



# Sullivan County

## Health & Human Services

### Meeting Minutes - Final

100 North Street  
Monticello, NY 12701

Chairman Catherine Scott  
Vice Chairman Matt McPhillips  
Committee Member Brian McPhillips  
Committee Member Amanda Ward  
Committee Member Terry Blosser-Bernardo

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**Thursday, June 12, 2025**

**11:30 AM**

**Government Center**

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#### **Call To Order and Pledge of Allegiance**

Chair Catherine Scott called the Health and Human Services Committee Meeting to order at 12:16pm.

#### **Roll Call**

**Present:** Catherine Scott, Matt McPhillips, Brian McPhillips and Amanda Ward

**Arrived Late:** Terry Blosser-Bernardo

#### **Comments:**

Chair Catherine Scott highlighted the attached data sheet regarding non-institutionalized civilian males and females.

It should be noted that Terry Bernardo was not present at Roll Call..

Luis Alvarez, Nadia Rajs, Joseph Perrello

Joshua Potosek, Dan Hust, Sharon Jankiewicz, Dr. Jessie Moore, Salif Banse

Moreen Lerner, Eric Feinblatt, Ken Walter, Lou Setren, Josie Omar, Lise Kennedy, Sandra Oxford, Matt and Liam.

Catherine Scott data sheet

[ID-7561](#)

**Attachments:** [Cat Scott Data Sheet](#)

#### **Reports:**

1. Division of Health and Human Services  
June 2025  
Monthly Report

[ID-7517](#)

**Attachments:**     [2025-06 HHS Monthly Report](#)

Commissioner John Liddle gave report on the Division of Health and Human Services.

At this point, Terry Bernardo joined the meeting at 12:19pm.

Executive Director Salif Banse gave a report on the Department of Community Services.

Director Dr.. Jessie Moore gave an update on the Public Health Services Department.

### **Public Comment**

1. Ken Walter made a public comment.
2. Annette Foy made a public comment.
3. Josie Omar made a public comment.
4. Eric Feinblatt made a public comment.

### **Resolutions:**

Matt McPhillips moved Resolutions #1-#3 in a block, seconded by Amanda Ward, all in favor 5-0.

1. To modify Resolutions No. 175-21 and Resolution No. 198-22 and to authorize the County Manager to execute modification agreements with agencies at an increased hourly rate for the period of July 1, 2025 through June 30, 2026.

[ID-7445](#)

A motion was made by District 3 Legislator Brian McPhillips, seconded by District 8 Legislator Amanda Ward, that this Resolution be carried at Committee to the County Legislature meeting on 6/19/2025. The motion carried by the following vote:

**Aye:**                      Chairman Scott, Vice Chairman McPhillips, District 3 Legislator McPhillips, District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

2. To modify resolution 195-25.

[ID-7449](#)

**Attachments:**     [2025-06 ATT Resolution 195-25](#)

A motion was made by Vice Chairman Matt McPhillips, seconded by District 8 Legislator Amanda Ward, that this Resolution be carried at Committee to the County Legislature meeting on 6/19/2025. The motion carried by the following vote:

**Aye:**                      Chairman Scott, Vice Chairman McPhillips, District 3 Legislator McPhillips, District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

3. To authorize the County Manager to execute agreements for Residential Respite Preventive Services.

[ID-7479](#)

A motion was made by Vice Chairman Matt McPhillips, seconded by District 8 Legislator Amanda Ward, that this Resolution be carried at Committee to the County Legislature meeting on 6/19/2025. The motion carried by the following vote:

**Aye:** Chairman Scott, Vice Chairman McPhillips, District 3 Legislator McPhillips, District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

4. URGING THE PRESIDENT OF THE UNITED STATES, THE UNITED STATES CONGRESS, AND ALL RELEVANT FEDERAL AGENCIES TO OPPOSE ANY CUTS TO MEDICAID FUNDING, AND TO INSTEAD COMMIT TO STRENGTHENING AND EXPANDING THIS ESSENTIAL PROGRAM

[ID-7532](#)

Matt McPhillips moved to amend by adding to the "BE IT FURTHER RESOLVED" paragraph "add Speaker of the House, Majority Leader and Minority Leader of Congress" seconded by Brian McPhillips, all in favor of the amendment 5-0 and all in favor of the resolution as amended 5-0.

A motion was made by Vice Chairman Matt McPhillips, seconded by District 3 Legislator Brian McPhillips, that this Resolution be carried at Committee as Amended to the County Legislature meeting on 6/19/2025. The motion carried by the following vote:

**Aye:** Chairman Scott, Vice Chairman McPhillips, District 3 Legislator McPhillips, District 8 Legislator Ward and District 9 Legislator Blosser-Bernardo

### **Adjourn**

There being no further business, Matt McPhillips moved to adjourn, seconded by Brian McPhillips. The Health and Human Services Committee adjourned at 12:53pm.