

## Sullivan County Health & Human Services Meeting Agenda - Final

| Chairman Catherine Scott                |
|---|
| Vice Chairman Matt McPhillips           |
| Committee Member Brian McPhillips       |
| Committee Member Amanda Ward            |
| Committee Member Terry Blosser-Bernardo |

| Thursday        | , May 9, 2024  | 11:00 AM   | Government Center          |
|-----------------|--|--|----------------------------|
| Call To O       | order and Pledge of Alle                             | giance   |                            |
| Roll Call       |  |  |                            |
| Comment         | s:   |  |                            |
| <b>Reports:</b> |  |  |                            |
| 1.              | Division of Health and<br>May 2024<br>Monthly Report | Human Services   | <u>ID-6426</u>             |
|                 | Attachments: 2024-03                                 | 5 HHS Monthly Report.pdf   |                            |
| Discussion      | n: None  |  |                            |
| Public Co       | mment  |  |                            |
| Resolution      | ns:  |  |                            |
| 1.              |  | unty Manager to execute Agreements<br>lealth and various service providers | between the <u>ID-6414</u> |
| 2.              | To enter into agreemen                               | t with Adelphi University  | <u>ID-6418</u>             |

## Adjourn