

## Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Catherine Scott
Vice Chairman Matt McPhillips
Committee Member Brian McPhillips
Committee Member Amanda Ward
Committee Member Terry Blosser-Bernardo

Thursday,	, April 11, 2024	11:00 AM Gove	ernment Center	
Call To Order and Pledge of Allegiance				
Roll Call				
Comment	8:			
<b>Reports:</b>				
1.	Division of Health an April 2024 Monthly Report	nd Human Services	<u>ID-6340</u>	
	Attachments: 2024	-04 HHS Monthly Report.pdf		
Discussion	:			
Public Co	mment			
Resolutior	18:			
2.	To combine and crea	te one all Encompassing Indigent Burial Program Polic	y <u>ID-6314</u>	
	Attachments: 2024	-04 IB Policy & Procedure.docx		
3.	To enter into agreem from June 1, 2024 th	ents for the provision of Professional Services for perior rough May 31, 2025.	od <u>ID-6338</u>	
4.	To authorize the Div for grant funding	rision of Health and Human Services to submit a reque	st <u>ID-6339</u>	
5.	U	reement and accept funding from the Governor's Traff r the Child Passenger Safety Program	ic <u>ID-6296</u>	
6.	Authorize contract for	or psychiatrist services at the Care Center at Sunset Lake	e <u>ID-6352</u>	

Adjourn