

## **Sullivan County**

# Planning, Real Property and Economic Development Committee

### **Meeting Minutes - Final**

Chairman Ira Steingart
Vice Chairman Michael Brooks
Committee Member George Conklin
Committee Member Nadia Rajsz
Committee Member Nicholas Salomone Jr.

Thursday, May 5, 2022

10:30 AM

**Government Center** 

#### Call To Order

The Planning, Real Property, and Economic Development committee was called to order by Chairman Steingart at 10:44AM.

Roll Call ID-4581

Present:

Chairman Ira Steingart Vice Chairman Michael Brooks Committee Member George Conklin Committee Member Nicholas Salomone

Absent:

Committee Member Nadia Rajsz

#### **Reports:**

1. Division of Community Resources - Laura Quigley

**ID-4537** 

Commissioner Laura Quigley highlighted her attached report.

2. Real Property Tax Services Monthly Report for March 2022

**ID-4544** 

**Attachments:** Real Property Tax Services Monthly Report for 3.2022

Real Property Tax Services Director Chris Knapp highlighted his attached report.

3. Visitor's Association - Roberta Byron Lockwood

**ID-4554** 

Attachments: May2022.docx

On behalf of Robert Byron Lockwood, Herb Clark gave an update on the Visitor's Association.

4. IDA - Jen Flad

**ID-4567** 

IDA Executive Director Jen Flad spoke about another item that was not on her monthly report.

Planning Report

At this point, Commissioner Freda Eisenberg distributed her monthly report and spoke about three items that were not on the report.

Treasurer's Remarks

At this point, County Treasurer Nancy Buck explained the Foreclosure and Redemption Process.

Partnership for Economic Development

President/CEO Marc Baez gave an update on the Partnership.

Chamber of Commerce

Jamie Schmieiser had nothing to add to her report.

#### **Public Comment**

- 1. Ken Walter made a public comment and focused on the attached.
- 2. Lou Setren made a public comment.

Ken Walter Public Comment

**ID-4588** 

**Attachments:** BOL20220505133449

#### **Resolutions:**

1. Authorize MOU between Office for the Aging and Sullivan County Jail for meals

This Resolution was carried at Committee.to the County Legislature

Aye: Chairman Steingart, Vice Chairman Brooks, Committee Member

Conklin and Committee Member Salomone

**Absent:** Committee Member Rajsz

2. TO AUTHORIZE AN AGREEMENT BETWEEN THE CENTER FOR WORKFORCE DEVELOPMENT AND THE SULLIVAN COUNTY LAND BANK FOR THE USE OF THE LAND BANK'S MOBILE TOOL TRAILER FOR THE SUMMER YOUTH EMPLOYMENT PROGRAM

This Resolution was carried at Committee.to the County Legislature due back on 5/19/2022

Aye: Chairman Steingart, Vice Chairman Brooks, Committee Member

Conklin and Committee Member Salomone

**Absent:** Committee Member Rajsz

3. Authorize Correction of Error Denial MA 12.-1-34

**ID-4551** 

**ID-4521** 

This Resolution was referred to Committee.to the County Legislature

Aye: Chairman Steingart, Vice Chairman Brooks, Committee Member

Conklin and Committee Member Salomone

**Absent:** Committee Member Rajsz

4. RESOLUTION INTRODUCED BY THE PLANNING, COMMUNITY DEVELOPMENT, REAL PROPERTY AND CAPITAL PLANNING AND BUDGETING COMMITTEE TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF THE STATE ENVIRONMENTAL QUALITY REVIEW SHORT ENVIRONMENTAL ASSESSMENT FORM FOR AGRICULTURAL DISTRICTS

**ID-4573** 

This Resolution was carried at Committee.to the County Legislature

Aye: Chairman Steingart, Vice Chairman Brooks, Committee Member

Conklin and Committee Member Salomone

**Absent:** Committee Member Rajsz

#### Comments

County Attorney Michael McGuire reminded the Legislature that there will be a resolution on the Health and Human Services next week regarding the Care Center at Sunset Lake and Meals on Wheels to fill in the gap.

#### Adjourn

A motion was made by Committee Member George Conklin, seconded by Committee Member Nicholas Salomone Jr., that this Resolution be carried at Committee.