

## **911 Center Legislative Report – June 4, 2026 Meeting**

1. We are nearing ground breaking on Jeffersonville Tower. We expect wrap up the SEQRA and NEPA late May. A resolution will be brought forward to complete that process and bids will go out and return in June.
2. We welcomed the Leadership Sullivan group for a tour of 911 – great discussions and we were happy to have them.
3. Attended a pre-summer emergency services meeting on behalf of the Division of Public Safety at Bethel Woods to review their summer schedule and collaborate on upcoming events.
4. Prepared both SICG and PSAP grants applications for submission to NYS DHSES prior to deadline.
5. Met with the Chief of the newly reconstituted Highland Constabulary to discuss 911 policy and communications procedures.
6. Attended the NYS Office of Interoperability annual symposium and NYS 911 Coordinators Association meeting. Lot of great information, vendor presentations and a look at up/coming technologies, grants and statewide NG911 planning
7. Provided communication support to DA's office and Probation
8. Participated in ongoing county broadband meetings and field work with vendors.

## **EMS Report**

1. The County EMS fly cars responded to 491 calls in the month of April. Note dispatch by township is attached.
  - a. 223 calls to provide ALS assists
  - b. 30 calls to crew share with other agencies
  - c. 263 calls to provide first-response
2. I'd like to thank Garnet Health on providing a delicious food spread for EMS Week for all of our local EMS providers. It was well attended and demonstrated their continued support of EMS. At the same time, they revealed a new EMS room/lounge adjacent to the ER to allow for EMS crews to sit and complete charting, grab a snack and more.
3. Our application for the transition of our municipal CON to a permanent CON has been completed and delivered to the Hudson Valley Regional Council for review. We had over 30 letters of support that accompanied that application from various agencies throughout the county and region.
4. The Sullivan County EMS Council is organizing/planning the annual EMS BBQ which will be held on August 2<sup>nd</sup> at Lake Superior Park. All legislators are invited to save the date and I'll be sure to share more details on time and events as the date approaches.

**Sullivan County EMS Fly-Car call distribution by township  
April 2026**

<b>Township</b>	<b>Call Count</b>
Bethel	15
Callicoon	3
Cochecton	7
Delaware	5
Fallsburg	54
Forestburgh	5
Fremont	6
Highland	13
Liberty	24
Lumberland	8
Mamakating	58
Neversink	6
Rockland	15
Thompson	88
Tusten	7
V/Bloomingburg	1
V/Liberty	65
V/Monticello	96
V/Woodridge	4
V/Wurtsboro	14