



Sullivan County

Health & Human Services

Meeting Agenda - Final

100 North Street
Monticello, NY 12701

Chairman Nicholas Salomone Jr.
Vice Chairman Michael Brooks
Committee Member Joseph Perrello
Committee Member Alan J. Sorensen
Committee Member Ira Steingart

Thursday, July 14, 2022

10:30 AM

Government Center

Call To Order

Roll Call

Comments:

Reports:

1. Division of Health & Human Services
Monthly Report
May 2022

[ID-4737](#)

Attachments: [2022-05 HHS Monthly Report](#)

Discussion:

Public Comment

Resolutions:

1. To Modify Resolution # 349-19
2. Resolution to Amend Resolution No. 149-22
3. To Enter Into Contract with Caring SLP, Psychology, OT & Nutrition Services, PLLC.
4. To authorize the County Manager to enter into an agreement for Behavioral Health Services which provided qualified services with the option to lease County owned space in Liberty, NY.
5. To enter into an agreement for Behavioral Health Services which provided qualified services with the option to lease County owned space in Liberty, NY.

[ID-4732](#)

[ID-4715](#)

[ID-4714](#)

[ID-4710](#)

[ID-4707](#)

6. To Authorize two New Pre-K Contracts [ID-4674](#)
Attachments: [Approve New EI Contracts 2022-2025](#)
7. To Approve New Pre-K Contract [ID-4679](#)
Attachments: [2021-2022 Authorized NYS Education Department Service Providers -
UPDATED - 012022](#)
8. TO AUTHORIZE THE COUNTY MANAGER TO EXECUTE AGREEMENT BETWEEN DEPARTMENT OF SOCIAL SERVICES AND DNA DIAGNOSTICS CENTER, INC. FOR THE PROVISION OF GENETIC (DNA) TESTING AND REPORTING SERVICES FOR THE PERIOD OF APRIL 1, 2022 THROUGH MARCH 31, 2023 [ID-4711](#)
9. TO AUTHORIZE COUNTY MANAGER TO EXECUTE AGREEMENTS FOR RESIDENTIAL RESPITE PREVENTIVE SERVICES RELATED PREVENTIVE SERVICES [ID-4712](#)
10. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF PROFESSIONAL SERVICES FOR PERIOD FROM JUNE 1, 2022 THROUGH MAY 31, 2023 [ID-4713](#)
11. TO AUTHORIZE THE COUNTY MANAGER TO ENTER INTO AN AGREEMENT WITH ADVANCED OXY-MED SERVICES, INC. [ID-4720](#)
12. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH DISPUTE RESOLUTION CENTER FOR TWENTY-FOUR HOUR CRISIS INTERVENTION SERVICES [ID-4721](#)

Adjourn