, this will be extended

- We have not seen any additional payments under the Landlord Rental Assistance Program (LRAP) since October 19, 2022. The program is now closed but no additional disbursements have been made since mid-October.
- The HEAP Heating Repair and Replacement Program and Clean and Tune benefit are available again for the 2022-2023 HEAP season.

- The Regular HEAP season opened on 11-1-2022.
- Warming centers in Liberty and Monticello are slated to open in November, once we see sustained temperatures under 32 degrees. Until they are open, we will continue to meet housing needs under code blue days through our regular placement process at DSS.
- The Temporary Assistance Unit is starting a Rental Supplement Program for individuals that are homeless or in fear of losing their housing. The RSP will assist in paying rent for those who have income but are below 30 % of the Area Median Income (AMI). The program will allow up to 50% of the AMI if other criteria is met. Details can be obtained through the Department of Social Services.
- We hosted a Vendor luncheon for HEAP. Many vendors were in attendance and representatives from HEAP and OTDA provided information on the 2022-2022 HEAP season.
- We launched a kick off meeting for the Housing Gateway Center hosted by Honor based in Middletown, NY. This was an opportunity to present our ideas to the architect and engineering firm, Chianis-Anderson for design plans for the Gateway Center. Representatives from Sullivan County DSS, DPW, Honor, Chianis-Anderson were present.

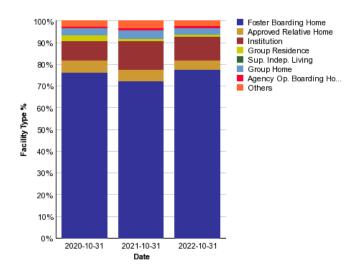


Fraud Investigations (as of October 31, 2022)										
Collections (accident liens,	Cases	Cases	Completed	Arrests	Pending	Burials				
property and estate claims)	Active	Referred			arrests					
\$17,704.59 (+15,508.91)	179 (-6)	44 (-22)	52 (-10)	2 (-2)	4 (-2)	5 approved (-1) \$7,875.00 costs (-\$2,205.00)				
	Chil	d Support Enfor	cement Cases (as	of September	r 30, 2022)					
Collections	Petiti	ons Filed	Paternity	Establishmen	ts	Total Cases				
\$540,695 (-119,139)	23	8 (-31)	9 (-11)			3,111 (-43)				

Adult Protective Services									
TImeframe	Personal Care Aide Cases	Protective Services Cases	Open Guardianships	Neglect/Abuse Referrals					
2021 YTD	12 open, 15 closed, 28 avg.	180 open, 177 closed, 175 avg.	43	53					
2022 YTD	17/7/30	254/251/178	43	71					
Oct 2022	0/1/35	30/19/170	0	8					

Public Assistance Case Trends

FOSTER CARE	STATISTICS	6	CHILD PROTECTIVE SERVICES					
	OCT 2022	Trend	Goal		2021	YTD 22	ОСТ 22	
Kinship%	4.04%	\sim	20%	#New Reports	1410	1,264	156	
Congregate Care%	20.20%	$\sim \sim \sim$	16%	#Indicated Reports	118	91	4	
Total in Care	99	\sim	<100	Physical abuse	2	6	0	
RTF	0			Emotional abuse	0	1	0	
Diagnostic	1			Sexual abuse	5	7	0	
RTC	11			Neglect	73	40	3	
Group Home	4			Domestic violence	0	3	0	
Therapeutic Foster Home	32			Educational neglect	24	18	0	
Regular Foster Home	42			Substance abuse	5	14	1	
Kinship	4			# Unfounded Reports	703	649	70	
Other	5			# Court Ordered 1034s	54	42	5	
Freed for Adoption	32			PREVENTIVE SERVIC	ES STAT	ISTICS		
Certified Homes	60	$ \land $	5x# ir	NEW REFERRALS		15		
Newly Certified Homes	2			NEVV REFERRALS		15		
Number of Closed Homes	2							
New Kinship Homes	0				110			
Pending Certificaiton	9			TOTAL CASES		118		
Total Certified Beds	158		5x# ir					





Public Health Department

For more information on our report: (845) 292-5910, <u>https://sullivanny.us/Departments/Publichealth</u> CDC COVID INFO: <u>www.cdc.gov/coronavirus/2019-ncov/science/community-levels.html</u>

Public Health NYS Coronavirus Hotline: 1-888-364-3065 Sullivan County Public Health COVID Info Line: 845-513-2268

Director's Comments:

• Attending multiple calls each week on polio coordination, education and wastewater surveillance with NYSDOH and CDC staff, coordinating provider outreach for immunization letters to parents of children who are under vaccinated or behind with their immunizations.

Early Care Program:

- Received \$68,742.03 in SED revenue in September 2022 and \$1993.25in El Revenue in September 2022.
- Total revenue for 2022 is \$268,964.79 in SED Medicaid and \$21,038.00 in DOH-EI revenue.
- The Monticello School District was approved as a 4410 service provider.
- Transportation remains an issue due to Rolling V having a shortage of bus drivers.
- The County's EIODs/SCs are carrying 96 children for service coordination.
- G & D hired a Bilingual Service Coordinator, we will be transferring our Spanish speaking cases to them.
- The Coordinator presented CYSHCN program information to Sullivan County CSE chairs at their monthly meeting.
- G &D is still awaiting SED approval as 4410 preschool special education program.

		2022 S	2022 SCPHS Early Care Program Performance Indicators:										
Program/Indicato	lan	Feb	Mar	Apr	May	Jun	Jul	Δισ	Sep	Oct	Nov	Dec	Trend
El Referrals	22	17	35	23	26	31	20	17	24	17	1	1	
EI Referrals	29	14	24	21	12	30	31	24	34	31	24	16	200
Prior Year	29	15	16	3	6	12	30	27	31	25	21	18	- V
EI OSC Caseload	75	75	84	94	104	115	123	114	96	92			
EI OSC Caseload	72	59	70	65	51	56	62	63	83	88	95	102	
Prior Year	No	No	81	72	73	73	78	94	76	70	77	76	-
El Active Cases	183	185	198	210	222	234	249	250	225	195			******
El Active Cases	168	164	182	180	174	177	188	182	184	188	195	177	-
Prior Year	195	205	202	180	181	181	189	188	173	167	177	168	2
CPSE Caseload	246	254	260	270	276	276	196	157	191	164			
CPSE Caseload	244	253	255	269	278	279	121	121	161	184	207	218	
Prior Year	285	292	302	304	308	306	185	185	185	204	220	229	

Health Education/Rural Health Network/Injury Prevention/Narcan Training/Other:

- Outreach: Assistance provided social media posts, flyers and events, Bold Gold Radio PHS updates, prepared Narcan kits, St. John Street School- Harvest Festival-distributed toothbrushes and education materials, SUNY Sullivan Health Fair (approx. 75 people reached), EPT Presentation to Garnet providers, Vet Fest (approx. 100 people reached)
- Attended: PRASAD 30th Anniversary, Attended NYS Rural Health Hudson Valley Listening Session, Catholic Charities Meeting (Fentanyl and Nalox boxes), Biannual open Drug Task Force Meeting, Regional CHIP planning meeting, Healing Communities Study Communications Group Meeting, HSEEP Training, Mid-Hudson Regional Adult Immunization Coalition Meeting
- Prepared 3rd quarter RHN report,
- 5 cribs-for-kids educational sessions in October
- 12 Car Seat installations/education.

Healthy Families:

- Healthy Families has 40 Enrolled families in October 2022. FSW's have 76 completed home visits for the month out of the 91 expected. Family Assessment worker did 4 Assessments in Oct, all were assigned to different FSSs. The Assessment worker also carry's caseload of 3 families
- Newly oriented FSW has started doing home visits.
- Program manager is continuing to participate in the Drug Task Force, pillar for Maternal Child Health issues.
- Healthy Families has received 20 referrals. We have 51 screens pending assessment.
- We unfortunately had two deaths in our program in October, one parent and one child.
- All HF staff is preparing for the new One-Step enrollment process which starts Nov 15th.

Healthy Families Dashboard	Total	October	Total YTD 9/1/22-10/31/22
	9/21-8/22	2022	
# FSS/FSWs (FTEs)	6	6	6
Vacancies	2	2	2
Referrals received	235	20	20
Referrals pending	690	51	51
Discharges	36	2	4

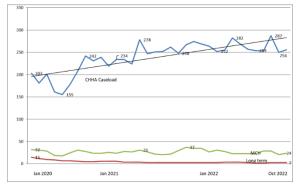
Assessments completed	48	4	7
Enrolled families @ end of month	44	40	42
# Home visits	1124	77	135
Cribs	24	5	7

Certified Home Health Agency/CHHA /LTHHCP/MCH

• The average daily census increased from 170.3 to 182.7, with total patient days 5665. We had 256 CHHA specific patients, 3 LTHHCP, and 24 MCH with a grand total of 283 patients on caseload throughout the month.

Maternal Child Health (MCH):

- 9 total referrals received 1 was a duplicate from Garnet and CPS.
- 8 Patients: 3 CPS; 1 WCMC; 5 Garnet
- All used the new form with the exception of WCMC
- 0 Substance Use Disorder
- 0 Newborn screens
- 6 referrals sent to Healthy Families.



Epidemiology and Emergency Planning:

- JYNNEOS 1st and 2nd dose clinics continue to be held at Public Health. Covid Bivalent Booster clinics continued around the county, with flu clinics offered to Food Production plants and flu vaccine offered to direct care staff of PHS. Polio clinics are being planned in coordination with Hatzolah and the NYSDOH. Routine immunization clinics @ PHS continued. In total, Epidemiology staff investigated 84 cases of other communicable diseases, increase from 60 in September. (not STIs, Covid, or Rabies).
- A Homeland Security Emergency Exercise Program course was held in Sullivan County with 18 persons graduating from various departments.

Cases Investigated-Vaccinated/Treated (as of 10/31/2022)								
Rabies related incidents / needing Treatment	STI	Tuberculosis	Lead Poisoning (investigated/total)	Covid cases				
 36 investigations, (huge increase from 21 in September). 4 animals tested (2 cats, 1 dog, 1 bat), 11 people treated with Post Exp prophylaxis, 6 in county, 5 out of county. 1 raccoon 	30/30 Same as September	0/0	2/85	705 new lab reported infections, increasing from 685 in September.				
 accounted for 12 persons needing to be investigated. No animals tested were (+) for rabies 				Hospitalizations remain low				

Medical Reserve Corps(MRC):

- We have 5 consistent MRC volunteers; looking for opportunities to get people more involved.
- Next MRC training is Pet First Aid.



Legislative Memorandum

File #: ID-5068

Agenda Date: 12/8/2022

Agenda #: 1.

Narrative of Resolution: To amend Resolution No. 464-21

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: To increase amount from \$250,800 to \$330,800.

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures:

WHEREAS, pursuant to Resolution No. 464-21, e-Psychiatry, LLC., with offices at 900 RR 620 South #C 101 -242, Lakeway, Texas 78734 ("e-Psychiatry"), was awarded the bid for tele-medicine services for psychiatric case and medication assisted treatment for Community Services, in accordance with RFP #R-18-20; and

WHEREAS, in order to continue providing adequate psychiatric care and medication assisted treatment to patients at Community Services, there is a need to increase the not-to-exceed dollar amount; and

WHEREAS, due to the increased need for psychiatric services, additional services were/are required and the total amount of the contract must be increased from, "...not to exceed \$250,800" to "...not to exceed \$330,800", for the period through December 31, 2022; and

NOW, THEREFORE BE IT RESOLVED, that the County Manager is hereby authorized to enter into a modification agreement with e-Psychiatry, LLC., in an amount not to exceed \$330,800, for the period through December 31, 2022, and including all yearly extensions; and the form of said agreement shall be approved by the County Attorney's office.



Legislative Memorandum

File #: ID-5111

Agenda Date: 12/15/2022

Agenda #: 2.

Narrative of Resolution:

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO MODIFY RESOLUTIONS # 301-20, # 281-21, # 394-21 and # 462 -22 TO AUTHORIZE PCG TO ADMINISTER THE FELLOWSHIP PROGRAM FOR THE HRI COVID-19 ELC GRANT #6463 AND TO EXTEND THE GRANT TERM

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: no additional amount

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: A budget modification will be needed once resolution is approved

WHEREAS, New York State Department of Health (NYSDOH) through the Health Research Inc. has made funding available to support enhanced detection, surveillance and prevention of COVID-19 through the Covid-19 ELC grant #6463-1, which Sullivan County Public Health entered into in July of 2020 through Resolution # 301-20; and

WHERAS, Resolution # 281-21 extended the term through 3/31/2023, Resolution # 394-21 added the Fellowship Program with SUNY Sullivan administering the program and Resolution # 462 -22 adding Monkey Pox as a deliverable and extending the grant term to December 31, 2023; and

WHEREAS, the Grants Administration of the Office of Public Health are awarding a time extension for the Public Health Corps Fellowship Program contracts **through June 30, 2024**; and

WHEREAS, SUNY Sullivan has withdrawn its interest in administering the Fellowship program, the NYS Health Department through Health Research Inc. has authorized PCG to administer the NYS Public Health Corps Fellowship Program on behalf of and in collaboration with county health departments; and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to authorize PCG to administer the Public Health Fellowship Program in collaboration with SCPHS and extend the term of the grant to June 30, 2024; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature (*as required by the funding source*) to accept the additional funding for this award, and enter into an award agreement to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be

13

obligated to continue any action undertaken by the use of this funding.

1		
(Adopted	
	Aug 20 200	
	Aug 20, 2020 11:00 AM)
	1.00 AM	

Resolution 301-20

INTRODUCED BY THE HEALTH AND FAMILY SERVICES COMMITTEE RESOLUTION TO AUTHORIZE APPROVAL FOR THE SULLIVAN COUNTY DEPARTMENT OF PUBLIC HEALTH SERVICES TO ENTER INTO AN AGREEMENT WITH HEALTH RESEARCH INCORPORATED (HRI/NYSDOH) TO ACCEPT A FUNDING ALLOCATION AND ENTER INTO A CONTRACT FOR ELC COVID-19 EMERGENCY RESPONSE CAPACITY BUILDING

Information

Mountains of Opportunities

Department:	Public Health Services	Sponsors:
Category:	Agreement	

Attachments

Printout

Body

WHEREAS, Health Research, Inc./New York State Department of Health (HRI/NYSDOH) will be awarding a grant to Local Health Departments (LHD) sponsored by a Center Disease Control (CDC) cooperative agreement for Epidemiology and Laboratory Capacity for Infectious Diseases (ELC), CFDA# 93.323; and

WHEREAS, the purpose of the HRI grant is to assist Local Health Departments with Federal Grant Funding for enhanced detection, surveillance and prevention of Covid-19; and

WHEREAS, the HRI/NYSDOH award will provide up to \$1,359,686, including an emergency "placeholder" funding in the "restricted" budget category in the amount of \$1,000,000, for the period beginning July 1, 2020 through June 30, 2022; and

WHEREAS, 75% of the initial release of funds include \$269,765 and will be made available immediately, and 25% of the funds (\$89,921) will be on hold pending release by HRI/NYSDOH; and

WHEREAS, the majority of these funds are expected to be used to increase staffing capacity to conduct rapid and complete case and contact investigations and report data utilizing the CDCMS (CommCare).

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative to execute any and all necessary documents to enter into this contract to accept the funding; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature to accept the award, and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

Meeting History

Aug 20, 20	020 11:00 AM Video	County Legislature	Regular Meeting	🤱 Draft
RESULT: MOVER: SECONDER: AYES:	ADOPTED [UNANIMOU Michael Brooks, Vice Chai George E Conklin, District Robert Doherty, Michael B M. Steingart, Alan Sorens	rman : 5 Legislator 3rooks, Nadia Rajsz,	Nicholas Salomone, George E Conklin, Luis Alvan	ez, Joseph Perrello, Ira





Resolution 281-21

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO MODIFY RESOLUTION # 301-20 TO ACCEPT ADDITIONAL FUNDING AND EXTEND TERM OF COVID ELC GRANT

Information

Department: Category: Public Health Services Grant Sponsors:

Attachments

Printout

Body

WHEREAS, New York State Department of Health (NYSDOH) through the Health Research Inc. has made funding available to support enhanced detection, surveillance and prevention of COVID-19 through the Covid-19 ELC grant #6463-1, which Sullivan County Public Health entered into in July of 2020 through Resolution # 301-20; and

WHEREAS, NYSDOH has announced an additional funding of \$50,000 which would assist Public Health with enhanced detection expansion of COVID-19 surveillance and prevention. This award is funded 100% by a CDC sponsored cooperative agreement for Epidemiology and Laboratory Capacity for Infectious Diseases (ELC); and

WHEREAS, WHEREAS, NYSDOH is extending the term of the grant to continue through March 31, 2023; and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to submit the application for the additional funding and extension of the grant term; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature (*as required by the funding source*) to accept the additional funding for this award, and enter into an award agreement to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

Meeting History

Jul 15, 202	21 11:00 AM Video	County Legislature	Regular Meeting	🤱 Draft
RESULT: MOVER: SECONDER: AYES:	ADOPTED [UNANIMOU George E Conklin, Distric Nadia Rajsz, District 2 Le Robert Doherty, Michael M. Steingart, Alan Soren	zt 5 Legislator egislator Brooks, Nadia Rajsz	, Nicholas Salomone, George E Conklin, Luis	s Alvarez, Joseph Perrello, Ira

(Aria		Sullivan County NY			
COUNTY CATSKILLS Mountains of Opportarities	Resol 394				
RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO MODIFY RESOLUTION # 301-20 and # 281-21 TO ADD NYS PUBLIC HEALTH CORPS FELLOWSHIP FUNDING					
Information					
Department: Category:	Public Health Services Grant	Sponsors:			

Attachments

Printout

Body

WHEREAS, New York State Department of Health (NYSDOH) through the Health Research Inc. has made funding available to support enhanced detection, surveillance and prevention of COVID-19 through the Covid-19 ELC grant #6463-1, which Sullivan County Public Health entered into in July of 2020 through Resolution # 301-20; and

WHEREAS, Resolution # 281-21 extended the term through 3/31/2023; and

WHEREAS, NYSDOH has announced the addition of the New York State Public Health Corps Fellowship Fund to be added to grant #6463.1, which would assist Public Health to build their capacity to support Covid-19 response operations and increase preparedness for future public health emergencies; and

WHEREAS, NYS Public Health Corps Fellowship Fund is sponsored through a Center For Disease Control (CDC) cooperative agreement; and

WHEREAS, A total of \$1,241,806 over two years, \$620,903 annually, will support up to eight fellows, including at least one Graduate Fellow and a local coordinator to assist Public Health; and

WHEREAS, the NYS Health Department through Health Research Inc. has authorized Sullivan County Public Health Services (SCPHS) to enter into an agreement with SUNY Sullivan to administer the NYS Public Health Corps Fellowship Program on behalf of and in collaboration with SCPHS;

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to submit the application for the additional funding; and to enter into an agreement with SUNY Sullivan to administer the Public Health Fellowship Program in collaboration with SCPHS; and voucher the county for allowable expenses; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature (*as required by the funding source*) to accept the additional funding for this award, and enter into an award agreement to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

Meeting History

Oct 14, 2021 11:00 AM Video Family Services Committee RESULT: CARRIED AT COMMITTEE [UNANIMOUS]

 MOVER:
 Michael Brooks, District 3 Legislator

 SECONDER:
 Alan Sorensen, District 9 Legislator

 AYES:
 Nadia Rajsz, Nicholas Salomone, Michael Brooks, Alan Sorensen

 ABSENT:
 Luis Alvarez

Oct 21, 2021 11:00 AM Video County Legislature

RESULT: ADOPTED [UNANIMOUS]

MOVER: Michael Brooks, Vice Chairman

SECONDER: George E Conklin, District 5 Legislator

AYES: Robert Doherty, Michael Brooks, Nadia Rajsz, Nicholas Salomone, George E Conklin, Luis Alvarez, Joseph Perrello, Ira M. Steingart, Alan Sorensen

Regular Meeting



100 North Street Monticello, NY 12701

Certified Copy Resolution: 462-22

File Number: ID-5030

Enactment Number: 462-22

RESOLUTION INTRODUCED BY HEALTH AND FAMILY SERVICES COMMITTEE TO MODIFY RESOLUTIONS # 301-20,# 281-21 AND #394-21 TO EXTEND HRI COVID-19 RESPONSE GRANT #6463 TERM DATE TO DECEMBER 31,2023 AND EXPAND EXISTING DELIVERABLES TO COVER MONKEY POX

If Resolution requires expenditure of County Funds, provide the following information: Amount to be authorized by Resolution: 0 Are funds already budgeted? Yes Specify Compliance with Procurement Procedures: No change is funding

WHEREAS, New York State Department of Health (NYSDOH) through the Health Research Inc. has made funding available to support enhanced detection, surveillance and prevention of COVID-19 through the Covid-19 ELC grant #6463-1, which Sullivan County Public Health entered into in July of 2020 through Resolution # 301-20; and

WHERAS, Resolution # 281-21 extended the term through 3/31/2023; and

WHEREAS, Resolution # 394-21 approved the addition of the New York State Public Health Corps Fellowship Fund to be added to grant #6463.1, which would assist Public Health to build their capacity to support Covid-19 response operations and increase preparedness for future public health emergencies; and

WHEREAS, the NYS Department of Health through Health Research announced an amendment to issue a no-cost time extension of the grants end date from March 31, 2023 to December 31,2023 and is expanding the existing Covid-19 response deliverable to cover Monkey Pox response; and

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and / or their authorized representative (as required by the funding source) to execute any and all necessary documents to submit the approval of the no cost time extension from March 31, 2023 to December 31, 2023 and to expand the existing Coivd-19 response deliverable to cover Monkey Pox Response, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, and / or Chairman of the County Legislature (*as required by the funding source*) to accept the term extension and inclusion of Monkey Pox in the deliverables of this award, and enter into an award agreement to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

I, AnnMarie Martin, certify that this is a true copy of Enactment Number 462-22, passed by the County Legislature on 11/17/2022.

Attest:

AnnMarie Martin

2.2

Date Certified

From: doh.sm.NYSPHEP <<u>NYSPHEP@health.ny.gov</u>>
Sent: Monday, November 28, 2022 3:10 PM

Subject: Public Health Corps Fellowship Program Contracts - Extension Notification

<u>ITS ADVISES CAUTION</u>. This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

We are pleased to announce that we are awarding a time extension for the Public Health Corps Fellowship Program contracts **through June 30, 2024**.

In addition, <u>we may be able</u> to provide supplements to counties who require additional funding to continue activities through June 30, 2024.

To request additional funding, you must send an email to <u>nysphep@health.ny.gov</u> no later than Monday, December 5, 2022.

- Please indicate the total amount your county is requesting and provide a high-level cost breakdown (see example below).
- We will then compile all requests to evaluate against available grant funding, and send out a second communication to let you all know.

If we do not receive a response from your county by Monday, December 5, 2022 it will be understood that you do not require additional funds, and we will process an amendment to extend your contract through June 30, 2024.

Example:

\$18,769 requested

- \$13,125 Graduate Fellow, \$25 per hour x 35 hours/week x 15 weeks
- \$3,938 Fringe (30%)
- \$1,706 IDC (10% MTDC)

Cori Lewis Grants Administration, Office of Public Health 150 Broadway, Suite 516 Menands, NY 12204 P: 518-408-2063 Email: <u>cori.lewis@health.ny.gov</u>



Legislative Memorandum

File #: ID-5081

Agenda Date: 12/8/2022

Agenda #: 3.

Narrative of Resolution: RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPROVE NEW PRE K CONTRACT FOR KIRYAS JOEL UNION FREE SCHOOL DISTRICT

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$23,680 est. for 10/1/23-6/30/26

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures: Once the contract is signed, PHS will comply with the county procurement policy and procedures regarding the purposes & needs of this contract.

WHEREAS, Sullivan County provides *mandated* Early Intervention and Developmental Preschool Educational Services to eligible children from Sullivan County and is *mandated* to pay for such services as State-approved rates, and

WHEREAS, Sullivan County needs to authorize contracts with authorized New York State Education Department Pre-School Service Providers for the period beginning January 1, 2023 to June 30, 2026 at State-approved rates, and

WHEREAS, the names and addresses of the authorized New York State Education Department Service Providers are on the attached list,

NOW, THEREFORE, BE IT RESOLVED, that the County Manager be and is hereby authorized to execute contracts with the authorized New York State Education Department Service Providers on the attached list for the period beginning January 1, 2023 to June 30, 2026 at NYS approved rates, and

BE IT FURTHER RESOLVED, that the form of such contracts be approved by the Sullivan County Department of Law

Authorized NYS Education Department service providers: **Includes Pre-School Program Contracts

Kiryas Joel Union Free School District 161 Rosemond Road Woodridge, NY 12789 Mr. Platsek 845-234-5254 apolatsek@kjufsd.com



Legislative Memorandum

File #: ID-5092

Agenda Date: 12/8/2022

Agenda #: 4.

Narrative of Resolution: RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH REBECCA SKODA, MSW, LCSW FOR BEHAVIOR HEALTH CONSULTANT SERVICES

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$35,000

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures:

140-3.5

WHEREAS, the Sullivan County Department of Social Services has the availability of federal Child Abuse Prevention and Treatment Act (CAPTA) and Comprehensive Addiction and Recovery Act of 2016 (CARA) funds, and must use them to hire or contract behavioral health consultant and a peer recovery specialist to work alongside CPS and preventive caseworkers; and

WHEREAS, the Department of Social Services wishes to award R 21-07 to Rebecca Skoda, MSW, LCSW, for the period of December 1, 2022 through November 30, 2022. This agreement may be extended, upon mutual agreement, for four (4) additional years on a yearly basis at an amount not to exceed \$35,000 a year; and

WHEREAS, the Department has selected to use these funds for purposes of consultant and agrees to provide this; and

WHEREAS, the Department has a need to develop an agreement for these services for the purposes of claiming reimbursement from New York State; and

WHEREAS, the agreement will be at a total cost not to exceed \$35,000 during the period from December 1, 2022 through November 30, 2023. This agreement may be extended for one-year term on a yearly basis for as long as funding continues.

NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature does hereby authorize the County Manager to execute an agreement between the Department of Social Services and Rebecca Skoda, MSW, LCSW, for the provision of services during the period from December 1, 2022 through November 30, 2023. This agreement may be extended for one-year terms on a yearly basis for as long as funding continues; and

BE IT FURTHER RESOLVED, the maximum of this agreement is not to exceed \$35,000; and

BE IT FURTHER RESOLVED, that the form of said agreement will be approved by the Sullivan County Attorney's office.



Legislative Memorandum

File #: ID-5110

Agenda Date: 12/8/2022

Agenda #: 5.

Narrative of Resolution:

RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH GREATER ADULT NEIGHBORS DBA ARCADIA RESIDENCE FOR THE PERIOD FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: 0.00

Are funds already budgeted? Yes

Specify Compliance with Procurement Procedures:

140-3.3 Contracting for professional services with predetermined rates.

WHEREAS, the Department of Social Services wishes to establish an agreement with Greater Adult Neighbors DBA Arcadia Residence as they are in the process of trying to obtain an operating certificate for an assisted living program; and

WHEREAS, payments for the aforementioned services are made through eMedNY at New York State approved rates.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature does hereby authorize the County Manager to execute agreements for the provision of assisted living program services with Greater Adult Neighbors DBA Arcadia Residence, for the period from January 1, 2023 through December 31, 2023; and

BE IT FURTHER RESOLVED, that the form of said contracts will be approved by the Sullivan County Attorney's Office.