



Sullivan County

Management & Budget Committee Meeting Agenda - Final

Chairman Brian McPhillips
Vice Chairman Matt McPhillips
Committee Member Joseph Perrello
Committee Member Luis Alvarez
Committee Member Nicholas Salomone Jr.

Thursday, November 13, 2025 9:30 AM **Government Center** Call To Order and Pledge of Allegiance Roll Call **Comments: Reports:** 1. Division of Management & Budget 2. **County Treasurer** 3. **County Auditor** 4. ITS Real Property Tax Services **ID-7875 <u>Attachments: Real Property Tax Services Monthly Report for 9.2025</u> Presentation:** 1. Broadband - Lorne Green, CIO **Public Comment Resolutions:** To Apportion the Third Quarter 2025 Mortgage Tax **ID-7866** Attachments: 3rd Quarter Mortgage Tax AU-202 2. To Correct the 2025 Tax Roll RO 44.-1-10 **ID-7873**

Manageme Committee	ent & Budget e	Meeting Agenda	- Final	Novembe	r 13, 2025
3.	TO DISTRIBUTE N JUSTICE SERVICES PANEL, INC. AND ST	S FUNDING TO TH	HE SULLIVAN	LEGAL AID	<u>ID-7878</u>
4.		OLUTION #320-25 A ENT WITH THOMS TER-BASED LEGAL	ON REUTERS	FOR THEIR	<u>ID-7890</u>
5.	COMMUNICATIONS UPGRADE THE	WITH THE ASSOC	IATION OF PU NATIONAL, IN DISPATCH	BLIC-SAFETY C. (APCO) TO	<u>ID-7891</u>
6.		ANTENNA SITE A LLC FOR TH	AGREEMENT E ELDREI PORT OF THE	WITH SBA D/HIGHLAND E MUNICIPAL	ID-7892

7. To Modify the 2025 Budget

INITIATIVE

ID-7897

Attachments: October 31 2025 Resolution Needed

Adjourn