

Sullivan County Health & Human Services Meeting Agenda - Final - Revised

Chairman Nicholas Salomone Jr. Vice Chairman Michael Brooks Committee Member Joseph Perrello Committee Member Alan J. Sorensen Committee Member Ira Steingart

Thursday, August 11, 2022		August 11, 2022 10:30 AM	Government Center	
Call	To O	rder		
Roll	Call			
Com	ıment	5:		
Repo	orts:			
	1.	Division of Health and Human Services August 2022 Monthly Report	<u>ID-4804</u>	
		Attachments: 2022-08 HHS Monthly Report		
2.	Su	livan 180		
Disc	ussioi	:		
Publ	lic Co	mment		
Reso	olutio	15:		
	1.	TO AUTHORIZE COUNTY MANAGER TO ENTER INT AGREEMENT FOR THE PROVISION OF PREVENTIVE SERVIC		
	2.	TO AUTHORIZE AGREEMENTS FOR THE OPERATION WARMING CENTERS LOCATED IN MONTICELLO AND LIBER		
	3.	TO AUTHORIZE AN AGREEMENT WITH ADELPHI UNIV SCHOOL OF SOCIAL WORK TO PROVIDE FIELD INTEL EXPERIENCE FOR ENROLLED STUDENTS		
	4.	TO AUTHORIZE COUNTY MANAGER TO EXECUT AGREEMENT BETWEEN THE DEPARTMENT OF SOCIAL SEI AND THE SULLIVAN COUNTY OFFICE FOR THE AGIN ASSISTANCE WITH THE HEAP PROGRAM	RVICES	

5.	TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH YOUTH ADVOCATE PROGRAMS, INC. FOR THE PROVISION OF SERVICES FOR YOUTH ASSOCIATED WITH THE RAISE THE AGE LEGISLATION	<u>ID-4794</u>
6.	TO MODIFY RESOLUTION # 301-20, # 281-21 and #394-21 TO INCREASE FUNDING	<u>ID-4805</u>
7.	TO CREATE IN PUBLIC HEALTH SERVICES THE POSITION OF OCCUPATIONAL THERAPIST	<u>ID-4772</u>
8.	TO CREATE IN PUBLIC HEALTH SERVICES THE POSITION OF PHYSICAL THERAPIST	<u>ID-4773</u>
9.	TO CREATE IN PUBLIC HEALTH SERVICES THE POSITION OF PHYSICAL THERAPIST ASSISTANT	<u>ID-4774</u>

Adjourn