



# Sullivan County County Legislature

100 North Street  
Monticello, NY 12701

## Meeting Agenda - Final - Revised

Chairman Robert Doherty  
Vice Chairman Michael Brooks  
Legislator Nadia Rajsz  
Legislator Nicholas Salomone Jr.  
Legislator George Conklin  
Legislator Luis Alvarez  
Legislator Joseph Perrello  
Legislator Ira Steingart  
Legislator Alan J. Sorensen

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Thursday, September 15, 2022

11:00 AM

Government Center

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Call to Order and Pledge of Allegiance

Roll Call of Legislators

Presentations

Communications

Public Comment

Resolutions

1. Allocate Sullivan County appropriations from 2022 Youth Services budget line "Contract Other," A7310.40.4013, to County youth programs. [ID-4821](#)  
**Sponsors:** Office for the Aging and Deoul  
**Attachments:** [OFA Resol Youth Corrected State Aid.docx](#)
2. Allocate 2022 State Aid to county youth programs. Youth Bureau receives funding from NYS Office of Children and Family Services for Youth Bureau Administration and Youth Development Programs. [ID-4823](#)  
**Sponsors:** Office for the Aging and Deoul  
**Attachments:** [OFA Resol Youth Corrected State Aid.docx](#)
3. TO APPLY FOR AND ACCEPT FUNDING FROM THE GOVERNOR'S TRAFFIC SAFETY COMMITTEE FOR CHILD PASSENGER SAFETY PROGRAM [ID-4876](#)

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4. APPROVING THE DISTRICT ATTORNEY'S APPLICATION FOR GRANT FUNDING AND TO ACCEPT A GRANT AWARDED FROM THE NEW YORK STATE OFFICE OF VICTIM SERVICES. [ID-4877](#)
  5. TO AUTHORIZE THE COUNTY MANAGER TO APPROVE NEW PRE K CONTRACT [ID-4879](#)  
**Attachments:** [2021-2022 Authorized NYS Education Department Service Providers - UPDATED - 012022](#)
  6. TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN INTER-MUNICIPAL AGREEMENT WITH THE TOWN OF FALLSBURG [ID-4881](#)
  7. TO CORRECT THE 2020 TAX ROLL OF THE TOWN OF CALLICOON FOR TAX MAP #8.-1-31.1 [ID-4885](#)
  8. TO CORRECT THE 2021 TAX ROLL OF THE TOWN OF CALLICOON FOR TAX MAP #8.-1-31.1 [ID-4886](#)
  9. TO CORRECT THE 2022 TAX ROLL OF THE TOWN OF CALLICOON FOR TAX MAP #8.-1-31.1 [ID-4887](#)
  10. To amend Resolution No. 6-19 to include language regarding the issuance of assigned vehicles and allowing those employees to bring vehicles home if they reside outside of the County of Sullivan. [ID-4888](#)  
**Attachments:** [Amended VUP 2022.docx](#)
  11. Authorize the coordination and funding of a Fall Countywide litter pluck event. [ID-4889](#)
  12. To create one (1) full-time grant funded position, Department of Community Services Coordinator, in the Sullivan County Department of Community Services. [ID-4892](#)
  13. Authorize the County of Sullivan to transfer property to the Sullivan County Land Bank Corporation [ID-4895](#)
  14. TO APPROVE THE 2023 STOP DWI PLAN AND AUTHORIZE THE COUNTY MANAGER TO SIGN ANY AND ALL AGREEMENTS NECESSARY FOR THE PLAN [ID-4896](#)  
**Attachments:** [STOP DWI 2023 Plan.pdf](#)
  15. To Authorize the County Manager to apply and accept a Domestic Terrorism Prevention Grant Program (DTP) FY2022 grant award from the New York State Division of Homeland Security and Emergency Services (DHSES) [ID-4900](#)
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16. TO AUTHORIZE A NEW THREE-YEAR AGREEMENT WITH THOMSON REUTERS FOR THEIR "CLEAR" RESEARCH PRODUCT FOR THE BENEFIT OF THE DIVISION OF HEALTH AND HUMAN SERVICES [ID-4903](#)
17. TO AUTHORIZE A 3-YEAR SOFTWARE LICENSE AGREEMENT WITH AUDATEX NORTH AMERICA, INC. [ID-4904](#)
18. TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO A MODIFICATION AGREEMENT WITH JAMES McGUINNESS & ASSOCIATES (JMA) [ID-4905](#)
19. RATIFYING A MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF SULLIVAN AND THE TEAMSTERS LOCAL 445, INTERNATIONAL BROTHERHOOD OF TEAMSTERS MAIN UNIT AND AUTHORIZING THE COUNTY MANAGER TO EXECUTE SAID AGREEMENT [ID-4909](#)  
**Attachments:** [Teamsters Main Unit MOA 2020-2025.pdf](#)
20. Resolution to authorize the County Manager to execute a modification agreement with Sullivan County Paving, Inc. to complete the construction services detailed in the original resurfacing of County Roads contract. [ID-4910](#)
21. TO CREATE IN THE SULLIVAN COUNTY TREASURER'S OFFICE THE POSITION OF REAL PROPERTY EXAMINER/APPRaiser AND ABOLISH POSITION # 1934 UPON RETIREMENT [ID-4917](#)
22. To Modify 2022 Budget [ID-4918](#)  
**Attachments:** [August 31 2022 Resolution Needed.pdf](#)
23. Authorize contract with Wheat & Sons General Contracting, Inc for Highland Access [ID-4935](#)
24. Authorize payments to eligible employees in Community Services due to Increased State Aid [ID-4932](#)  
**Attachments:** [Community Services - Titles and Position Numbers for COLA Sept 15 2022](#)
25. Reappoint two (2) members to the Sullivan County Public Health Services Professional Advisory Committee [ID-4936](#)
26. Authorize contract with Sullivan 180 for Sullivan Hand4Health Network Manager position [ID-4929](#)
27. Authorize OFA Public Hearing [ID-4930](#)  
**Sponsors:** Office for the Aging and Deoul
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28. Authorize Agreement between Sullivan County Office for the Aging & Hurleyville Performing Arts Centre [ID-4931](#)

**Sponsors:** Office for the Aging and Deoul

29. Amend Resolution #348-22 [ID-4937](#)

30. Authorize Contract with MVP Health Plan, Inc. [ID-4942](#)

**Waive the Rules**

**Recognition of Legislators**

**Announcements from Chair**

**Adjournment or Close**