



## **Sullivan County**

## Management & Budget, Capital Planning and Budgeting Committee

## Meeting Agenda - Final

Chairman George Conklin Vice Chairman Michael Brooks Committee Member Alan J. Sorensen Committee Member Joseph Perrello Committee Member Ira Steingart

9:00 AM Thursday, September 8, 2022 **Government Center** Call To Order Roll Call **Comments: Reports:** 1. **Budget Office** 2. **County Treasurer** 3. **County Audit & Control** 4. **ITS Discussion: Public Comment Resolutions:** To Modify 2022 Budget **ID-4918 Attachments:** August 31 2022 Resolution Needed.pdf 2. TO AUTHORIZE A NEW THREE-YEAR AGREEMENT WITH **ID-4903** THOMSON REUTERS FOR THEIR "CLEAR" RESEARCH PRODUCT FOR THE BENEFIT OF THE DIVISION OF HEALTH AND HUMAN **SERVICES** TO AUTHORIZE A 3-YEAR SOFTWARE LICENSE AGREEMENT **ID-4904** 

WITH AUDATEX NORTH AMERICA, INC.

**ID-4905** 

Committee

**4.** TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO A MODIFICATION AGREEMENT WITH JAMES McGUINNESS & ASSOCIATES (JMA)

Adjourn