



Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Nicholas Salomone Jr.
Vice Chairman Michael Brooks
Committee Member Joseph Perrello
Committee Member Alan J. Sorensen
Committee Member Ira Steingart

Thursday, May 12, 2022	10:30 AM	Government Center
Call To Order		
Roll Call		
Presentation made by Dispute Res	solution Center	
Reports:		
Division of Health & Hu March 2022 Monthly Re		<u>ID-4575</u>
Attachments: 2022-03	HHS Monthly Report	
Proclamation:		
May is Foster Parent Mo	onth Proclamation	<u>ID-4591</u>
Attachments: BOL202	20505120532	
Public Comment		
Resolutions:		
To Adopt Public Health	Order #1 2022	<u>ID-4531</u>
To Modify Rolling V Co	ontract	<u>ID-4532</u>
To Modify Resolution # 175-21		<u>ID-4533</u>
To authorize the County Manager to execute agreement between the Department of Social Services and the Department of Public Health for the Home Visiting Program Preventive Services.		
To Accept Funding for l	Emergency Preparedness Grant	<u>ID-4565</u>
Authorize the Care Cent	ter at Sunset Lake produce Meals on V	Wheels <u>ID-4577</u>

Adjourn