



Sullivan County County Legislature

100 North Street
Monticello, NY 12701

Meeting Agenda - Final - Revised

Chairman Robert Doherty
Vice Chairman Michael Brooks
Legislator Nadia Rajs
Legislator Nicholas Salomone Jr.
Legislator George Conklin
Legislator Luis Alvarez
Legislator Joseph Perrello
Legislator Ira Steingart
Legislator Alan J. Sorensen

Thursday, July 21, 2022

11:00 AM

Government Center

Call to Order and Pledge of Allegiance

Roll Call of Legislators

Communications

Public Comment

Resolutions

1. Set Public Hearing for the SCCC 2022-2023 Budget for August 18, 2022 at 10:50AM [ID-4670](#)
2. To Approve New Pre-K Contract [ID-4679](#)
Attachments: [2021-2022 Authorized NYS Education Department Service Providers - UPDATED - 012022](#)
3. To Accept Fiscal Year 2022 Emergency Management Performance Grant (EMPG) [ID-4702](#)
4. To Support a Permanent Budget Line in the NYS Budget for Upper Delaware Council [ID-4703](#)
5. To enter into an agreement for Behavioral Health Services which provided qualified services with the option to lease County owned space in Liberty, NY. [ID-4707](#)
6. To Authorize a School Resource Officer for Tri-Valley Central School [ID-4708](#)

-
- | | |
|--|--------------------------------|
| 7. TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DEPARTMENT OF SOCIAL SERVICES AND DNA DIAGNOSTICS CENTER, INC. FOR THE PROVISION OF GENETIC (DNA) TESTING AND REPORTING SERVICES FOR THE PERIOD OF APRIL 1, 2022 THROUGH MARCH 31, 2023 | <u>ID-4711</u> |
| 8. TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS FOR RESIDENTIAL RESPITE PREVENTIVE SERVICES RELATED PREVENTIVE SERVICES | <u>ID-4712</u> |
| 9. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF PROFESSIONAL SERVICES FOR PERIOD FROM JUNE 1, 2022 THROUGH MAY 31, 2023 | <u>ID-4713</u> |
| 10. To Enter Into Contract with Caring SLP, Psychology, OT & Nutrition Services, PLLC. | <u>ID-4714</u> |
| 11. Resolution to Amend Resolution No. 149-22 | <u>ID-4715</u> |
| 12. TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT WITH ADVANCED OXY-MED SERVICES, INC. | <u>ID-4720</u> |
| 13. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH DISPUTE RESOLUTION CENTER FOR TWENTY-FOUR HOUR CRISIS INTERVENTION SERVICES | <u>ID-4721</u> |
| 14. TO AUTHORIZE THE SUBMISSION OF AN APPLICATION TO THE NEW YORK STATE COSOLIDATED FUNDING APPLICATION (CFA) TO FUND DEVELOPMENT OF A WATERFRONT PARCEL IN THE TOWN OF DELAWARE, NY FOR USAGE AS A REGIONAL PUBLIC PARK | <u>ID-4722</u> |
| 15. RESOLUTION TO EXTEND MOU WITH CARE CENTER AT SUNSET LAKE | <u>ID-4730</u> |
| <u>Sponsors:</u> Office for the Aging and Deoul | |
| 16. To Modify Resolution # 349-19 | <u>ID-4732</u> |
| 17. Resolution to authorize the County Manager to execute into a contract with a consultant to bring the County into compliance with the DEC regulation of having a Solid Waste Management Plan in place. Having a LSWMP will ensure that Sullivan County will be eligible for future grant funding. | <u>ID-4733</u> |
| 18. TO CREATE TWO FULL TIME ACCOUNT CLERK POSITIONS WITHIN THE DEPARTMENT OF SOCIAL SERVICES. | <u>ID-4738</u> |
-

-
- | | |
|---|--------------------------------|
| 19. TO DESIGNATE USE OF THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS (SLFRF), AUTHORIZED BY THE AMERICAN RESCUE PLAN ACT AND RECEIVED BY SULLIVAN COUNTY. | <u>ID-4740</u> |
| 20. Modify the 2022 County Budget | <u>ID-4744</u> |
| <u>Attachments:</u> <u>June 30 2022 Resolution Needed</u> | |
| 21. Authorize funding for the New York State County Treasurer's Officers Association Conference held in Sullivan County. | <u>ID-4747</u> |
| 22. Reclassify County Clerk Worker I position from Part Time to Full Time | <u>ID-4749</u> |
| 23. Request funds from the State University of New York Capital Funds for Construction of an Aquatic and Recreation Facility | <u>ID-4768</u> |
| 24. Authorize the submission of an application with NYSDEC | <u>ID-4723</u> |
| 25. TO AUTHORIZE THE DIVISION OF PLANNING, AND COMMUNITY TO APPLY FOR A 2022 PLANNING GRANT THROUGH THE NEW YORK STATE COMMUNITY DEVELOPMENT BLOCK PROGRAM (CDBG) | <u>ID-4726</u> |
| 26. TO AMEND THE SALARY SCHEDULE OF THE TEAMSTERS LOCAL 445 INTERNATIONAL BROTHERHOOD OF TEAMSTERS REMOVING THE SECTION THAT REQUIRES STARTING SALARIES FOR ALL EMPLOYEES HIRED AFTER SEPTEMBER 1, 2010 SHALL BE NINETY PERCENT (90%) OF THE SALARY SCHEDULE FOR A PERIOD OF TWO YEARS. | <u>ID-4742</u> |
| 27. To amend the Social Media Policy. | <u>ID-4751</u> |
| <u>Attachments:</u> <u>Social Media Policy Revision FINAL DRAFT 06-10-22.docx</u> | |
| 28. Set public hearing for 8/11/22 at 11:00AM Amending the Charter regarding redistricting | <u>ID-4755</u> |
| 29. Temporarily reduce and cover the cost of the Move Sullivan Transit and Paratransit Services | <u>ID-4756</u> |
| 30. Authorize contract with Pioneer Pole Buildings, Inc. | <u>ID-4760</u> |
| 31. To amend the Managment/Confidential Employee Salary Schedule. | <u>ID-4761</u> |
| <u>Attachments:</u> <u>Final Budget Document July 2022.pdf</u> | |
| 32. To create the position of Director of Food Services at the Care Center at Sunset Lake. | <u>ID-4743</u> |
-

33. Set hourly rate for Student Intern position [ID-4762](#)
34. Correct 2021 Apportionments for Quarters Two through Four and Apportion 2022 First and second quarter mortgage tax [ID-4764](#)
Attachments: [Mtg Tax Summary 2Q 2021- 2Q2022](#)
35. To Authorize Agreements with Various Entities to Conduct Clean-Up and Beautification Initiatives on County Property [ID-4765](#)
36. Enter into a Data Migration Agreement with Granicus [ID-4766](#)
37. To participate in Google's Chatbot Service [ID-4767](#)
38. Authorize agreement with Flexible Benefit Administration, Inc. for HRA [ID-4769](#)

Recognition of Legislators**Announcements from Chair****Adjournment or Close**