



Sullivan County
Public Safety and Law Enforcement
Committee

100 North Street
Monticello, NY 12701

Meeting Agenda - Final

Chair Luis Alvarez
Vice Chair Nicholas Salomone Jr.
Committee Member Joseph Perrello
Committee Member Matt McPhillips
Committee Member Brian McPhillips

Thursday, July 9, 2026

10:00 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Reports:

1. Division of Public Safety

2. Bureau of Fire

[**ID-8482**](#)

Attachments: [Public Safety Meeting 7-26](#)

3. EMS/E-911

4. Probation

[**ID-8488**](#)

Attachments: [PROBATION MONTHLY REPORT JUNE 2026](#)

5. Sheriff

6. District Attorney

7. Coroner's Office

Discussion:

Public Comment

Resolutions:

- 1. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO EXTEND PRIME CARE SERVICES FOR THE SULLIVAN COUNTY JAIL**

[**ID-8461**](#)

2. To Authorize the County Manager to apply for and accept the FY2025 Emergency Management Performance Grant Program (EMPG) award from the New York State Division of Homeland Security and Emergency Services (DHSES) [ID-8465](#)
3. To Authorize the County Manager to apply for and accept the FY2025 Homeland Security Grant Program (HSGP) award from the New York State Division of Homeland Security and Emergency Services (DHSES)..end [ID-8466](#)

Adjourn



Sullivan County

Legislative Memorandum

100 North Street
Monticello, NY 12701

File #: ID-8482

Agenda Date: 7/9/2026

Agenda #: 2.

PUBLIC SAFETY MEETING - BUREAU OF FIRE REPORT

JULY 9, 2026

Our call volume has increased for Fire, EMS, Police, and 911 Dispatchers, I wish to thank them all for their professionalism and commitment to public safety.

The Rehabilitation Team is fully equipped for summer operations, ready to support extended incidents by providing essential services to emergency personnel.

The Recruitment Task Force has been actively involved in community outreach, we recently participated in the Bethel Lakeside Music Festival First Responder appreciation night and will be participating in the upcoming Wurtsboro Street Fair, Bagel Festival, and The Grahamsville Little World's Fair.

The Emergency Services Youth Academy scheduled for **July 20–24** is full with 18 new cadets and 5 returning cadets.

Spring and Summer training courses are having a strong attendance. Planning has begun for the fall training schedule to continue basic and advanced training.

The New York State Office of Fire Prevention and Control conducted an assessment for additional State Fire Instructors to be assigned to Sullivan County.



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Agenda Date: 7/9/2026

Agenda #: 4.

Public Safety Committee
Probation Department Monthly Report
June 2026

Probation Supervision Criminal Court

27 Sex Offender cases
26 Domestic Violence cases
76 DWI CD IID cases
13 DWI/Drug Court cases
69 DWI cases
85 General Supervision cases
15 Transfer Out Active cases
12 Warrant cases
149 Restitution only cases

Probation Supervision Family Court

8 Child Support cases
11 JD cases
6 JD intake cases

Alternatives to Incarceration Program (Pre-Trial Release/ Community Service)

136 active PTR cases
25 active Community Service cases

Pre-Sentence/ Pre-Plea/ Pre- Dispositional Investigations

PSI/PPIs: 26 assigned this month (total active investigations: 50)

Sex Abuse 1st: Contact w/ Ind. <11 : 1

Level 3 SexOff. Fail to Reg – 2 Cts : 1 (Pre Plea)

Grand Larceny 4th : 2

Unlawful Surveillance 2nd : 1

Poss Dang Contraband in Prison : 1

Sex Off Fail to Reg : 1

DWI : 1

DWAI By Drugs : 3

Assault 2nd : 1

Assault 2nd : 1 (Pre Plea)

Att. Assault 2nd : 1

Att CPW 2nd & Att CPW 3rd : 1

Arson 3rd : 1 (Pre Plea)

Att. Burg 3rd : 1

Burg 3rd : 1

Murder: Intention : 1

DWI Prev Conv Desig Off w/in 10 Yrs : 1

CPCS 3rd : 3

Agg DWI w/ Child 1st Off : 1

Criminal Contempt 1st : 2

PDIs: 1 (Assault 3rd, Crim Trespass 2nd & Crim Cont 2nd)

Intake

JD Intake: 5

Assault 3rd : 2

CPCS 3rd, CPCS 4th & CPCS 5th : 1

Criminal Mischief 3rd : 1

Petit Larceny & CPSP 5th : 1

Orders of Protection: 22

Total active cases for Criminal Court and Family Court (including Pre-Trial Release, PSI, PDI, Family Court, Criminal Court, Restitution Only) = 686 cases
Due to staffing reductions, we reviewed all active supervision cases and requested early release for eligible supervised individuals.

Financials

78 payments collected (6/1 – 6/30/26)

ADMIN/DWI Deposits = \$835.00 + \$610.00 CC Payments = \$1,445.00

Restitution/Surcharge/Fines Deposit- \$2,322.00 + \$1,660.00 GovPay = \$3,982.00

Community Events/ Relations/ Training

From June 21-24, the Director and Deputy Director attend the COPA (Council of Probation Administrators) conference in Clayton, NY. This is an annual conference brings together probation directors from across the state to discuss current issues, share best practices, and collaborate on matters affecting probation administration.

Sullivan County

Legislative Memorandum

File #: ID-8461

Agenda Date: 7/9/2026

Agenda #: 1.

Narrative of Resolution:

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO EXTEND PRIME CARE SERVICES FOR THE SULLIVAN COUNTY JAIL

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: Click or tap here to enter text.

Are funds already budgeted? Yes

If 'Yes,' specify appropriation code(s): A3150-40-4017

If 'No,' specify proposed source of funds: Click or tap here to enter text.

Specify Compliance with Procurement Procedures:

WHEREAS, the Legislature previously authorized services for Prime Care Medical Inc. to provide mandatory medical and mental health services to the inmate population of the Sullivan County Jail through RFP R-21-17 via Resolution No. 257-21; and

WHEREAS, said services were subsequently modified through Resolution No. 168-22 to add MAT and substance abuse counseling.

WHEREAS, the current contract, as extended, is scheduled to expire on August 15, 2026, and;

WHEREAS, the Sullivan County Sheriff's Office is currently in the process of drafting a new Request for Proposals (RFP) to procure these services for a future term; and

WHEREAS, it is necessary to continue these services without interruption to ensure the health, safety, and welfare of the inmate population while the new RFP process is completed and a new contract is awarded; and

WHEREAS, Prime Care Medical Inc. has agreed to extend its services under the existing terms, conditions, and current pricing of RFP R-21-17 and Resolution No. 257-21 and No.168-22, through December 31, 2026.

NOW, THEREFORE, BE IT RESOLVED That the County Manager is hereby authorized to enter into a modification agreement, approved as to form by the County Attorney's Office, as follows: The services previously authorized under RFP R-21-17 and Resolution No. 257-21 and No. 168.22 are hereby extended through December 31, 2026, in accordance with current pricing as per the cost proposal and annual increases. All other terms and conditions of the original agreement and subsequent authorized extensions shall remain in full force and effect through December 31, 2026.

Sullivan County

Legislative Memorandum

File #: ID-8465

Agenda Date: 7/9/2026

Agenda #: 2.

Narrative of Resolution:

To Authorize the County Manager to apply for and accept the FY2025 Emergency Management Performance Grant Program (EMPG) award from the New York State Division of Homeland Security and Emergency Services (DHSES)

If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$59,154.00

Are funds already budgeted? Yes

If 'Yes,' specify appropriation code(s): A-3010-10-1011

If 'No,' specify proposed source of funds: Click or tap here to enter text.

Specify Compliance with Procurement Procedures: N/A

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPLY FOR AND ACCEPT THE FY2025 EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM (EMPG) AWARD FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (DHSES)

WHEREAS, the New York State Division of Homeland Security and Emergency Services provides funds to support efforts of emergency management / homeland security; and

WHEREAS, the New York State Division of Homeland Security and Emergency Services provides funding to assist local governments in preparing for all hazards; and

WHEREAS, the New York State Division of Homeland Security and Emergency Services is administering the FY2025 Emergency Management Performance Grant (EMPG) Program, a reimbursable grant program; and

WHEREAS, Sullivan County has been deemed eligible for the funding in the amount of \$29,577.00 for the performance period of October 1, 2024 through September 30, 2027; and

WHEREAS, the Sullivan County Division of Public Safety / Office of Emergency Management must submit an application in order to receive said funding and wishes to file an application with the New York State Division of Homeland Security; and

WHEREAS, Sullivan County is required to provide a local match equal to the funding award amount of \$29,577.00.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and/or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to submit the FY2025 EMPG application for

funding; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager and/or Chairman of the County Legislature (*as required by the funding source*) to accept the award, and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the FY2025 EMPG funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.

Sullivan County

Legislative Memorandum

File #: ID-8466

Agenda Date: 7/9/2026

Agenda #: 3.

Narrative of Resolution:

To Authorize the County Manager to apply for and accept the FY2025 Homeland Security Grant Program (HSGP) award from the New York State Division of Homeland Security and Emergency Services (DHSES)
If Resolution requires expenditure of County Funds, provide the following information:

Amount to be authorized by Resolution: \$112,520.00

Are funds already budgeted? No

If 'Yes,' specify appropriation code(s): Click or tap here to enter text.

If 'No,' specify proposed source of funds: A-3010-21-2105, A-3010-45-4506, A-3010-45-4541

Specify Compliance with Procurement Procedures: N/A

RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO AUTHORIZE THE COUNTY MANAGER TO APPLY FOR AND ACCEPT THE FY2025 HOMELAND SECURITY GRANT PROGRAM (HSGP) AWARD FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES (DHSES)

WHEREAS, the New York State Division of Homeland Security and Emergency Services provides funds to support efforts of emergency management / homeland security; and

WHEREAS, the New York State Division of Homeland Security and Emergency Services provides funds for the law enforcement community to support their terrorism prevention and preparedness efforts; and

WHEREAS, the New York State Division of Homeland Security and Emergency Services is administering the FY2025 Homeland Security Grant Program (HSGP), a reimbursable, two-part (SHSP / SLETPP) grant program, wherein Federal guidelines require 35% of the allocated amount be directed to law enforcement terrorism prevention activities; and

WHEREAS, Sullivan County has been deemed eligible for the funding in the amount of \$112,520.00; and

WHEREAS, the Sullivan County Division of Public Safety / Office of Emergency Management must submit an application in order to receive said funding and wishes to file an application with the New York State Division of Homeland Security; and

WHEREAS, Sullivan County is not required to provide any local cash match.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby authorizes the County Manager, Chairman of the County Legislature, and/or their authorized representative (*as required by the funding source*) to execute any and all necessary documents to submit the FY2025 HSGP (SHSP / SLETPP) application for funding; and

BE IT FURTHER RESOLVED, that the Sullivan County Legislature hereby authorizes the County

Manager and/or Chairman of the County Legislature (*as required by the funding source*) to accept the award, and enter into an award agreement or contract to administer the funding secured, in such form as the County Attorney shall approve; and

BE IT FURTHER RESOLVED, that should the FY2025 HSGP funding be terminated, the County shall not be obligated to continue any action undertaken by the use of this funding.