



# Sullivan County County Legislature

100 North Street  
Monticello, NY 12701

## Meeting Agenda - Final - Revised

Chairman Robert Doherty  
Vice Chairman Michael Brooks  
Legislator Nadia Rajsz  
Legislator Nicholas Salomone Jr.  
Legislator George Conklin  
Legislator Luis Alvarez  
Legislator Joseph Perrello  
Legislator Ira Steingart  
Legislator Alan J. Sorensen

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**Thursday, May 19, 2022**

**11:00 AM**

**Government Center**

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**Call to Order and Pledge of Allegiance**

**Roll Call of Legislators**

**Presentations**

**Communications**

**Public Comment**

**Resolutions**

1. Authorize MOU between Office for the Aging and Sullivan County Jail for meals [ID-4519](#)
2. TO AUTHORIZE AN AGREEMENT BETWEEN THE CENTER FOR WORKFORCE DEVELOPMENT AND THE SULLIVAN COUNTY LAND BANK FOR THE USE OF THE LAND BANK'S MOBILE TOOL TRAILER FOR THE SUMMER YOUTH EMPLOYMENT PROGRAM [ID-4521](#)
3. Pursue a FY 2023 Police Traffic Services Grant [ID-4529](#)
4. To Authorize Application to Bureau of Justice to participate in Bulletproof Vest Partnership fy2022 [ID-4530](#)
5. To Adopt Public Health Order #1 2022 [ID-4531](#)
6. To Modify Rolling V Contract [ID-4532](#)
7. To Modify Resolution # 175-21 [ID-4533](#)

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8. To authorize the County Manager to execute Modification Agreements with the New York State Office of indigent Legal Services; Sullivan Legal Aid Panel, Inc.; and Sullivan County Conflict Legal Aid, Inc. to authorize payments in accordance with the implementation of the Hurrell-Harring Settlement agreement reforms. [ID-4534](#)
  9. Create Two (2) County Clerk Worker I Trainee Positions in the Sullivan County Clerk's Office [ID-4535](#)
  10. To Authorize the County Manager to enter into an Inter-Municipal Agreement with Orange County to accept Sullivan County's portion of the FY2020 Technical Rescue Grant award from NYS DHSES [ID-4546](#)
  11. To Authorize the County Manager to enter into an Inter-Municipal Agreement with Orange County to accept Sullivan County's portion of the FY2020 Hazardous Materials Grant Program award from NYS DHSES [ID-4549](#)
  12. Authorize Correction of Error Denial MA 12.-1-34 [ID-4551](#)
  13. To authorize the County Manager to execute agreement between the Department of Social Services and the Department of Public Health for the Home Visiting Program Preventive Services. [ID-4552](#)
  14. To create authorized position for one (1) part-time Senior Fiscal Administrative Officer in the Sullivan County Budget Office. [ID-4564](#)
  15. To Accept Funding for Emergency Preparedness Grant [ID-4565](#)
  16. To authorize the County Manager to execute an agreement for Engineering Design Services with Barton & Loguidice D.P.C. for the replacement of County Bridge 77 (BRIDGE NY funded). [ID-4569](#)
  17. To authorize the County Manager to execute an agreement for Engineering Design Services with Greenman-Pedersen, Inc. for the replacement of County Bridge 82 (BRIDGE NY funded). [ID-4570](#)
  18. To authorize application for and acceptance of a FAA ACIP grant for the rehabilitation of the Terminal Apron. Additionally, it will authorize Sullivan County Paving and Construction to be the authorized contractor. This project will address the cracks in the pavement and overall deterioration of the apron. [ID-4571](#)
  19. RESOLUTION INTRODUCED BY THE PLANNING, COMMUNITY DEVELOPMENT, REAL PROPERTY AND CAPITAL PLANNING AND BUDGETING COMMITTEE TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF THE STATE ENVIRONMENTAL QUALITY REVIEW SHORT ENVIRONMENTAL ASSESSMENT FORM FOR AGRICULTURAL DISTRICTS [ID-4573](#)
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| 20. To Modify the 2022 Budget  | <a href="#"><u>ID-4574</u></a> |
| <b>Attachments:</b> <a href="#"><u>April 30 2022 Resolution Needed.pdf</u></a>   |                                |
| 21. Authorize the Care Center at Sunset Lake produce Meals on Wheels   | <a href="#"><u>ID-4577</u></a> |
| 22. To Adopt the County of Sullivan's Section 504 Grievance Procedure  | <a href="#"><u>ID-4578</u></a> |
| <b>Attachments:</b> <a href="#"><u>Grievance Procedure</u></a>   |                                |
| 23. Amend the Rules to Reflect the Recent Changes Made in the Administrative Code  | <a href="#"><u>ID-4597</u></a> |
| <b>Attachments:</b> <a href="#"><u>FINAL2022legrulesmay19</u></a>  |                                |
| 24. RESOLUTION UNCOMMITTING THE FORT DELAWARE FUND BALANCE AND AUTHORIZING THE CREATION OF AN ASSIGNED FUND BALANCE FOR DEBT SERVICE | <a href="#"><u>ID-4601</u></a> |
| 25. Authorize MOA with Probation Teamsters   | <a href="#"><u>ID-4607</u></a> |
| <b>Attachments:</b> <a href="#"><u>Finalprobationmoa</u></a>   |                                |
| 26. Establish a Standard Work Day for an Elected Official  | <a href="#"><u>ID-4608</u></a> |
| 27. Authorize three (3) Traffic Safety Board Endorsement 2023 Grants   | <a href="#"><u>ID-4609</u></a> |
| 28. Set CDBG Public Hearing June 16, 2022 at 10:35AM (Healthy Kids)  | <a href="#"><u>ID-4610</u></a> |
| 29. Set CDBG Public Hearing June 16, 2022 at 10:40AM   | <a href="#"><u>ID-4611</u></a> |
| 30. Create a Part-Time Caseworker position and Upgrade Four Caseworker positions in DSS  | <a href="#"><u>ID-4612</u></a> |
| 31. Reclassify a position in the Department of Grants Administration   | <a href="#"><u>ID-4613</u></a> |
| 32. Authorize contract with FBA for HRA Administration Services  | <a href="#"><u>ID-4615</u></a> |
| 33. Authorize IMA with Orange County to provide Police Tactical Team Cooperation   | <a href="#"><u>ID-4616</u></a> |
| 34. Authorize County of Sullivan to pursue lead agency status for SEQRA Process for 2 cell towers                                    | <a href="#"><u>ID-4617</u></a> |
| 35. Authorize contract with SCVA for providing transportation services   | <a href="#"><u>ID-4618</u></a> |
| 36. Authorize contract with NYS OCFS to accept grant monies  | <a href="#"><u>ID-4619</u></a> |
| 37. Accept the 2022-2023 Snowmobile Grant  | <a href="#"><u>ID-4620</u></a> |
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38. To Establish a “Ban the Box” Policy for the County of Sullivan [ID-4621](#)  
**Attachments:** [Criminal Background Checks](#)
39. Authorize County Manager to sign Software Order Forms/Agreement with Experience Care, LLC [ID-4622](#)
40. Authorize Reimbursement for Honor EHG, Inc. [ID-4614](#)
41. To amend Resolution No.114-22. [ID-4623](#)
42. Support the extension of the redemption date for the Article II Foreclosure Proceeding [ID-4627](#)

**Recognition of Legislators****Announcements from Chair****Adjournment or Close**