



Sullivan County
Public Safety and Law Enforcement
Committee

100 North Street
Monticello, NY 12701

Meeting Agenda - Final

Chairman Luis Alvarez
Vice Chairman Nicholas Salomone Jr.
Committee Member Joseph Perrello
Committee Member Matt McPhillips
Committee Member Brian McPhillips

Thursday, December 11, 2025

10:30 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Reports:

1. Division of Public Safety

Commissioner's Monthly Report

[ID-7969](#)

Attachments: [December 2025 Report PS&LE](#)

2. Fire Bureau

Bureau of Fire Monthly Report

[ID-7968](#)

Attachments: [JHPublic Safety Meeting 12-25](#)

3. E-911/EMS

4. Probation

Probation Monthly Report

[ID-7965](#)

Attachments: [Probation Monthly Report November 2025 \(002\)](#)

5. Sheriff

6. District Attorney

7. County Coroner

8. NYSP Update

Discussion:

Public Comment

Resolutions:

1. To set a Public Hearing for a Proposed Local Law in relation to establishing a Demonstration Program Imposing Owner Liability for Failure of an Operator to stop for a School Bus displaying a Red Visual Signal and Stop-Arm. [ID-7944](#)
2. INTRODUCED BY PUBLIC SAFETY COMMITTEE TO AUTHORIZE APPLICATION TO BUREAU OF JUSTICE ASSISTANCE TO PARTICIPATE IN BULLETPROOF VEST PARTNERSHIP (BVP) FY2026 [ID-7900](#)

Adjourn



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-7969

Agenda Date: 12/11/2025

Agenda #:

December 2025 Public Safety Commissioner's Report to the Public Safety & Law Enforcement Committee

- Rabies Control Officer reports 7 dog-related rabies exposures and 1 cat-related rabies exposure
- With immense thanks to the Grants Administration Department we successfully submitted an application for a Critical Infrastructure Grant Program grant
- The Division, (Sheriff's Office and Public Safety) participated with the Office of Counterterrorism to conduct Red Team exercises, testing the Office of Counterterrorism's educational effectiveness in preventing the procurement of bomb-making material from retail locations
- Continuing in our efforts to improve emergency responders' understanding and skills in dealing with individuals with Autism Spectrum Disorder, we participated in an educational campaign for Victor's List as a follow-up to our large scale exercise at the Center for Discovery in September
- We participated in the Region II Office of Emergency Management partners meeting



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-7968

Agenda Date: 12/11/2025

Agenda #:

Bureau of Fire Public Safety Meeting – December 2025

I hope everyone had a Happy Thanksgiving.

We have been very busy with structure fires, motor vehicle accidents, and weather-related calls. I want to thank all EMS, Fire, Police, 911, as well as DPW, DOT, and Highway Departments for their cooperation and teamwork in keeping our first responder and communities safe.

I attended the Regional Fire Administration Conference at the NYS Fire Academy and brought back a great deal of information to share with our Fire Departments, including:

- a. The new National Emergency Response Information System (NERIS) fire-reporting requirements taking effect January 1, 2026.
- b. Updates on the Volunteer Firefighter Cancer Disability Benefit Law and related reporting.
- c. High School Training Initiatives, including the rollout of Basic Exterior Operations Courses in schools.
- d. Discussions on Fire Mobilization and Mutual Aid, including responses provided to our County and our mutual-aid support out of County.

We are working with the County Planning Department on the update to the Hazardous Mitigation Plan.

Recently had a Regional meeting with Red Cross and New York State Office of Emergency of Management Partners discussing response and resources provided during fires and disasters.

Training is going well as we wind down for the year. We have just completed a basic firefighting class, we have several fire officer classes running and scheduled now and into the new year. Winter course planning is currently underway.

I would like to wish everyone a Happy and Healthy Holiday Season, whatever you are celebrating.



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-7965

Agenda Date: 12/11/2025

Agenda #:

Public Safety Committee
Probation Department Monthly Report
November 2025

Probation Supervision

26 Sex Offender cases

23 Domestic Violence cases

71 CD IID cases

82 General Supervision cases

13 DWI/Drug Court cases

72 DWI cases

19 Transfer Out Active cases

13 warrant cases

4 JD Supervision cases

6 Child Support supervision cases

**676 open cases (including Pre-Trial Release, PSI, Family Court,
Criminal Court, Restitution Only)

Alternatives to Incarceration Program (Pre-Trial Release/ Community
Service)

130 active PTR cases

25 active Community Service cases

Pre-Sentence/ Pre-Plea/ Pre- Dispositional Investigations

PSIs: 17

Att. Rape 2nd : 1

Assault 3rd & Harassment 2nd : 1

CSCS 3rd : 1

Forgery 2nd : 1

CPW 2nd : 3

CPCS 3rd : 1

Agg Cruelty to Animals : 1

Kidnapping 2nd & CPW 3rd : 1

DWI: Prev Conv. w/in 10 Yrs : 1

CPW 3rd : 1

Crim Misc 2nd : 1

Promoting Sexual Perf. By Child >17 : 1

Grand Larceny 3rd : 2

Crim Misc 3rd : 1

Intake

JD Intake: 8

Assault 2nd : 3 (1 includes CPW 4th)

Att. Assault 2nd : 1

Assault 3rd & Crim Misc 3rd : 1

Grand Larceny 3rd & Crim Misc 3rd : 2

Resisting, OGA 2nd & Agg Harass 2nd : 1

Orders of Protection: 13

Financials

163 Restitution Only cases

50 Payments received

Admin/DWI Deposits - \$880.00

Restitution/Fines/Surcharge- \$4,538.89+ 0 + \$1,883.00 GovPay =
\$6,421.89

Community Events/ Relations/ Training

Our semi-annual ATI Board Meeting was held on 11/13/25. The ATI program (Pre-Trial Release and Community Service) was added to the Probation Department's annual block grant. We received \$28,510.00 for the 2025-2026 contract period (7/1/25-6/30/26).

Pre-Trial Release Numbers

-For the 2023-2024 contract, we had 96 total releases.

-For the 2024-2025 contract, we had 111 total releases.

-For the 2025-2026 contract which began 7/1/25, we have already had 58 total releases.

There are currently 130 defendants under supervision of the PTR program. This does not include pending cases of individuals who are currently incarcerated or in inpatient treatment programs.

Community Service Numbers

For the 2024-2025 contract, we had 54 defendants ordered to perform Community Service and we achieved 49 successful completions. This contract ended on 6/30/2025.

So far in the 2025-2026 contract, which began 7/1/25, we have had 15 defendants ordered to perform community service and 21 successful completions.

At the present time, we have 25 active community service cases.

Warmest wishes for a joyful holiday season and a bright, successful New Year!



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-7944

Agenda Date: 12/11/2025

Agenda #: 1.

Narrative of Resolution:

To set a Public Hearing for a Proposed Local Law in relation to establishing a Demonstration Program imposing owner liability for failure of an operator to stop for a School Bus displaying a Red Visual Signal and Stop-Arm.

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Choose an item.

Specify Compliance with Procurement Procedures:

TO SET A PUBLIC HEARING FOR A PROPOSED LOCAL LAW IN RELATION TO ESTABLISHING A DEMONSTRATION PROGRAM IMPOSING OWNER LIABILITY FOR FAILURE OF AN OPERATOR TO STOP FOR A SCHOOL BUS DISPLAYING A RED VISUAL SIGNAL AND STOP-ARM

WHEREAS, there has been introduced and presented at a meeting of the Sullivan County Legislature held on December 18, 2025 a proposed Local Law entitled “A Local Law in relation to establishing a Demonstration Program imposing owner liability for failure of an operator to stop for a School Bus Displaying a Red Visual Signal and Stop-Arm”.

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Sullivan County Legislature on January 22, 2026 at 10:15a.m., in the Legislative Chambers, County Government Center, Monticello, New York, and at least six (6) days’ notice of the public hearing be given by the Clerk of the Sullivan County Legislature by due posting thereof on the bulletin board of the County of Sullivan and by publishing such notice at least once in the official newspapers of the County.

**COUNTY OF SULLIVAN
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that there has been duly presented and introduced at a meeting of the Legislature of the County of Sullivan, New York, held on December 18, 2025, a proposed Local Law entitled “A Local Law in relation to establishing a Demonstration Program imposing owner liability for failure of an operator to stop for a School Bus Displaying a Red Visual Signal and Stop-Arm”.

NOTICE IS FURTHER GIVEN that the Legislature of the County of Sullivan will conduct a public hearing on the aforesaid proposed Local Law at the Legislature's Meeting Room, County Government Center, Monticello, New York, 12701, on January 22, 2026 at 10:15 a.m.at which time all persons interested will be heard.

DATED: December 18, 2025

ANNMARIE MARTIN
Clerk of the Legislature
County of Sullivan, New York

Sullivan County

Legislative Memorandum

File #: ID-7900

Agenda Date: 12/11/2025

Agenda #: 2.

Narrative of Resolution:

INTRODUCED BY PUBLIC SAFETY COMMITTEE TO AUTHORIZE APPLICATION TO BUREAU OF JUSTICE ASSISTANCE TO PARTICIPATE IN BULLETPROOF VEST PARTNERSHIP (BVP) FY2026

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Choose an item.

If 'Yes,' specify appropriation code(s): Click or tap here to enter text.

If 'No,' specify proposed source of

Specify Compliance with Procurement Procedures:

WHEREAS, the Bureau of Justice Assistance (BJA) has announced available funding for Fiscal Year 2026 towards the purchase of bulletproof vests for Sullivan County Sheriff's Deputies, Sullivan County Probation Officers and the District Attorney's Office, and

WHEREAS, the program will aid in the purchase of vests required for replacement of those currently deployed, if needed, as well as vests for new hires, and

WHEREAS, the program will reimburse 50% of the cost of the vests, which must meet National Institute of Justice standards and be American-made.

NOW, THEREFORE, BE IT RESOLVED, that the County Manager or his designee is hereby authorized to apply to the Bureau of Justice Assistance for FY2026 BVP funds and, if awarded, execute any and all documents required for the purchase of bulletproof vests, said documents to be in a form as approved by the County Attorney's Office, and

BE IT FURTHER RESOLVED, that should funding be terminated, the County of Sullivan and Sullivan County Sheriff's Office will be under no obligation to continue with the program.

