



**Sullivan County**  
**Public Safety and Law Enforcement**  
**Committee**

100 North Street  
Monticello, NY 12701

**Meeting Agenda - Final**

Chairman Luis Alvarez  
Vice Chairman Nicholas Salomone Jr.  
Committee Member Joseph Perrello  
Committee Member Matt McPhillips  
Committee Member Brian McPhillips

---

**Thursday, August 7, 2025**

**10:00 AM**

**Government Center**

---

**Call To Order and Pledge of Allegiance**

**Roll Call**

**Comments:**

**Reports:**

**1. Emergency Management**

Commissioner's August Report

[ID-7657](#)

**Attachments:** [Scott S.August 2025 report](#)

**2. Fire Bureau**

Bureau of Fire August Report

[ID-7668](#)

**Attachments:** [Bureau of Fire August report](#)

**3. E-911/EMS**

**4. Probation**

Probation August Report

[ID-7663](#)

**Attachments:** [PROBATION MONTHLY REPORT July 2025 \(002\) \(003\)](#)

**5. Sheriff**

**6. District Attorney**

**7. Coroner**

**8. NYSP Update**

**Discussion:**

**Public Comment**

**Resolutions:**

1. Amend Resolution #551-17 to reflect a change in price from \$50 to \$75 effective January 1, 2026 [ID-7541](#)
2. Authorize mileage reimbursement for the District Attorney Interns [ID-7628](#)
3. RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE AUTHORIZING AN AGREEMENT WITH SULLIVAN COUNTY COMMUNITY COLLEGE TO PROVIDE SCHOLARSHIPS FOR EMERGENCY MEDICAL TECHNICIAN (“EMT”) TRAINING [ID-7650](#)

**Adjourn**



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

---

**File #:** ID-7657

**Agenda Date:** 8/7/2025

**Agenda #:**

---

## Commissioner's August 2025 report to Public Safety and Law Enforcement Committee

Good morning everyone. First, I want to acknowledge the incredible level of commitment exhibited by our law enforcement, EMS, and fire service partners this summer. The demand has been unprecedented; however, the dedication and level of service is second-to-none.

- Monday, August 4<sup>th</sup> saw the beginning of our new government security improvements. This includes two additional deputies and a Building Safety Monitor, as well as the new walk-through weapons detection system and x-ray bag scanner. This is providing a high-level of protection to the visitors and employees while minimizing the intrusiveness of the screening. We made sure that we procured not just the most state-of-the-art weapons detection system, but one that causes no delay to access – keeping in mind the need for open government as well as employee convenience.
- Myself and two members of the Sheriff's Office attended the New York State UAS Summit in Syracuse where we worked with state and local law enforcement partners as well as the FAA to improve our drone program.
- We are working with our partners on a number of events this summer throughout the County.
- We are working diligently on a multi-agency exercise this fall at the Center for Discovery where we will test our K-9, Drone, and search capabilities
- Our regional domestic terrorism prevention team meeting was held in Greene County, with a number of agencies present
- It is with great pride that I announce that Alex Rau was recently recognized with the Hudson Valley Regional EMS Council's 2024 Harriet Weber EMS Leadership Award!! A major commendation that is certainly well deserved!



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

---

**File #:** ID-7668

**Agenda Date:** 8/7/2025

**Agenda #:**

---

# **PUBLIC SAFETY MEETING - BUREAU OF FIRE REPORT**

**August 7, 2025**

## **• Appreciation for First Responders**

As call volumes continue to rise, we extend our heartfelt thanks to all Fire, EMS, Police, and 911 Dispatch personnel. Your unwavering professionalism and commitment to public safety are deeply appreciated.

---

## **• Rehabilitation Team Preparedness**

The Rehabilitation Team was activated on three occasions: once for a structure fire in Monticello and twice for live fire training classes. We remain ready to support all first responders during extended incidents by providing essential services such as hydration, cooling, and medical monitoring.

---

## **• Recruitment Task Force Engagement**

The Bureau of Fire Recruitment Task Force “Join Sullivan Fire” continues active community outreach. Recent participations include:

- Bethel Lakeside Music Event
- Wurtsboro Street Fair

Upcoming participation includes:

- The Bagel Festival
- The Little World's Fair in Grahamsville

These events are key opportunities to connect with potential recruits and promote emergency service careers.

---

## **• Emergency Services Youth Academy**

The 2025 Academy, held July 21–25, was a resounding success. Thank you to the 18 Cadets who participated and to all supporting agencies that made the program possible. Planning is already underway for the 2026 Academy.

---

## • **Training Programs Update**

Summer training sessions have been proceeding well. Planning has begun for the fall and winter training schedule, focused on continued development of personnel and department readiness.

---

## • **Respiratory Protection Course**

A comprehensive course on respirator use and mask fitting in IDLH (Immediately Dangerous to Life and Health) atmospheres was delivered to:

- Bureau of Fire
- Public Health
- Department of Public Works (DPW)
- Sheriff's Office

This training ensures proper respiratory protection across departments during hazardous operations.

• **Enjoy the rest of your summer and be safe, Thank you**



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

---

**File #:** ID-7663

**Agenda Date:** 8/7/2025

**Agenda #:**

---



Public Safety Committee  
Probation Department Monthly Report  
July 2025

Probation Supervision

29 Sex Offender cases

23 Domestic Violence cases

68 CD IID cases

74 General Supervision cases

14 DWI/Drug Court cases

74 DWI cases

16 Transfer Out Active cases

16 warrant cases

3 JD Supervision cases

5 Child Support supervision cases

**\*\*641 open cases (including Pre-Trial Release, PSI, Family Court,  
Criminal Court, Restitution Only)**

Alternatives to Incarceration Program (Pre-Trial Release/ Community  
Service)

105 active PTR cases

28 active Community Service cases

## Pre-Sentence/ Pre-Plea/ Pre- Dispositional Investigations

### **PSIs: 8**

Agg DWI w/ Child (drugs) : 1

Stalking 3<sup>rd</sup> : 1

Crim. Poss. Of a Firearm : 1

CPCS 4<sup>th</sup>, CPW 3<sup>rd</sup> (2 cts), CPCS 7<sup>th</sup> (3 cts) : 1

CPW 4<sup>th</sup> : 1

CPCS 2<sup>nd</sup> : 1

Sex Off. Failure to Register : 2

**Family Court Investigation** (Home Study, courtesy for Nassau) : 1

## Intake

### **JD Intake: 3**

Assault & CPW : 1

Grand Larceny 4<sup>th</sup> : 1

Burglary 3<sup>rd</sup> : 1

Orders of Protection: 33

## Financials

167 Restitution Only cases

81 payments collected (7/1/25- 7/31/25)

ADMIN/DWI Deposits = \$1,432.00 + \$490.00 credit card = \$1,922.00

Restitution/Surcharge/Fines Deposit- \$9,405.59 + \$2,238.19 GovPay = \$11,643.78

### Community Events/ Relations/ Training

During the month of July, we were introduced to the Department of Health and Human Service's new Peer Court Navigator, Emma Carlson. The new program is designed to support individuals in the criminal justice system who may benefit from mental health and social service interventions. We look forward to utilizing Emma in the months to come.

On July 21, 2025, one of our Probation Officers resigned due to a relocation, leaving us three current vacant positions. As previously reported, the civil service test was administered in June and we hope to receive the results and fill positions during the fall.

During July 28, 2025 through July 30, 2025, all armed probation staff passed their annual firearms qualifications, led by our internal Firearms Instructor, Supervisor Bret Reimer, and assisted by our internal Armorer, Senior Probation Officer Vincent Reilly.

During July 30, 2025 through August 1, 2025, three officers attended the New York State Probation Officers Association conference in Fairport, New York. All three officers applied for and were granted registration scholarships from the New York State Division of Criminal Justice Services – Office of Probation and Correctional Alternatives.

On July 31, 2025, our Department received notification from the Division of Criminal Justice Services we had a 0% rejection rate for all DNA submissions during the second quarter (April – June 2025). This is

the second consecutive quarter of no rejections due to collection errors.



# Sullivan County

## Legislative Memorandum

100 North Street  
Monticello, NY 12701

---

**File #:** ID-7541

**Agenda Date:** 8/7/2025

**Agenda #:** 1.

---

**Narrative of Resolution:**

Amend Resolution #551-17 to reflect a change in price from \$50 to \$75 effective January 1, 2026

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** \$75 per service

**Are funds already budgeted?** Yes

**If 'Yes,' specify appropriation code(s):** 1185 47 4713

**If 'No,' specify proposed source of funds:** Click or tap here to enter text.

**Specify Compliance with Procurement Procedures:**

**RESOLUTION INTRODUCED BY PUBLIC SAFETY COMMITTEE TO AMEND RESOLUTION #551-17 FOR CORONER'S PHYSICIAN FOR SERVICES REQUIRED BY THE CORONER'S OFFICE.**

**WHEREAS,** the Coroners are authorized to designate any physician licensed to practice medicine in the State of New York to act as a Coroner's Physician for the limited purpose of pronouncing the death of any person.

**WHEREAS,** Resolution #551-17 set the rate for physicians designated as Coroner's Physicians to pronounce a death is set at \$50 per service; for the purpose of signing death certificates with cause of death and

**NOW THEREFORE BE IT RESOLVED,** that the rates for a Coroner Physician be amended to \$75.00 per service.

# Sullivan County

## Legislative Memorandum

---

**File #:** ID-7628

**Agenda Date:** 8/7/2025

**Agenda #:** 2.

---

**Narrative of Resolution:**

Authorize mileage reimbursement for the District Attorney Interns

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** Not to exceed \$1,500.00

**Are funds already budgeted?** Yes

**If 'Yes,' specify appropriation code(s):** 1165-41-4104

**If 'No,' specify proposed source of funds:**

**Specify Compliance with Procurement Procedures:** N/A

**WHEREAS,** the District Attorney's Office has two interns for the Summer 2025 season, and

**WHEREAS,** both interns travel to and from various courts for work assignments, however, one intern is on payroll and the other is pro-bono, and

**WHEREAS,** the employee is entitled to mileage and there is no current policy or resolution that authorizes mileage for the pro-bono intern and the District Attorney's Office would like to be fair and equitable to both interns and treat them equally, and

**NOW, THEREFORE, BE IT RESOLVED,** that the Sullivan County Legislature authorized the District Attorney's Office to issue mileage reimbursements to interns, both paid or pro-bono, at the standard IRS allowable mileage reimbursement rate.

# Sullivan County

## Legislative Memorandum

**File #:** ID-7650

**Agenda Date:** 8/7/2025

**Agenda #:** 3.

**Narrative of Resolution:**

**RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE AUTHORIZING AN AGREEMENT WITH SULLIVAN COUNTY COMMUNITY COLLEGE TO PROVIDE SCHOLARSHIPS FOR EMERGENCY MEDICAL TECHNICIAN ("EMT") TRAINING**

**If Resolution requires expenditure of County Funds, provide the following information:**

**Amount to be authorized by Resolution:** N/A

**Are funds already budgeted?** Choose an item.

**If 'Yes,' specify appropriation code(s):** Click or tap here to enter text.

**If 'No,' specify proposed source of funds:** Click or tap here to enter text.

**Specify Compliance with Procurement Procedures:**

Click or tap here to enter text.

**RESOLUTION INTRODUCED BY THE PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE AUTHORIZING AN AGREEMENT WITH SULLIVAN COUNTY COMMUNITY COLLEGE TO PROVIDE SCHOLARSHIPS FOR EMERGENCY MEDICAL TECHNICIAN ("EMT") TRAINING**

**WHEREAS**, the Sullivan County Legislature recognizing the critical need for well-trained Emergency Medical Technicians (EMTs) within Sullivan County, supports initiatives that enhance recruitment and training in emergency medical services; and

**WHEREAS**, Sullivan County Community College offers an EMT training program that serves as a valuable pipeline for producing qualified and well-trained emergency responders; and

**WHEREAS**, the County desires to enter into an agreement with Sullivan County Community College to fund EMT student scholarships to reduce financial barriers and encourage enrollment in the EMT program; and

**WHEREAS**, Sullivan County is the recipient of a New York State Department of Health Emergency Medical Services (NYS DOH EMS) sustainability grant award which will fund this scholarship program; and

**WHEREAS**, this initiative is expected to increase local interest and participation in emergency medical services, thereby strengthening the public health and emergency response capabilities within the county;

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby authorizes the County Manager to enter into an agreement with Sullivan County Community College to provide scholarships not to exceed \$1,300 per eligible EMT student with a total cost not to exceed \$40,000, which may cover tuition, books and equipment, subject to form approved by the County Attorney's Office; and

**BE IT FURTHER RESOLVED**, that this EMT scholarship program will be administered by the Sullivan County Bureau of EMS/Division of Public Safety subject to the terms of the NYS DOH EMS sustainability grant program.

**BE IT FURTHER RESOLVED** that should the NYS DOH EMS sustainability grant funding be terminated the County of

Sullivan shall not be obligated to continue any action undertaken by the use of this funding.