

Sullivan County Health & Human Services Meeting Agenda - Final

Chairman Catherine Scott Vice Chairman Matt McPhillips Committee Member Brian McPhillips Committee Member Amanda Ward Committee Member Terry Blosser-Bernardo

Thursday	, June 12, 2025	11:30 AM	Government Center
Call To O	rder and Pledge of Alleg	jiance	
Roll Call			
Comment	s:		
Reports:			
1.	Division of Health and I June 2025 Monthly Report	Human Services	<u>ID-7517</u>
	Attachments: 2025-06	HHS Monthly Report	
Discussion	1:		
Public Co	mment		
Resolution	ns:		
1.	authorize the County	s No. 175-21 and Resolution Manager to execute modificati d hourly rate for the period of .	on agreements with
2.	To modify resolution 19	95-25.	<u>ID-7449</u>
	Attachments: 2025-06	ATT Resolution 195-25	
3.	To authorize the Coun Respite Preventive Serv	ity Manager to execute agreem ices.	ents for Residential ID-7479

4. URGING THE PRESIDENT OF THE UNITED STATES, THE UNITED STATES CONGRESS, AND ALL RELEVANT FEDERAL AGENCIES TO OPPOSE ANY CUTS TO MEDICAID FUNDING, AND TO INSTEAD COMMIT TO STRENGTHENING AND EXPANDING THIS ESSENTIAL PROGRAM

Adjourn