



**Discussion:** 

## **Sullivan County**

### Public Safety and Law Enforcement Committee

## Meeting Agenda - Final

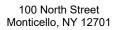
Chairman Luis Alvarez Vice Chairman Nicholas Salomone Jr. Committee Member Joseph Perrello Committee Member Matt McPhillips Committee Member Brian McPhillips

10:00 AM Thursday, November 6, 2025 **Government Center** Call To Order and Pledge of Allegiance Roll Call **Comments: Reports:** DIvision of Public Safety 1. **ID-7881** Attachments: November 2025 PS&LE Report 2. Bureau of Fire **ID-7880 Attachments:** Public Safety Meeting 11-25 E-911 and EMS 3. **ID-7882 Attachments:** Sept EMS 25 Sept Fire 25 Sept Police 25 **Probation ID-7879 Attachments: PROBATION MONTHLY REPORT October** 5. Sheriff 6. District Attorney 7. Coroner's Office **NYSP** Undate 8.

**Public Comment** 

**Resolutions: None** 

Adjourn





## Legislative Memorandum

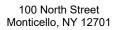
**File #:** ID-7881 **Agenda Date:** 11/6/2025 **Agenda #:** 1.

#### Commissioner's Report to Public Safety & Law Enforcement Committee November 6, 2025

Rabies Control Officer's Report (10/1-10/30):

Dog exposures: 20Cat exposure: 3Raccoon: 1Unknown: 1

- Attended the International Chiefs of Police conference with 16,000 other Public Safety administrators, which offered more than 100 educational sessions per day
- Completed the New York State Emergency Management Training & Education Academy, which meets the minimum training standards to keep Sullivan County eligible for Division of Homeland Security and Emergency Services grant funding
- Participated in the New York State Office of Counterterrorism Threat Assessment Workshop
- Our Rabies Control Officer hosted a New York State Agriculture & Markets training on animal shelter standards
- A huge thank you to the Office of Grants Administration for all of their hard work in preparation for our New York State Division of Homeland Security and Emergency Services Grants Review





## Legislative Memorandum

**File #:** ID-7880 **Agenda Date:** 11/6/2025 **Agenda #:** 2.

#### Bureau of Fire

#### **Public Safety Meeting November 2025**

I am sorry that I am unable to attend as I am away at the Regional Fire Administrator Conference

- 1. I want to thank all EMS, Fire, Police, 911 as well as DPW, DOT and Highway Departments for all the cooperation in working together keeping our communities safe.
- 2. We held our bi annual Local Emergency Planning Committee (LEPC) meeting discussing with our partners upcoming projects and concerns.
- 3. Bureau of Fire, Bureau of EMS, 911, Emergency Management, Sheriffs Office and Public Health attended a Table-Top exercise in Broome County dealing with Mass Causality Incidents working with neighboring Counties and State Agencies.
- 4. Training is going well have completed a basic firefighting class we have several classes scheduled between now and the end of the year. Working on the Winter Schedule.
- 5. I would to wish everyone a Happy and Heathy Thanksgiving



100 North Street Monticello, NY 12701

#### Legislative Memorandum

File #: ID-7882 Agenda Date: 11/6/2025 Agenda #: 3.

#### **Sullivan County Legislative**

# Public Safety Committee and Law Enforcement Committee November 2025

#### 911 Communications:

- 1. In October we completed a significant radio system upgrade which replaced switches at each of our tower sites and the main dispatch sites.
- 2. We continue to work with ITS, planning, and others on the broadband project which impacts our tower site locations.
- 3. We participated in the Local Emergency Planning Committee meeting last week along with our public safety, municipal and utility partners.
- 4. I attended a NYS 911 Coordinators conference last month. There is a huge focus on next-generation 911, connectivity statewide to new call delivery systems, mental health of our 911 dispatch first responders, and a look to AI beginning to be used in 911 systems.
- 5. Monthly dispatch stats are attached.

#### **Sullivan County EMS:**

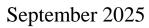
- 1. We continue to move forward on the deliverables from the NYS EMS grant which we received. The final grant contract was executed on September 29<sup>th</sup> and we are moving full-speed ahead to carry out the projects outlined.
- 2. One of those deliverables was to provide scholarships for individuals wanting to take an EMT course removing financial barriers to education. To that end, we are moving forward along with SUNY Sullivan providing scholarships for a Winter blended learning course and a Spring traditional classroom offering. We have a few students signed up already, and we continue to promote the courses.
- 3. I will be reaching out to all EMS agencies in the county to discuss what equipment or training they might need to offer full basic life support capabilities within their agency. The goal is to standardize the capabilities of all of our agencies.

**File #:** ID-7882 **Agenda Date:** 11/6/2025 **Agenda #:** 3.



## Sullivan County 911 Communications

## EMS Dispatch Report





Ambulance Agencies Call Type	Jeffersonville	Cochecton	Livingston Manor	Lumberland	Mountaindale	Tusten	Neversink	Rock Hill	Roscoe/ Rockland	Bethel	Woodbourne	Mamakating	Highland EMS	Upper Delaware	Grahamsville	Catskill Hatzalah	Empress	County EMS	Total
Abdominal Pain	0	0	2	0	1	0	2	2	0	4	2	16	0	0	0	0	22	15	66
Allergic Reation	0	1	2	0	1	0	0	0	0	1	0	2	0	1	0	1	3	8	20
Animal Bite	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	2	1	4
Assault/Sexual Assault	0	0	1	1	1	0	1	1	0	3	1	2	0	0	1	0	8	4	24
Back Pain	0	0	1	1	0	1	1	0	0	2	0	5	2	0	0	0	16	7	36
Breathing Problems	3	0	6	0	4	1	1	1	0	7	0	11	0	0	0	0	55	42	131
Burns / Electrical	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cardiac Arrest	1	0	0	0	0	1	1	1	0	0	1	2	0	1	1	0	10	13	32
Cardiac Problem	0	0	1	3	0	0	1	1	0	1	0	5	0	0	1	1	9	9	32
Chest Pain	3	0	6	2	1	0	1	1	1	7	4	11	1	0	2	1	34	38	113
Choking	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	3	6
Diabetic	1	0	1	1	1	2	1	1	0	2	0	3	1	0	1	1	7	6	29
Drowning/Water Related	0	0	0	1	0	0	0	0	0	1	0	0	1	0	0	0	0	0	3
Eye Problems	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Fall	8	3	12	2	4	5	6	3	4	22	4	22	4	5	1	3	55	56	219
Headache	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	6
Heat/Cold Emergencies	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	3	1	5
Hemorrhage/Laceration	1	0	0	0	1	0	0	0	1	1	1	4	1	0	0	0	10	7	27
Inaccessable/Entrapment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Medical Facilites	0	0	11	0	1	0	1	10	5	5	1	4	0	0	0	2	58	28	126
Mental Emergencies	1	0	6	1	1	1	3	1	1	6	1	4	3	0	1	1	30	11	72
MVA	2	1	5	1	0	1	5	3	2	7	1	7	5	4	1	3	33	38	119
Overdose	0	1	2	1	4	0	1	0	1	4	2	3	2	0	2	2	11	20	56
Poisioning/HAZMAT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pregnancy	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	1	2	2	7
Seizures	1	1	4	0	2	3	2	1	1	2	1	1	2	0	0	2	23	19	65
Sick Person (Gen. III)	2	0	21	3	5	4	11	5	2	22	5	34	6	6	4	2	123	77	332
Stab/GSW	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	4	3	9
Stroke(CVA)	0	0	1	0	1	1	0	0	1	4	0	1	0	0	0	2	8	10	29
Trauma	0	0	2	0	0	1	0	2	1	5	1	1	2	0	0	0	8	7	30
Unconscious/Fainting	1	0	3	3	0	0	2	3	0	2	2	6	3	0	0	1	17	26	69
Unknown Medical	2	0	4	0	2	1	0	4	1	1	1	6	0	0	1	1	17	14	55
Mutual Aid	3	0	0	3	1	1	0	20	6	1	14	14	3	1	10	0	106	0	183
Standby	2	2	0	7	0	2	1	0	1	3	0	1	2	2	1	0	4	2	30
Agency Totals	31	9	92	30	32	26	41	61	28	114	42	168	38	21	27	24	685	467	1936



## Sullivan County 911 Communications



## Fire Dispatch Report September 2025

	Depa	artme	nts	]																																					
<u>Call Types</u>	Beaverkill Valley	Bloomingburg	Callicoon	Callicoon Center	Claryville	Forestburgh	Grahamsville	Hankins	Highland Lake	Hortonville	Hurleyville	Jeffersonville	Kauneonga Lake	Kenoza Lake	Lake Huntington	Lava	Liberty	Livingston Manor	Long Eddy	Loch Sheldrake	Lumberland	Monticello	Mountaindale	Narrowsbueg	Neversink	North Branch	Rock Hill	Roscoe Rockland	Smallwood Mongaup Valley	Fallsburg	Summitville	Swan Lake	Westbrookville	White Lake	White Sulphur Srpings	Woodbourne	Woodridge	Wurtsboro	Youngsville	Yulan	Total
Activated Alarm	5	2	1	1	0	0	2	0	1	1	10	0	2	2	2	1	19	5	0	8	8	49	5	1	2	1	4	1	1	3	2	1	0	2	1	3	1	12	1	1	161
Aircraft Emergency	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bomb Threat/Found	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Brush Fire	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	2	5	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	11
Cellar Pump Out	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CO Detector	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	1	3	1	0	0	0	3	0	0	1	0	0	0	0	0	0	0	1	0	0	13
Drowning/Water Rescue	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	2
Dumpster/Trash Fire	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Explosion	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAZMAT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Investigation	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	0	0	0	1	4	2	0	0	0	0	0	2	0	0	0	0	0	0	0	0	2	3	0	20
LZ	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	6
Medical	0	1	3	2	0	9	0	0	0	0	0	0	0	1	0	0	1	2	0	0	5	37	0	0	2	0	1	0	0	0	1	0	0	0	6	1	1	2	3	0	78
Miscellaneous	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4
MVA	1	1	0	1	0	2	1	1	0	1	2	0	0	0	1	1	2	2	2	5	1	10	0	1	2	0	1	1	1	3	0	0	0	1	0	3	2	5	1	3	58
Mutual Aid	0	2	4	1	0	1	3	3	14	1	3	1	4	1	2	1	0	3	0	1	1	3	0	2	2	1	2	3	1	8	6	0	1	5	0	1	7	4	1	1	94
Odor of Gas/Gas Leak	0	2	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	9
Public Service Call	0	0	0	1	0	0	2	0	0	0	1	0	1	0	0	0	1	3	0	1	1	3	2	0	1	0	0	1	0	0	1	2	0	0	0	1	0	0	0	0	22
Rescue	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3
Search for Lost Person	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Structural/Trench Collapse	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
Structure Fire	0	5	0	0	0	0	1	0	0	1	0	0	1	0	1	1	2	0	0	1	0	5	1	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	1	1	23
Traffic/Fire Police	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Tree/Wires/Pole	1	1	0	0	0	0	0	1	0	0	0	0	1	0	0	1	0	2	1	0	2	2	1	1	0	0	0	0	0	1	0	0	0	0	0	1	0	3	1	0	20
Unknown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Vehicle Fire	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	0	0	6
Total Fire Dispatches	7	16	8	7	0	12	11	5	16	4	16	1	11	4	7	6	34	17	3	18	24	128	13	6	9	2	11	7	6	18	10	3	2	9	7	10	13	32	12	7	532

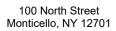


## Sullivan County 911 Communications

# unications eport

## Law Enforcement Activity Report September 2025

	Sheriff	NYSP	LPD	MPD	FPD	WPD	EnCon	DEC	NYC DEP	NPS	Totals
Assist EMS	26	67	16	48	22	5	1	0	3	0	188
Assist Fire	7	12	0	28	0	2	1	0	0	0	50
P-101 Abduction	0	0	0	0	0	0	0	0	0	0	0
P-102 Abuse/Abandonment/Neglect	1	0	0	0	0	0	0	0	0	0	1
P-103 Administrative	0	1	0	0	0	0	0	0	0	0	1
P-104 Alarms	1	1	0	0	0	0	0	0	0	0	2
P-105 Animal	6	17	2	1	3	0	0	0	0	0	29
P-106 Assault/Sexual Assault	4	2	1	2	1	0	0	0	0	0	10
P-107 Assist Other Agency	1	2	0	0	1	1	0	0	0	0	5
P-108 Bomb Found/Susp Package	0	0	0	0	0	0	0	0	0	0	0
P-109 Bomb Threat	0	0	0	0	0	0	0	0	0	0	0
P-110 Burglary	1	4	1	1	1	0	0	0	0	0	8
P-111 Damage/Vandalism/Mischief	0	0	0	0	1	0	0	0	0	0	1
P-112 Deceased Person	0	0	0	0	0	0	0	0	0	0	0
P-113 Disturbance	29	61	12	40	9	4	0	0	0	0	155
P-114 Domestic Violence	19	64	8	20	22	2	0	0	2	0	137
P-115 Driving Impared	0	1	0	0	1	0	0	0	0	0	2
P-116 Drugs	0	0	0	1	0	0	0	0	0	0	1
P-117 Explosion	0	0	0	0	0	0	0	0	0	0	0
P-118 Fraud/Deception	0	0	0	0	0	0	0	0	0	0	0
P-119 Harassment/Stalking/Threat	0	3	0	1	0	0	0	0	0	0	4
P-120 Indecency/Lewdness	0	0	0	1	0	0	0	0	0	0	1
P-121 Mental Disorder	10	16	5	11	4	1	0	0	0	0	47
P-122 Miscellaneous	0	14	1	2	0	2	0	0	0	0	19
P-123 Missing/Found Person	6	6	1	3	0	0	0	0	0	0	16
P-124 Officer Needs Assistance	8	17	1	1	2	0	0	0	1	0	30
P-125 Public Svc	10	30	2	3	1	0	0	0	1	0	47
P-126 Robbery/Carjacking	0	0	1	0	0	0	0	0	0	0	1
P-127 Suicidal Persn/Att Suicide	3	5	2	0	0	0	0	0	0	0	10
P-128 Supplemental	0	27	0	0	0	0	1	0	0	0	28
P-129 Susp/Wanted Pers/Veh	2	12	2	4	2	0	0	0	1	0	23
P-130 Theft (Larceny)	3	5	1	1	0	0	0	0	0	0	10
P-131 MVA	25	94	5	6	19	1	0	0	5	0	155
P-132 Traffic Violation/Hazard	18	65	1	2	3	1	0	0	1	0	91
P-133 Trespassing/Unwanted	5	14	1	3	5	0	0	0	0	0	28
P-134 Unknown Problem	6	20	1	7	1	0	0	0	1	0	36
P-135 Weapons/Firearms	3	6	0	2	1	0	1	0	0	1	14
P-Abandoned Call	41	88	26	36	47	3	1	0	2	0	244
P-Responder Safety	0	0	0	0	0	0	0	0	0	0	0
Transfers	59	125	13	42	23	N/A	N/A	N/A	N/A	N/A	262
Totals	294	779	103	266	169	22	5	0	17	1	1656





## Legislative Memorandum

File #: ID-7879 Agenda Date: 11/6/2025 Agenda #: 4.

#### **Public Safety Committee**

#### **Probation Department Monthly Report**

#### October 2025

#### **Probation Supervision**

- 27 Sex Offender cases
- 22 Domestic Violence cases
- 72 CD IID cases
- 84 General Supervision cases
- 13 DWI/Drug Court cases
- 76 DWI cases
- 17 Transfer Out Active cases
- 13 warrant cases
- 4 JD Supervision cases
- 6 Child Support supervision cases
- \*\*666 open cases (including Pre-Trial Release, PSI, Family Court, Criminal Court, Restitution Only)

# Alternatives to Incarceration Program (Pre-Trial Release/ Community Service)

- 130 active PTR cases
- 27 active Community Service cases

#### <u>Pre-Sentence/ Pre-Plea/ Pre- Dispositional Investigations</u>

**PSIs**: 17

Operator Leave Scene Accident: Serious Injury: 1

Reckless Endangerment 1st: 2

Assault 2<sup>nd</sup>: 1

Bail Jumping 2<sup>nd</sup>: 1

Sex Abuse 1st Forcible Compulsion & Course Sex. Conduct Against Child  $2^{nd}:1$ 

DWI Prev. Conv w/in 10 Yrs: 2

CPCS 3<sup>rd</sup> & Intro. Prison Contraband 2<sup>nd</sup>: 1

Agg. DWI w/ Child 1st Off: 1

Sex Abuse 1st: 1

CPW 2<sup>nd</sup> Loaded Firearm: 1

Criminal Contempt 2<sup>nd</sup>: 2

DWI 1st Off: 1

CPW 3<sup>rd</sup>, Reckless End. 1<sup>st</sup> & Crim Poss. Firearm 2 Cts: 1

**Pre-Plea Investigation:** 1 (courtesy for Albany County)

#### Intake

JD Intake: 6

Assault 3<sup>rd</sup>: 3

Assault 3rd & Menacing 3rd: 1

Resisting Arrest & OGA 2<sup>nd</sup>: 1

Criminal Obstruction of Breathing/Blood: 1

**Orders of Protection: 37** 

#### **Financials**

172 Restitution Only cases

93 Payments received

Admin/DWI Deposits - \$2,363.00

Restitution/Fines/Surcharge- \$940.00 + \$4,000.21 GovPay = \$4,940.21

#### Community Events/ Relations/ Training

10/21/25- Khristian Newkirk, Outreach Worker, Oxford House presented to staff. He spoke about the overall practice of the Oxford House as a peer run, self-sustaining, substance free housing. This is a cost-effective way to improve chances of recovery from alcoholism and drug addiction.

10/28/25- Christopher Pietrangolare, Director, Lexington Center for Recovery, presented to staff. He reviewed Lexington's Ferndale outpatient group schedule, and spoke about the upcoming additions to the clinic.

10/31/25- The highlight of October was our department's participation in the annual Halloween tradition. With over 500 children from our community in attendance, our department truly appreciates the opportunity to interact with and support these young members of our community. We look forward to participating again next year!