



Sullivan County

Health & Human Services

Meeting Agenda - Final

100 North Street
Monticello, NY 12701

Chairman Nicholas Salomone Jr.
Vice Chairman Michael Brooks
Committee Member Joseph Perrello
Committee Member Alan J. Sorensen
Committee Member Ira Steingart

Thursday, November 9, 2023

10:30 AM

Government Center

Call To Order and Pledge of Allegiance

Roll Call

Comments:

Reports:

1. Division of Health and Human Services
November 2023
Monthly Report

[ID-5913](#)

Attachments: [2023-11 HHS Monthly Report.pdf](#)

Discussion:

Public Comment

Resolutions:

1. To enter into an agreement with e-Psychiatry to provide Telemedicine Services for Psychiatric Care and Medication Assisted Treatment for the Department of Community Services. [ID-5854](#)
2. To Authorize Reimbursable Medicaid Services, Medicare Services, and Third-Party Payor Agreements, Amendments, and Updates [ID-5877](#)
3. Accept funding from and enter into agreement with Governor's Traffic Safety Committee for Child Passenger Safety Program [ID-5882](#)
4. RESOLUTION INTRODUCED BY HEALTH AND HUMAN SERVICES COMMITTEE TO AUTHORIZE THE DONATION OF BABY ITEMS TO BENEFIT THE CHILDREN IN OUR HEALTHY FAMILIES SULLIVAN PROGRAM [ID-5884](#)

5. TO AUTHORIZE AGREEMENTS FOR THE OPERATION OF WARMING CENTERS LOCATED IN MONTICELLO AND LIBERTY [ID-5914](#)
6. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT WITH THE SULLIVAN COUNTY CHILD CARE COUNCIL, INC FOR THE PROVISION OF INFORMAL CHILD DAY CARE RELATED SERVICES [ID-5915](#)
7. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR THE PROVISION OF VARIOUS MEDICAL ASSISTANCE PROGRAM RELATED SERVICES FOR THE PERIOD FROM JANUARY 1, 2024 THROUGH DECEMBER 31, 2024 [ID-5916](#)
8. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENTS FOR FUNDING AND FOR THE PROVISION OF CHILD CARE RELATED SERVICES FROM JANUARY 1, 2024 THROUGH DECEMBER 31, 2024 [ID-5917](#)
9. TO AUTHORIZE COUNTY MANAGER TO ENTER INTO AGREEMENT FOR THE PROVISION OF WELFARE TO WORK, EMPLOYMENT AND TRAINING RELATED SERVICES FROM JANUARY 1, 2024 THROUGH DECEMBER 31, 2024 [ID-5918](#)
10. TO AUTHORIZE APPROVAL FOR THE SULLIVAN COUNTY DEPARTMENT OF PUBLIC HEALTH TO ACCEPT GRANT FUNDING TO STRENGTHEN PUBLIC HEALTH WORKFORCE. [ID-5920](#)
Attachments: [Agreement #7625-01](#)
[7625-01 FFATA Form](#)
[Voucher Packet Letter - Revised 9.23](#)
[Voucher Form](#)
11. TO AUTHORIZE APPROVAL FOR THE SULLIVAN COUNTY DEPARTMENT OF PUBLIC HEALTH TO ACCEPT MODIFIED OD2A GRANT FUNDING. [ID-5919](#)
Attachments: [SullivanCounty OD2A 2022-2023 BudModSigned 20230913](#)
[SullivanCounty OD2A 2022-2023 BudMod 20230913](#)
[5556-07 Voucher Form](#)

Adjourn