



**Sullivan County**  
**Planning and Community Resources**  
**Committee**

100 North Street  
Monticello, NY 12701

**Meeting Agenda - Final**

Chairman Matt McPhillips  
Vice Chairman Terry Blosser-Bernardo  
Committee Member Luis Alvarez  
Committee Member Catherine Scott  
Committee Member Joseph Perrello

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**Thursday, July 10, 2025**

**11:00 AM**

**Government Center**

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**Call To Order and Pledge of Allegiance**

**Roll Call**

**Comments:**

**Reports:**

1. Division of Planning [ID-7576](#)  
**Attachments:** [June 2025](#)  
[May 25 AG report](#)
2. Division of Community Resources [ID-7569](#)  
**Attachments:** [2025 PandCR July Report](#)

**Discussion:**

1. Housing Trust Fund [ID-7577](#)  
**Attachments:** [Rental New Construction Draft Packet](#)  
[Rental Rehabilitation Draft Packet](#)

**Public Comment**

**Resolutions:**

1. TO ABOLISH THE RSVP ADVISORY COUNCIL AND AUTHORIZE CONVERSION OF EXISTING COUNCIL FUNDS TO SUPPORT THE SULLIVAN VOLUNTEERS FUNDRAISING COMMITTEE [ID-7552](#)  
**Sponsors:** Office for the Aging and Deoul

2. TO AUTHORIZE A MODIFICATION OF RESOLUTION NUMBER 268-25 ADOPTED ON JUNE 19, 2025. [ID-7572](#)

**Sponsors:** Office for the Aging and Deoul

3. To authorize an application for funding to write a County Comprehensive Plan. [ID-7573](#)
4. Modify a contract with Fisher Associates for design and engineering services at the D & H Canal Linear Park. [ID-7578](#)
5. To authorize execution of an Information Sharing Agreement with the U.S. Department of Homeland Security / Federal Emergency Management Agency, Federal Insurance and Mitigation Administration(DHS/FEMA/FIMA) to review National Flood Insurance Program (NFIP) policy and/or claims information to assist with the update to the Sullivan County All Hazard Mitigation Plan at no cost to the County, and to designate Tetra Tech as the required third party to be granted access for the purpose of updating the plan. [ID-7581](#)

**Adjourn**